A New-Old Rendering of to PSALMS

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Sokrasin Schonfeld, 19,10.

A New-Old Rendering of The PSALMS

A PHOTO-COPY OF THE ORIGINAL TEXT IS PROVIDED INSET, NEAR THE BEGINNING OF EACH PSALM.

By

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APPRO, EDITION

SOLOMON SCHONFELD, 1980.

IT IS PLANNED TO PROVIDE AN

INTRODUCTORY PREFACE WITH THE FIRST

SUBSTANTIVE EDITION.

DEDICATED TO THE MEMORY OF MRS. HELEN SEBBA - (of London) A LIFE-LONG FRIEND AND SUPPORTER OF GOOD CAUSES WHO PASSED AWAY IN AUGUST 1979, AGED 95.

CONTENTS

GLOSSARY

<i>PSALMS</i>		PAGE
1	THE WAY OF THE GODLESS IS RUINATION	1
2	SO NOW, KINGS, BE SENSIBLE, ACCEPT INSTRUCTION	2
3	MY DIGNITY WHO HOLDS HIGH MY HEAD	3
4	AT ONE WITH ALL I LAY ME DOWN AND SLEEP	4
5	WICKEDNESS FINDS NO ABODE WITH THEE	5
6	UNNERVED, THEY REPENT AND SHAME SWIFTLY COVERS THEM	6
7	CHANT OF MISTAKES BY DAVID, CONCERNING THE AFFAIRS WITH CUSH	7-8
8	OUT OF THE CREATINGS OF BABIES' MOUTHS DOST MOULD STRONG PERSONALITY	9
9	THOU BRIGAND! POGROMS ARE AT LAST OVER	10-11
10	THE BENEDICTION OF A ROBBER VILLIFIES GOD	12-13
11	GOD IS RIGHT, HE LOVES FAIR-DEALING	14
12	WHEN VILENESS IS ELEVATED IN THE EYES OF MAN	15
13	I WHO RELIED UPON THY KINDNESS - LET MY HEART REJOICE	16
14	NONE DOETH GOOD, NOT EVEN ONE	17
15	HE DOETH RIGHT, HE ADMITS THE TRUTH TO HIMSELF	18
16	HOLY ONES IN THE WORLD - THEY ARE THE ELITE	19-20
17	I KEPT AWAY FROM THE PATHS OF THE LAW-BREAKER	21-22
18	I CRY UNTO GOD AND AM SAVED, FROM MINE ENEMIES	23-27
19	DAY FOLLOWING UPON DAY CONVEYS A MESSAGE	28-29
20	THEY KNEEL AND FALL, WHEREAS WE, WE ARISE	30
21	FOR THE KING WHO IS SURE OF GOD, HE WILL NOT TOTTER	31-32
22	LET ALL NATIONS OF RACES WORSHIP - SOVEREIGNTY IS GOD'S	33-35
23	I FEAR NO HARM FOR THOU DOST STAND BY ME	36
24	GOD OF FORMATIONS, HE IS THE KING OF GLORY!	37-38
25	LET GOOD-FAITH AND STRAIGHTFORWARDNESS PROTECT ME	39-40
26	WITH MY FOOT PLANTED ON LEVEL GROUND, I WILL BLESS GOD IN ASSEMBLIES	41-42
27	LET MY HEAD BE UPLIFTED ABOVE MINE ENEMIES SURROUNDING ME	43-44
28	THE GODLESS WORKERS OF MISCHIEF, MOUTHING PEACE - EVIL IS IN THEIR HEART	45-46
29	THERE IS THE VOICE OF GOD AMIDST POWER	47-48
30	HIS ANGER IS BUT FOR A MOMENT, HIS WILL IS FOR LIFE	49-50

31	I DESPISE THE FOLLOWERS OF FALSE VALUES	51-53
32	BE YE NOT LIKE A HORSE OR MULE OF NO UNDERSTANDING	54-55
33	HE LOVES CHARITY WITH JUSTICE - THE KINDNESS OF GOD FILLS THE WORLD	56-57
34	THEY THAT HATE RELIGION ARE FOUND GUILTY - THEY THAT SHELTER IN HIM SHALL NEVER BE GUILT - LADEN	
35	THEY PREACH NO-PEACE, THEY THINK UP MISCHIEF AGAINST THE PEACEABLE IN THE LAND	60-62
36	SPEECH OF PERVERSENESS AND DECEIT, HE HAS CEASED TO UNDERSTAND HOW TO BECOME BETTER	63-64
37	THE FUTURE OF THE GODLESS IS EXTINCTION	65-68
38	THERE IS NO HEALTH IN MY BONES, BECAUSE OF MY SINNING	69-70
39	MAN GOES ABOUT AS A PHANTOM - THEY HAVE MUCH ADO ABOUT NOTHING	71-72
40	WHO TURNS TO GOD AND LOOKS NOT TO UPSTARTS NOR TO FALSE ATTRACTIONS	73-74
41	GOD GRANT THAT I MAY GET UP AND REQUITE THEM	75-76
42	THE HATING OF MINE OPPRESSORS, THEY SAY TO ME THE DAY LONG: WHERE IS THY LORD	77-78
43	WHY ART THOU DISQUITED? WAIT FOR THE ALMIGHTY	79
44	WE DID NOT RETREAT FROM OUR PURPOSE	80-82
45	ALL HONOUR FOR A PRINCESS IS WITHIN THE PALACE	83-84
46	ALMIGHTY IS OUR REFUGE AND RESOLVE, VERY PRESENT WITH HELP IN TROUBLE	85-86
47	ACCLAIM THE ALMIGHTY, FOR GOD SUPREME IS THE SOVEREIGN OVER ALL THE WORLD!	87
48	WE HAVE PICTURED THY KINDNESS LORD, AS THE HUB OF THY TEMPLE	88-89
49	MAN IN SPLENDOUR AND LACKING INTELLIGENCE, IS LIKE CATTLE	90-91
50	TO THE GODLESS ALMIGHTY SAYS: HOW COMEST THOU TO RECITE MY STATUTES?	92-94
51	O CLEANSE ME WELL FROM MY WRONG-DOINGS, PURITY ME FROM MY SIN	Y 95-96
52	HOPING ON THY NAME IS GOODNESS - IN THE PRESENCE OF THY FAITHFUL	97-98
53	THE WITHERING THINKS TO HIMSELF - THERE IS NO ALMIGHTY	99
54	HE HATH RESCUED ME AND I HAVE PERCEIVED	100
55	MAY HE REDEEM MY SPIRIT PEACEABLY, RATHER THAN BY BATTLE	01-103
56	ALWAYS THEY DISTORT MY WORDS - TO HARM ME	04105
57	I WILL INTONE PRAISE OF THEE AMONG THE MASSES	06-107
58	MAN CAN SAY: VERILY THERE IS AN OVERLORD WHO JUDGES ON EARTH	08-109

59	ALMIGHTY IS MY STRONGHOLD, THE LORD OF MY GOOD DOING	110-111
60	IN ALMIGHTY WE SHALL FIND VICTORY, IT IS HE THAT CRUSHES OUR PERSECUTORS	112
61	MAY I EVER INTONE UNTO THY NAME AND HONOUR MY VOWS	113
62	DELIGHTING IN LIES, THEY BLESS WITH THE MOUTH, WHILST INWARDLY THEY CURSE	114-115
63	MY SPIRIT THIRSTS FOR THEE, MY BODY YEARNS FOR THEE	116-117
64	THE JUST FINDS JOY IN GOD; ALL THE STRAIGHTFORWARD TAKE PRIDE	118
65	INHABITANTS AT THE ENDS OF THE EARTH ARE AWEL BY THY PHENOMENA) 119-120
66	BECAUSE OF THINE OVERPOWERING MIGHT, EVEN THINE ENEMIES PROFESS UNTO THEE	121-122
67	STATES REJOICE, FOR THOU DOST JUDGE PEOPLES FAIRLY, EVEN GUIDING EMPIRES OVER THE WORLD	123
68	TRY TO TAME A CROCODILE TRY OFFERING THEM BAKSHEESH MONEY THE MASSES OF THE PEOPLES ONLY WANT FIGHTS	124-127
69	ALMIGHTY GOD OF FORMATIONS, LET NONE WHO SEEK THEE BE HUMILIATED THROUGH ME	128-131
70	THEY ALWAYS PROCLAIM: GRANDEUR UNTO GOD	132
71	LET MY TRADUCERS PERISH IN DISGRACE	133-135
72	THE HILLS SHALL LIFT UP PEACE TO THE MASS AND THE HILLOCKS FAIR-DEALING	136-137
73	SO GOD DOES KNOW AND THERE IS SOME WISDOM WITH THE SURPREME BEING	138-140
74	WHILE BURNING ALL THE HOUSES OF PUBLIC WORSHIP THROUGHOUT THE LAND NOBODY KNOWS ANYTHING WORTHWHILE	141-143
75	I SAY TO THE FOOLS, STOP FOOLING, AND TO THE IMPUDENT, DO NOT RAISE A FINGER	144-145
76	THERE HE BREAKS SHIELD, SWORD AND WARS	146-147
77	IT MUST BE MY FAULT THAT THE RIGHT HAND OF THE SUPREME HATH CHANGED	148-150
78	HE PASTURED THEM WITH THE WHOLENESS OF HIS HEART AND GUIDED THEM WITH THE SENSIBILITY OF HIS HANDS	151-157
79	POUR OUT THY BURNING ANGER OVER HEATHENS WHO DO NOT RECOGNIZE THEE, AND OVER EMPIRES THAT REFUSE THY NAME	158-159
80	O ALMIGHTY OF FORMATIONS, LET THY PRESENCE SHINE, SO WE MAY BE SAVED	160-161
81	IN TROUBLE DIDST THOU CALL - I ANSWERED THEE UNDER COVER OF THUNDER	162-163
82	THEY GANG IN DARKNESS, ALL THE FOUNDATIONS OF SOCIETY DO TOTTER	164
83	DO THOU PURSUE THEM WITH THY TEMPEST - SO THEY MAY REALIZE	, 165-166

84	O ANTICIPATE THE PRESENCE OF THINE ANOINTED	167-168
8 <i>5</i>	GOD PRONOUNCES PEACE CONCERNING HIS PEOPLE	169-170
86	MARK MY BEING THAT I AM A DEVOTEE	171-172
87	IN SPITE OF POETS AS WELL AS MUSICIANS, ALL MY INTERESTS ARE IN THEE	173
88	OR PREFEREST THAT GHOSTS GET UP AND ACKNOWLEDGE THEE?	174-175
89	I AM PERSUADED THAT A WORLD IS BUILDED ON KINDNESS	176-180
90	O TEACH US HOW TO NUMBER OUR DAYS	181-182
91	HIS TRUTH IS SHIELD AND MAIL	183-184
92	THY PLANS ARE INDEED PROFOUND	185-186
93	THY TESTAMENTS - THEY ARE ALTOGETHER TRUSTWORTHY	187
94	YE FOOLS - WHEN WILL YE BECOME INTELLIGENT	188-189
95	LET US ACCLAIM UNTO GOD, LET US DEMONSTRATE.	190
96	SEND A MESSAGE FROM ONE DAY TO ANOTHER, CONCERNING HIS SALVATION	191-192
97	YE THAT LOVE GOD, DO YE ABHOR EVIL	193
98	IN THE SIGHT OF THE NATIONS DOTH HE REVEAL HIS FAIR-DEALING	194
99	THE POWER OF A KING - HE LOVES JUSTICE	195
100	FOR GOD IS GOOD, HIS KINDNESS IS FOR ALL	196
101	A CONFIRMED LIAR HATH NO STANDING IN MINE EY	S 197
102	THEN PEOPLES WILL CONFER TOGETHER, EVEN STATES, HOW TO SERVE GOD	198-200
103	GOD PRACTISES CHARITY, HE FORGIVES, REDEEMS THY LIFE, ENNOBLING THEE WITH KINDNESS AND SYMPATHY	201-202
104	HOW MANIFOLD ARE THY WORKS, O GOD, IN WISDOM HAST THOU MADE THEM ALL	203-205
105	BOOST YOURSELVES WITH HIS HOLY NAME	206-209
106	HE SAVED THEM FOR THE PURPOSE OF HIS NAME	210-213
107	LET THEM ACKNOWLEDGE GOD FOR HIS KINDNESS AND HIS MARVELLOUS DOINGS FOR MEN	214-216
108	I WISH TO INTONE OF THEE IN THE MIDST OF NATION	S 217
109	THEY REQUITE MY GOODWILL WITH PERSECUTION	218-219
110	IF HE WERE TO EXECUTE JUDGMENT, THE LAND WOULD BE FULL OF CORPSES - RATHER	220
111	THE POTENTIAL IN HIS WORKINGS, IS THE HERITAGE OF NATIONS	221-222
112	THE LUSTING OF VILLAINS SHALL COME TO NAUGHT	223-224
113	HE RE-SEATS THE CHILDLESS ONE AS THE HAPPY MOTHER.	225
114	JUDAH EMERGED AS HIS SANCTIFYING	226

115	FOR THY NAME'S SAKE, ADD GLORY UNTO THY KINDNESS	227-	-228
116	IT WAS IN MY DELIRIUM THAT I ASSERTED: EVERY MAN DOTH MISREPRESENT.	229-	-230
117	CHANT PRAISES OF GOD ALL YE NATIONS - GOD IS TRUTH UNTO ALL.		231
118	LET ME ENTER THERE AND ACKNOWLEDGE THE DIVINE BEING, THIS GATE TOWARDS GOD	232-	234
119	UNCOVER MINE EYES THAT I MAY PERCEIVE THE WONDROUS MESSAGES OF THY TORAH	235-	-246
120	I MEAN PEACE, BUT HARDLY HAVE I BEGUN TO SPEAK, 'THEY' GO TO WAR		247
121	MY HELP IS FROM THE NEARNESS OF GOD		248
122	THEY ARE ALL SET - THRONES FOR JUSTICE		249
123	THE SCOFFING OF PRESUMPTION		250
124	THE SNARE WAS BROKEN, AND WE ESCAPE		251
125	YES, UNTO THE UPRIGHTBUT THEY THAT TWIST THEIR CROOKED PATHS		252
126	LET HIM COME BACK SINGING, CARRYING HIS SHEA	VES	25 <i>3</i>
127	TRULY HE GRANTS GOOD SLEEP UNTO HIS BELOVE	D	254
128	WHEN THOU EATEST OF THE LABOUR OF THY HAND	DS	2 55
129	THE GOODLY GOD SNAPPED THE CORD OF AGGRES.	SORS	<i>256</i>
130	II: THOU THE DIVINE BEING, DIDST NOTE WRONG-DOINGS - WHO COULD STAND?		257
131	HAVE I NOT EQUATED MY SPIRIT WITH THAT OF A I	BABY	258
132	TILL I HAVE FOUND AN ADDRESS FOR GOD - A DOMICILE	259-	260
133	IF FELLOWS DWELT IN REAL UNISON		261
134	MAY GOD BLESS THEE FROM SION - HE THAT ORDE HEAVEN AND EARTH	RED	262
135	ACCLAIM THE DIVINE BEING, THAT GOD IS GOOD	263-	264
136	HE PRESENTS FOOD UNTO ALL OF FLESH-INDEED, HIS KINDNESS IS FOR ALL AND EVER	265-	266
137	HOW CAN WE SING A SONG OF GOD IN A STRANGE LAND?		267
138	O GOD! DO NOT INTERRUPT THE WORK OF THY HAN	NDS	268
139	SHOULD I NOT HATE THEM THAT HATE THEE?	269-	271
140	NEVER LET A MASTER OF SPEECHIFYING SET HIMSELF UP IN THE WORLD	272-	273
141	WHEN A JUST MAN HAMMERS ME, IT IS A REPRIMAND OF KINDNESS	274-	275
142	WHEN THOU DOEST KINDNESS TO ME, THE RIGHTED WILL FEEL AS GARLANDED	OUS	276
143	BECAUSE THOU ART TRUTH, ANSWER ME, BEHOLD THY SERVANT!	277-	278
144	HE, MY KINDNESS AND MY FORTRESS - IN HIM I DO SHELTER	279-	280

145	GOD PROTECTS ALL THAT LOVE HIM BUT ALL THE GODLESS WILL HE DESTROY	281-282
146	HE ENCOURAGES THE FATHERLESS AND THE WIDOW, GOD REIGNS FOR ALL AND EVER.	283
147	THERE IS NO ACCOUNTING WITH HIS UNDERSTANDING	284-285
148	ACCLAIM GOD ALL HIS RANKS!	286
149	HIS ACCLAIM IS WITHIN A CONGREGATION OF THE DEVOUT	287
150	THE PURPOSE OF ALL LIFE - TO ACCLAIM THE DIVINE BEING	288

GLOSSARY TO THE "NEW-OLD" PSALMS

SPECIALIST TERMS

ALPHABETICALLY LISTED

ALAMOTH - literally: youthful, elusive, alto voices: A musical term.

AL TASH-HETH - literally: no destroying, building up.

ASHREY - it goes well with.....implies spiritual success.

AYELETH HA SHAHAR - the beauty or beautiful one of the morning.

BORE-CHI 'NAFSHI' - let my whole soul/spirit/being bless God. Cf. Deuteronomy 6,5.

CAPTIONS - have been introduced as a heading for each Psalm. They consist of one or two phrases quoted from the text of the self-same Psalm. It is hoped that the line thus lifted therefrom, reflects the gist of the whole particular Psalm, or at least, throws some light upon one message conveyed therein.

DIRECTOR, FOR THE - is the most frequent Hebrew introductory phrase at the head of each Psalm. It could mean: for the victorious one, but philologists have regarded it as a musical term referring to the chief musician; hence: The Director or conductor of the music.

ELEM RE HOKIM - musical term, literally: youthful of faraway.

EYTHAN - literally: stable, lasting.

FORMATIONS - lined up masses, large orderly groupings of human beings, used to translate Ssebaoth, myriads, thousands of human beings.

One of the accepted designations of the Divine Being: Lord of Hosts: etc.

GITTITH - literally: derived from Gath - wine press. Hence - at vintage, or /.....

HALLEL - acclamation, song of praise of God.

HALLELU YAH - o acclaim the Divine Being!

L'HASKIL - designed to cause understanding, i.e. interpreting.

LEHAZKIR - reminding, mentioning ancient old matters.

MAHALATH LA'ANOTH - literally: of illness, of/to affliction - a musical term.

MASKIL - see L'haskil.

MICHTAM - literally a coloured jewel, hence, a colourful Psalm.

MUTH LA BEN - literally: death of the son. Often assumed to have been an elegy by David on the death of Absalom. It may be a technical, musical or poetic term, (Muthlaben as one word).

NEGINOTH - tones of music.

NEHILOTH - a musical term. Literally, concerned or connected with inheritances, or streams.

NEW-OLD RENDERING - translation or style. Refers to the type of words used in this UNIBY series. It is new, and it is not afraid of using novel terminology because it is modern but it remains old, because it persists in retaining old/ancient interpretations and meanings, e.g. 'well with anyman' instead of 'blessed/happy is the man' etc.

- OCTAVE is used to translate 'sheminith' (the eighth), not because eight musical notes always completed a series, as they do on the modern piano. But merely because both the old Hebrew and the new English are musical terms.
- OH OR O when occurring at the beginning of a sentence, verse or theme, appears with a capital letter. On the other hand, it occurs also in the middle of a paragraphs and in particular at the end thereof 'o acclaim God' as a finale. In the latter instances the 'o' is small.

RECONSIDERED JUDGEMENTS -

Reconsidered Judgements (see Ps. 103,6) form an indispensable element in Biblical jurisprudence. There must always be a last resort, outside the normal Law-Courts, to which an aggrieved party can turn for redress of serious injury. This principle stems from Exodus 21, 5f. & Ps. Infra 103,6. It bears the same designation MISHPATIM and it is surpremely elevated as an integral part of Biblical civilization in Psalm 147, 20. Without a plurality of Judgements, there is no Bible-obeying nation (Nota bene.).

- ROSES (SHOSHANIM) literally roses, a musical instrument connected or embellished with roses.
- SELAH is a Hebrew term meaning 'pause'. It is reproduced by the transcription of the Hebrew sounds. It serves to invite thought on the words preceding it. Thus, Selah is translated: pause, think on it. A commentary on each of the 70 Selah interpolations, should prove rewarding.
- SHIGGA YON appears to suggest a relationship with a Hebraic term 'meshigga' insane. Philologists consider that a shiggayon chapter deals with errors of judgment.
- SHIR HA MA'ALOTH literally, a song of the stairs. Earlier translators have spoken about a song of degrees, ascents, a pilgrim song. Scholarly translayors consider that the 15 songs introduced in this way, correspond with the 15 steps going up from the ladies' ground to the platform occupied by the priests in the Second Temple. It is thought that one of these 15 songs was recited on each stair.

SSEBAOTH - see above at Formations.

SSEDEK = rightness; SSEDAKAH = whole-rightness, charity.

SHUSHAN EYDUTH -

SUSA TESTIMONY. This Psalm-heading encapsulates 4,500 years of history. It refers to the old and still existing world-centre of human habitation, activity and culture along the Euphrates. That is where the world trunk routes meet on their way to and from East and West, from North and South, at the centreblock of EURASIA. Scholars/thinkers may uncover the pivotal message of these Psalms.

TENSES AND FORMS IN

THE NEW-OLD PSALMS - We do not use any verb which requires an additional ETH. We avoid that archaic form by adding one auxillary word, such as 'he doth walk' etc. Monosyllabic words are allowed to carry the old TH ending.

THEE AND THOU - are included in the normal current vocabulary, therefore, also in this work.

YEDUTHUN - name of one of the 10 authors of psalms (listed by Rashi in his first comment on the Book of Psalms).

YONATH ELEM REHOKIM: literally, people like a silent dove faraway.

The words of the Psalm probably refer to those people who feel timid and forlorn in strange places and hopeless straits.

The way of the Godless is ruination....

PSALM I

It is well with anyman who follows not the counsel of the lawless and doth not stand with the sinning, nor will he be present at a meeting of scoffers;
His interest is only in the Teaching of God,

truly, day and night he meditates

on His Torah; So he shall be like a tree implanted beside flowing waters, that produces its fruit in season, and whose leaf doth not wither, indeed, all his endeavours do succeed; Not so the godless,

who are

but chaff before the wind:

For sure,

the vile shall have no standing at justice, nor the sinning within a community of the pious;

6 In truth,

God is solicitous for the progress of the just, while the way of the godless is ruination.

PSAL. I. *

לבותנה עלים בלם אבילים ונוע לממים טאפנו.
 לצמ לחלים בלהלפה לומאים פתנו אבילים:
 לא אם בקל אחר בפלח ונול: מק בפלו לא אם בפלח אחר בפלח אחר בפלח אחר בפלח אחר בפלח אחר בפלח ונול בפלח או החלים להתיו (מקדו קא פלה לום אחר בפלח ונול בפלח או החלים של החלים המחלים בפלח או החלים המחלים המחלים בפלח או החלים המחלים המח

Why this agitation among the nations, and this futile plotting amongst the masses? The kings of the earth rise up. against God and his anointed. "Let us sever their cords, and throw off from us their ropes". He that resides in heaven smiles, the Lord derides them; He reprimands them in His anger,

ל למה רנשו ניים לאמים הדנו רוק: ותצבו ומלכי אָשָּׁ וֹנְיוֹנֶים מִּשִׁרִיתְוֹדֵ עֵלִייְהְיָה וְעֵלְרִמְשִׁיתוּ: נותרה אתרמיסרותים ונשליכה מפפי עבתים: יישב בשמים ישחק אודני ילעג־למו: או ידבר 6 אלימי באפי ובחריני ובהדלמי: ואבי נסכחי י בלב על ציין נויקושיי אַספּוּה אל חק היה אכד אלי בני אחה אני היים ילדתיה: אל ממני ואתנה ניים נחלחף ואחוחף פּ אַפְּסֵראַ־ץ: חרעם בַּשַבֶּט בַרָּזֵל בָּכָלֵי יוֹצֵר יו אנפצם: וניחה מלכים השפולו הנסרו שפטי וו אָרָץ: עָבָדוּן אַתד־יְהוָה בִּיְרָאָה וְנִילוּ בִּרְעָדָה: even, He affrights them with His fury: المُعْرِينَ عَلَيْهِ اللهُ عَلَيْهِ اللهُ عَلَيْهِ عَلَيْهِ اللهُ عَلَيْهِ عَلَيْهِ اللهُ عَلِيهِ اللهُ عَلَيْهِ اللهُ عَلَيْهِ اللهُ عَلَيْهِ عَلَيْهِ اللهُ عَلَيْهِ عَلَيْهِ اللهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِيهِ ع

"But it was I who set up my king at Sion, my sanctifying mount"! Let me relate of the decree: God said: To me thou art a son. as from this day have I begotten thee; But ask of Me and I could allot nations for thine inheritance,

even the extremities of the world for thy holding; Thou couldst quell them with a rod of iron, couldst shatter them like a potter's vessel. So now, kings, be sensible, accept instruction, ye judges of the world! Serve God in awe!

Yes, rejoice with trepidation; 12 Do homage honestly, lest He chastize and ye perish on the way, even when His anger is but hardly kindled -well with all that shelter in Him!

A PSALM BY DAVID -IT WAS WHEN HE DECAMPED BEFORE ABSALOM, HIS SON:-

O God!

too many are my harassments, many arise against me;

"There is no hope for him with the Almighty"

Selah:

But, Thou, God, art for me a shieldmy dignity, who holds high my head; אַרֶּר שָׁבֵּר יְשָׁעִים שָּׁבֶּרָהָוֹ לִיהֹיָה הַיִּשִׁתָּה פּ My voice is unto God, I do call

and he answers me from his Holy Mount -

Selah:

I lay me down and I do sleep, I awake sure that God will support me, I do not fear of the myriads of people set against me all around; Arise, o God, save me, my Lord, hast smitten the cheek of all mine enemies, hast smashed in the teeth of the corrupted;

9 Triumph belongs unto God! let thy blessing be upon Thy people. Selah!

PSAL III >

ו מומיר לְדֵוֶדְ בַּבַרָּחוּ מִפְנֵי ו אַבְּשָׁלִים בְּנוֹ וּ מים עלי: רביה מהדרבו צרי לבים למים עלי: בבים אַמְרַיָם לַנָּפִשִּׁי אַין יִשׁיעָקה לִי בַאַלהַים סֵלְהּ: ו שַּׁחָה יָהֹיָה מָגַן בַּעַרָי בְּבֹּדִי וְמֵּיִים רֹאשׁיוּ מ קילי אל־יוחוה אהרא וו ענני מהר קריצי פלה: פּ אָנֵי שֶׁבַבְּחִי וָ אִּישְׁנֶבֶה הֶקִּיצִיתִי בֵּי יְהֹיְהַ יִסְמְבֵנֵי: •

לא־אִירָא מַרְבָבֵוּח עָם אֲשֵׁר סְבִיב שֲחוּ עָלָן: ז פּרְבָּנִי וֹבְיָנִי וֹבְיְהַ בִּינִי בִּרְבִינִי אַנְבָּרְ פּ

FOR THE DIRECTOR, WITH THE NEGINOTH, A PSALM BY DAVID:-O Lord of my Right, respond when I do call! When I was hemmed in. didst set me free, o favour me and hearken my prayer! בַּבֶּב מַלֵּיף דָּנָבָם וַקְוֹרִישֶם נָבּוֹי כּ

PSAL, IV. 7 לַמְבַצַּחַ בְּנִנְינִית מַוְמִיר לְדָוָד: בְּקַרְאָׁי עַנְנִיוּ לְּ

אַבְנָדֵי אַדְלִי בַּצִּר דִירְחַבַהְּ לֵּי חְצִנִי וּשְׁמֵע חְפַּלְּחֵי: בְּנִרדְאִישׁ צַרדְמָדָה כְבּיֹדֵי לְכְּלְפֶּה הָּאֵשֶׁהְבִּין נִיִּיק נּ הַבַּקשׁו כָּוָבַ טֶלָה: הְדִּעוֹ פֶּרִהִפְּלָה וְהֹיָה חְסֵיד וּ לי יודרה ישמע בהראי אליו: רגזו ואל־מחטאו ז אמרי בלבבכם על־משבבכם ודמו סלה: ובחו 6 וְכַחֵיד־צֵדָק וֹבָטְחוֹ אֵל־יִיהְוָה: רַבִּים אָמְרִים ז מָרדוַרָּאָנוֹ טִיב נְבְּדִדּיעֶלְינוֹ אִיר פָּנִיְדְּ יִחֹוְדְהּי בשֶׁלֶים וַחַדֶּר אִשְׁכָּבָה וְאִּישֶׁן בְּיִדדאַקָּוּה וְהֹנְיָה פּ

Sons of man! how long will my honour be degraded?

Ye love emptiness

and what ye seek is of no avail -

Selah;

Rather, realize

that God sets apart the devout as his own;

God will hearken when I call unto Him:

Though enraged, yet do ye not sin commune with your hearts when you go to bed. and quiet down,

Selah:

Offer sacrifices of uprightness and rely upon God! The masses do say:

who will shew us something good?

raise the light of thy presence upon us; Thou hast set a gladness in my heart,

more than the season of

their abounding corn and wine;

At one with all,

I lay me down and sleep,

9 For Thou, God, canst settle me, solitary, but secure!

FOR THE DIRECTOR, WITH NEHILOTH, A PSALM BY DAVID:-O God, listen to my words, interpret my whispering; Attend the sound of my crying out, o my king and my Lord, for I am praying unto Thee, every morning, o God, wilt Thou hearken mine utterance; every morning I do set it out before Thee and I look out;

וַ לַמַנַצַחַ אַל־דַבָּנחילות מומיר לדוד: אמרי ב הַאַינֶינֶה וְיהַיָּהָ בִּינָה הָגִיגִי: הַקְשִׁיָבָה ו לֵקִיּדׁ עועי בַּלְבֵּי וַאַלְדָיָ בִּי־אָלִיף אָתְפַּלֵל: יְדְיַה בָּקר חִשׁמַע לּוּלָן בָּקר אֶנֶנְדְּ דְּלְּצְׁמָּה: ב פי ולא אַל חָפַץ רָשַעואַפָּה לא הַרָךּ רְע: ייתיצבו דוללים לנגר עינוד שנאה בלד ד פעלי און: חאבר דברי בוב אישריביים א וְמִרְמָּה יְחָעבָ ו יְהְוְהוּ וַנְאַנִי בְּרָב תַּסְהְּף אָבִיאׁ ביתה אשתחות אלדותיכל פולשה בוואחה: אָטָלָי הַשָּׁשָׁר בְצִירָכָה לְבִינִי שְׁיִשְׁר הְשָׁשָׁר לְבָּינִי בְּצִירָכְה לְבָּינִי בְּצִירָכְה בְּצִירָ חו בַּרָבַדְּי בַּי אָין בּפַּיהוּ נפופָה קונבָם הַוּוֹית הַבַּרוּ וו פֿלונט גַּילָם לְּשׁלֶם וְטַלְּיִקּוֹן בַּאָשׁילָם וּוּ אַלהִים יִפּלה ממקציה הַהָּם פַּרָב פּשׁעיהַם 12 הַדּיחמי בַּי מָרוּ בַדְּ : וְישׁמחוֹי כַל־חוֹסֵי בַּדְּ לעוֹלָם

PSAL, V. 7

For Thou art not a lord who wills villainy wickedness finds no abode with thee, Boasters have no standing in thy sight, dost hate all workers of mischief -Dost cause habitual liars to perish;

a man of bloodshed and fraud - God abhors him!

As for me -

in Thine abounding kindness, let me enter thy house, I may yet bow towards thy holy temple, in awe of thee -O God, lead me in thy fair-dealing,

to counter mine adversaries, o make thy way straight before me;

10 As to their mouth, no sincerity there, their middle is hollow, their throat is an uncovered pit, whilst their tongue causes them to slide; Almighty, declare them guilty, let them fall by their own plotting, repulse them because of their many violations for they have rebelled against thee; But, let them that shelter in thee rejoice, let them ever jubilate,

even thou sheltering them; so may the lovers of thy name exult in thee,

15 For thou God, wilt bless the just Thou wilt encompass him with goodwill

like body-armour.

13 ירבנו וחסף עלימי ויעלצו בוף אובני שמוד: ביר مُعْلَقُ لِمُكِنَّ لِهُ فَمَاءً الْمُكِنَّ لِمُعْتَى يُرْكِنُا فَالْمُكَانِّ وَالْمُكْرِدُونِ وَالْمُكْرِدُون

Unnerved, they repent and shame swiftly covers them....

PSALM 6

FOR THE DIRECTOR, WITH THE NEGINOTH, UPON THE OCTAVE, A PSALM BY DAVID:-O God, confront me not in thine anger. די מושר בפילי אישורה בבלי nor chasten me in thy wrath, O grant me favour, God, for I am enfeebled. o heal me, God, for my limbs are shaken. Yes, my spirit is altogether shaken. and thou God, for how long more? Relent, o God, set free my spirit, save me for thy mercy's sake, for in death there is no mention of thee in the abyss who will acknowledge thee? I am wearied in my sighing, every night I do soak my bed. with my tears I dissolve my couch: Mine eye grows dim from harassment, it ages because of all mine oppressors -O go away from me, all ve workers of mischief! for God hath heard the sound of my weeping; 1 God hath hearkened my supplication. God will accept my prayer; All my foes shall be totally unnerved and incapacitated, for they repent and

shame swiftly covers them.

PSAL, VI. 1

ו למנצח בנגינית על־הַשְּׁמינית מומד להוד: 2 שלה אַל־בָּאַפָּה חִיבִּיחֵנִי וַאַלַ־בַּחַמַחַה חַיַּפְּרֵנִי וּ 3 הַנֶּדְ יְהַהָה בֵּי אִמְלֵל אָנִי רְפַאָנִי יְהַנָהְ בִּי 4 נַבַּדְּלֵּוֹ עַצָּבֶּי: וְנַבִּשׁי נַבַּדְלָה מִאַד וְאַחָּ יִדְיָדְ פ צרובקתי: שיבה יהיה חלצה נפשי הישיעני י למשן חסקה: בּי אַין בּמֶיח וְכֵרֶה בִּישׁא'ל מִי לַלָּה מְטָּחֵי בְּרַמְעָיִוּי עַרִשׁי אַמְשֶה: עָשֵׁשָׁהַ
 לַלְה מְטָּחֵי בְּרַמְעָיִוּי עַרִשׁי אַמְשֶה: עָשֵׁשָׁהַי 9 מַבַּצִים צִינִן צָיָרֶדָה בַּבָּלִדדצְיְרָרָן: סִור מַבֶּּנִי יוו בֿרָבּוֹבְוֹגָ צָּינוֹ בִּירַבְּּבָּבֹת אַנוֹעוּ בֹּאַרְ בֹּכֹנוֹוּ הְחַבֹּתׁ אַנוֹעוּ בֹאַרְ בֹּכֹנוֹוּ הְחַבֹּתׁ וו לבלים שׁנוֹבֶּלֹה אָבֹּיָם שְׁפַבְּּלְתִי נְצְּׁשׁוּ: צַּבְּחֵה ווֹפְּבְּעְׁהִ

SHIGGAYON (CHANT OF MISTAKES) BY DAVID, WHICH HE CHANTED UNTO GOD, CONCERNING THE AFFAIRS

WITH CUSH OF BENJAMIN:-O God my Lord, I do shelter in thee,

save me from all my pursuers and rescue me!

Or else.

like a lion he will tear me to pieces, mangling with none to rescue; O God my Lord, if I had done that:

if there were injustice on my hands,

if I had repaid

my benefactor with harm, him that was at peace with me, or would I have freed him

that persecuted me causelessly?

let him catch and grind my life into the ground,

so mine honour is laid in the dust -Selah:

O arise, God, in thine anger, be upraised with

indignation at my persecutors

and revive for me

the judgment ordained by thee, even let the community of states

gather around Thee

and over it do thou preside on high;

God sentences peoples, but me, judge me God,

according to my rectitude

and to the integrity which is of me.

10 Prithee,

finish off the evil of the godless and set up the right for the examiner of minds and vitals is Almighty - righteous;

My defence is of Almighty,

who saves the straightforward at heart;

PSAL, VII, 7

ו שַנּיין לַדָּוד אַשר־שַׁר לֵיהוָה עַל־־דְּבַרֵי־בֿישׁ ז פֿרוֹפׁונֵי: יִהְיָה אֲלְהֵי בַּ**וֹּךְ חָבֵּיִחִי** הִישְׁינֵגִי 3 מָבֶּלְדִילְדָפֵׁי וְהַצִּירֵנִי: פֶּןְדִייִטְרָף כְּאַרְוָה נַפְּשָׁי 4 פֿרַק וָאָין בַּצִּיל: יְהַיָּה אֱלֹדֵי אִם־עָשִיתִי וָאח א אַם־־יָשׁ־־עָיֵל בָּבַפָּי: אָם־נְּבַלְהִי שׁ'לְבִי רָע ינאַ מַלְצָה צַּיְרֵי רַיָּקבוּ יוְרָהְ אִיבּוּ נַפְשִׁיי 6 בַּיִּשִׁיי בּיִרָּבוּ וְיַבֵּוֹג וְיִרְכָּים לָּצְּרָץ חַיְיָן וּכְבִיּדִיוּ לֶעָפָר יַשְׁבָּן ז קַלַה: קָּיּמַה יָהֹיָה ו בָּאַפָּוּך הָנָשֵוֹא בַּעַבְרִירו פּ צִוֹנְרֶן וְיִינֶה אֲלֵי כִישְׁפָּט צֵייהָ: וַעִּדַה לָאִפִּים ه خَمْلُونُ لِمُرْبِثُ تَوْرُبُ صَافِدٍ: ﴿ يُعْرَبُ لِللَّهِ لَلَّالَّا اللَّهِ لَلَّالًا اللَّهُ اللَّهُ 10 צַּמָּים שָׁפָטֵנִי יְהַלָּהְ בָּצִּדְקִּן וְבָּתָמֵי עָלָיָן וְנַמֵּרְ אַריק יבחן לבירה אַיקל בַּיָּדִיק יבחן לבירה אַ וו 'בַלָּיִית אַלֹהִים צַבְּיהָ: בַּנְצֵיּי צֵל־אַלהִים כֹּישִׁיעַ וו ושרודים: אלהום שיפט צדוק ואל ועם בכלד Then let an enemy bait me for my life, אַבריא יָשׁיב הַּרְבָּ וֹלְשׁיִשׁ הַיִּבְּי וֹלְשׁיִשׁ הַיִּבְּי וֹלְשׁיִשׁ הַיִּבְּי וֹלְשׁיִשׁ הַיִּבְּי וֹלְשׁיִשׁ הַיִּבְּי וֹלְשׁיִשׁ הַיִּבְּי וְלְשׁיִשׁ הַיִּבְּי וְלְשׁיִשׁ הַיִּבְּי וְלְשׁיִשׁ הַיִּבְּי וְלְשׁיִשׁ הַיִּבְּי וְלְשׁיִשׁ הַּיִּבְּי וְלְשׁיִשׁ הַּיִּבְּי וְלְשׁיִשׁ הַּיִּבְּי וְלְשׁיִשׁ הַּיִּבְּי וְלְשׁיִשׁ הַּיִּבְּי וְלְשִׁיִּשׁ הַּבְּי וּלְשׁיִשׁ הַּיִּבְּי וְלְשִׁיִּשׁ הַּבְּיִבְּי וּלְשׁיִישׁ הַּבְּעָּה בּּבְּי וּלְשִׁיִּישׁ הַּבְּי וּלְשִׁיִּשׁ הַּבְּי וּלְשִׁיִּישׁ הַּבְּיִי בְּיִבְּיִי וְּעִבְּי בְּבְּיִבְּי וּלְשִׁיִּים הַּבְּי וּלְשִׁיִּישׁ הַּבְּי וּלְשִׁיִּים הַּבְּי וּלְשִׁיִּישׁ הְבִּיּיִ בְּבִּי וּלְשִׁיִּישׁ הְבִּי וּבְּיִי הַּבְּי וּבְּיִי הַּבְּי בּבִּי וּלְשִׁיִּים הַּבְּיִי בְּבִּי וּבְּיִי הְבִּייִּי הְבִּי הַּבְּי בְּבִּי הַּבְּי בְּבְּיִים בּּבְּי וּבְּבְּי וּבְּייִים הַּבְּבְּי וּבְּעִייִים הְבִּבְּי וּלְשִׁיִים הְבִּבְּי וּבְּבְּי בּבְּי וּבְּבְּי בְּבִּי הַבְּי הְבִּבְּי בְּבְּבְּיִים בּּבְּבְּיוּבְּבְּי בְּבִּי וּבְּבְּיִים הְבִּיוּבְּי בְּבְּיִים בּּבְּי בְּבְּבְּיִים הְבִּיוּבְּבְּיִים הְבִּבְּי בְּבְּבִּי הְבְּבְּיִים הְבִּיוּבְּיִים הְבִּיוּבְּים הְבִּיוּבְּיוּבְּים הְבִּיּבְּיִים הְבִּיוּבְּיִים הְבִּבְּיוּבְּבְּיוּבְּיִים הְבִּיוּבְּיִים הְבִּיוּבְּיוּבְּיִים הְבִּיוּבְּיוּבְּיוּבְּיִים הְּבִּיוּבְּיוּבְּיוּבְּייִים הְּבִּבּיוּבְּיוּבְּיוּבְייִים הְבִּיוּבְּיוּבְּייִים הְבִּיוּבְּיוּבְּיים בּּבְּבִייִים הְבִּייִים הְּבִּיוּבְייִים הְבִּייִים הְבִּיוּבְּייִים הְבִּיוּבְייִים הְּבִּיים בּיוּבְבּיים בּבּּבּיים בּיוּבּיים בּיוּבּיים בּיוּבְיים בּיוּבּיים בּיבּיים בּבּיבּיבּים בּיבּיים בּיוּבְייִים בּיבּים בּבּיבְּבְייִים בּיבּיים בּבּיבּים בּיבּים בּיבּיים בּיוּבְיבּים בּיבּיים בּיבּיבּים בּיבּיבּים בּיבּיים בּיבּיבּיים בּיבּיים בּיוּבּיים בּיבּיים בּיבּיים בּיבּיים בּבּיים בּיבּיים בּיבּיבּים בּיבּיים בּיבְייבּיים בּיבּיים בּיבּיים בּבּיבּיים בּיבּיים וּ וַנְבַיָּנָנָהָ וַלִּי דְבִין בַּיִּדְנֵינֶת הַבְּיִ לְדְּלְדִים יִפִּעָּל וּ אָן הָּנָּרִה וְחַבֶּּלִדּדּקָהָן וְהַבָּרָה נְצַבְּלֹל וְלַלַדְּ שָׁקְרוּ בִּיר 🖁 זו בַּרָה וְיַחַפַּרָהוּ וֹנִפַּל בַשְׁחַת וְפַעֵּל: ישוב או עַמֶּלִי בִּראשׁ וַעֵּלדֹלָדְקָדֹי חַבֶּמי עַנְדִי: אֹיְדָה יְרְיָה בָּצִרְקִי וַ אֲזִפִּירָה שֵׁבִדְיהָה עֵלֵיין:

Almighty is a righteous judge, ves. a Lord who fumes every day: If a man turn not. He will whet his sword. He will bend his bow and steady it. Even, He hath got ready for his use instruments of death. he sharpens his arrows for the pursuers: Behold one in travail with iniquity! he conceived mischief and he gave birth to falsehood. He laid out a pit and he digged it. and he fell into the ditch which he hade made: May his mischief rebound on his own head and his violence fall on his own skull; 18 I will acknowledge God according to his rightness, yes, I would intone the name of God supreme!

Out of the creatings of babies' mouths dost mould strong personality....

PSALM8

FOR THE DIRECTOR, AT VINTAGE. A PSALM BY DAVID:-O God, our overlord! how decisive is thy name over the entire world. even upon the skies hast thou set thy majesty! Out of the creatings of babies' mouths dost mould strong personality, to counter anti-God elements, so that enmity and vindictiveness may cease; When I do gaze at thy skies, made by thy fingers, moon and stars which thou hast established -What is a mortal that thou shouldst reckon him? Thou didst make him but little short of god-like. garlanding him with honours and presence. Thou madest him to rule over thy handiwork. giving him all underfoot: Flocks and cattle, all of them. also, over the monsters of the jungle, the birds of the sky and the fish of the sea, who make paths in the oceans -100 God, our overlord. how decisive is thy name over the entire world!

FOR THE DIRECTOR, UPON MUTH-LABBEN, A PSALM BY DAVID:-

Let me acknowledge God with all my heart, let me recite all Thy wonders; Let me be glad and jubilant in thee, let me intone thy name, o Supreme! When mine enemies turn back, they will stumble and perish from thy presence, For thou hast upheld my cause and executed judgment for me, thou didst preside on the throne judging right; Thou dost scold nations, destroying the villainous, erazing their name for ever and aye; Thou brigand!

pogroms are at last over,

ל למנצה עלוומית לבן מומיר לחד: אתה יַה בָּכֶּלִדִינָבֵּי אַסַפְּרָה בָּלִדינָבָּיא' הֶקְּיּוּ אֶשְׁמְּחָה ו אַנְלְצָה בַּהְ אַנִּינָה שִׁכְּיָדָ נְלִיוֹן: בְּשִׁיב אִיֹוְבַן אַחִיר וַבַּשלוּ וִאכִרוּ מִפְּנֵיף: פַּרּדעשׁירָוּ י הַשְּׁפָּטִי וַדְיִנְיָ זֶשְׁכָהָ לְּנָפָא שַׁיפָט צֵּוָדְן: נְצִיהָה ניים אַבַּדָּק רָשֶׁינ שְׁמָים מְיֹהִיהָ לְצִּיֹּדֶם וְעָדוּ ז הַאיִרב ו אַפר הַדָּבֹית בְּינעה וְיָרָים נְחָשְׁהָ אָבִד יהם בולה בינון לנחבם בלון לנחבם יי בסאיו הדיא ישפטרדקבל בצדה דון אאנים क्षेत्रके वर्षेत्र क्षेत्रक प्राप्त भूते । ब्याकीयः । יַבְּשָׁרָה בַּצְּרָה: וַיְבָשָׁרָ בַּדְּ וְיְדְצֵי שְׁבָּי भूभ देता वर्षेत्र भूभा । वर्षेत्र सम्बद्धे वर्षेत्र स्था הַנְיִדִי בַּנְצִים עַלְילִיהָייו בִּרדּרִיש דַמִּים אחָם וּ בָּיָרָ לָאִישְׁבָּה צַּׁצֵּילָה עַנִיִּם : הַנָּבָּי הָּדְּיבָּי ראה עניי משנאי מרומפי משערר־מרח: י למינו אַבַּפּלה פַּלד־הַהַלְּלְתִיף נְשִׁצֵּינִי בַּתּ־צְּוְיוֹ ישָׁיִי רִישׁינְיה מִשׁינְיה שָׁבָיי נִישׁ בְּשִׁיתִי בִּשְׁיִיתִּ בְּשִׁיתִי בְּשִׁי तिन्त्रे । भूते । बहुन्त्र तिहुन्त्र । प्रदूष प्रतासभाव । । משפט לשר בחול בפר נירש נשנ לביין

18AL IX. C

making firm his throne for justice: Yes, he judges the world with rectitude, he adjudicates empires with fairness; So God is a tower of strength in times of trouble: And they that recognize Thy title are confident of thee, for thou dost not forsake them that enquire for thee, God; Intone unto God, o dweller in Sion, recite His doings among the peoples, For He that enquires over bloodshed, he remembers them he doth not overlook the cry of the crushed.

unlike those cities which Thou didst wipe out, so that their very memory might cease - Know that God presides forever,

O God, grant me relief, see my sufferings from my foes, thou who upraised me from the gates of death; So that I may tell thine every praise within the gates of daughter-Sion, let me jubilate in thy salvation: Nations sink in the pit that they have dug, in the very net which they conceal, is their own foot caught; God is made known, because His judgment is executed so that the villain is caught by his own works! A Musing, Selah; Let the godless return to the abyss even all the nations who are forgetful of God, For the deprived shall not always be disregarded, nor will the hopes of the under-privileged be endlessly forlorn: 20 O arise, God, let not mankind presume let nations be adjudged within thy purview; O God. set a fear over them, so the nations will realize.

they are but mortal, Selah!

Why, o God, shouldst thou stand afar. hiding thyself in times of trouble? The villain in his arrogance pursues the weak let such be caught in the very schemes they had designed; Though a villain boasts of his own appetite, vet the benediction of the robber vilifies God; The godless with his high and mighty mien, doth not bethink himself, he plans as if there were no Lord. as if his ways would always prosper, for Thy judgments are too high up above his level; as for his harriers. he hisses at them: He says to himself: I shall not tumble. nor shall my generations come to suffer hurt; His mouth is full of imprecation, with deceit and swindle under his tongue mischief and villainy; He crouches in the lurking-places of the villages, he murders the innocent in secret, his eyes on the lookout for the hapless, He lurks in hiding. like a lion in his lair, he lurks to seize the helpless, he seizes the helpless with a tug at his rope-net, 10 He crouches very low and causes the helpless to fall into his cruel grasp;

PSAL, X.

יַרָּמָה וְהַיֶּה הַקָּענָיה פַּרָחיר הָעלִים לְנָיתורת וּ । कुंड्यूनः क्यून्यानः क्यून्यानः । कुंड्यूनः १ נ בַּמִנְמִית זוּ חַשָּׁבוּ : בִּרְדְבָּלֵל רַשִׁינ עַלְרַמְאַנְתְ ו נפשי ובצע פוד באף וחצה: רשת פעבה אפי בלדיורש אין אַלהום בלדימופותיו: י הַּנוֹלֵלוּ דְּנָבֶּנִ ו בַבְּלִבְעִׁת בָּנִים בִּישִׁפְּטִיהְ בִּנְבְּנְוֹ י פֿרָבאָנגָֿע נָפֿינוּ בֿנֵים: אָמֹר פֿרָבּי פֿרָבּאאֿמָס יּ י לדר ופיהי מלא לארברים: אָלָה ו פַּיהי מֵלֵא א ימרמית נחף חחת לשיני עמל נאמן: משב ו במאורם הצוים במסתרים ודרג לצו שיניו פּ הַחֵלְכָה וְצִפָּנִי: יְאֵרֹב צַּמְסְחָּר וּ כַּאַרְהַה בְּסְבּּה יארב לחטיף עני וחטף עני במשכי ברשחי: וֹרָבָה רָשָׁהַ וַנַבֶּל בַּעצימָיו הַלּפָּאִים: אָמֵר בּלבּוּ " וֹרָבָה רָשָׁהַ וַנַבָּל בַּעצימָיו הַלּפָּאִים: וו שַבָּח אַלָּ הִקּקִיר בַּנְיִי בַּלִדְיָּאָה לְנֶצְחַוּ הִיּקְיהַ וו דיה אל נשא הף אלרחשבה נניים: על מהו تَظُمُ لُشُمَ ا فُرِيدُم فُرِقْدٍ فِرْتِهِ فِهِ مُلْذِلِهِ : אַן רָאָדֶה בִּיּדִיאַהָּהוּ נְצָבֶיְל נְבַצְםוֹ הַבִּיעٌ לָחָחָ בְּּחָדִי בִּיִּדְאָ וְלֶלֶה וְיָנֶנְב הֹתְבֶּה בְּיִלְהָים אַהְּהָוּ דְּיְנִינְל עמְרִי: יַבְּיִב וְיָנִנְב הֹתְבָּה בְּיִבְיה שׁמְּהָה וּ דְּיִינְל עמְרִי: וו שבר זריע רשע וֹלָע אדרישרישעי בַלראָמָצַא זי ודיד מיד עיים ועד אבדי גיים מאיציז פאות ינוים שמעה יינד הבין לפם ההשיב אונדי י רשפט ניום נידן נירויקף עיד לענץ אניש

He says to himself: God hath forgotten. he hath hidden his face. he will never see: O God. arise! Lord, lift thy hand, forget not the lowly! Why should the godless vilify the Almighty, saving to himself: Thou dost not care? Thou dost see! indeed, thou dost observe mischief and aggravation. for Thee to deal with, the hapless rely on thee. thou who dost help the fatherless; O break the arm of the godless, so that when thou seekest the villainy of the wicked, thou wilt find none: God is sovereign for ever and ave. nations may disappear out of His world! God, thou hast heard the longing of the meek o make firm their heart and hearken well. 18 Thus, having acted in favour of the fatherless and the oppressed no earthly man shall ever again dare to overlord.

PSALM II

FOR THE DIRECTOR, BY DAVID:-I do shelter in God: how dare ye say to me:fly away bird-like from your mountain? Indeed, those villains bend their bow, they steady their arrow upon the string, to shoot in the very darkness the straightforward at heart; When the foundations are destroyed, what has the pious achieved? God is in his holy temple, God, his throne is in the heavens, his eyes look with insight, contracting his eye-lids to examine the children of man; He will shower coals upon the wicked: fire, sulphur and consuming wind shall be their allotted cup; For God is right, he loves fair-dealings, the straightforward may have a vision of His presence.

PSAL, XI, 89

FOR THE DIRECTOR, UPON THE OCTAVE, A PSALM BY DAVID:-

O save, God, for the goodly are no more, the faithful have ceased from among the children of man; Emptiness they talk, man with his fellow, with smooth lips and duplicity of heart do they speak; May God sever all smooth lips, the tongue that speaks boastfully, Those who say:-"Through our tongues we shall prevail, our lips serve us who can master us?" But God says:-Because of the despoiling of the humbled and the groaning of the deprived, I will now arise, To him whom they despised will I grant victory; These words of God are purified sayings, silver refined in a crucible resting in clay, refined seven times over; Thou, God, wilt preserve them, thou wilt guard each of them from such a generation forever -When the godless stroll all around and vileness is elevated in the eyes of man.

PSAL, XII. T

FOR THE DIRECTOR, A PSALM BY DAVID:-

How long, God, how long wilt thou ignore me - For ever? how long wilt thou hide thy presence from me? How long shall I be left to take mine own counsel, with disquiet in my heart all day? how long will mine enemy elevate himself above me? O, look and answer me; God my Lord, o lighten mine eyes

לַמְיַצֵּׁים מִוְמִד לְדָוִד: עַד־אָיָה יִדֹיָה תִּשְׁפַּחֵני בְּ נָצָח עַד־אָּנָה וחַסְחָיר אַרד־פַּנִיף מְמֵבִּיוּ עַד־ 3 אָנָה אָשָׁיָח עַצִׁיּח בָּנַפִּשִּׁי תָין בִּלְבָבֵי יוֹכָּים עַר־ אָנָה וַיָּרָוֹם אִיְבֵּיָ עָלֶי: הַבֵּיִשָּׁה עֵנֵנִי יְהְיָה אֶלֹהָי 4 הַאינָה עִינַי פּן־אָישַן הַמָּתו: פַּריאַמר איבי ז יַבְלַתְּיוֹ צַּצֵר יְצִילוּ פִּי אָפִיט: וַאָצֵר ו בּחַסְדְּף 6 that I do not pass into the sleep of death; "I have prevailed over him";

PSAL, XIII, P

my persecutors would rejoice if I were to crash; 6 While I who relied upon thy kindness let my heart rejoice in thy salvation! Let me sing unto God for all that he hath accorded unto me.

That mine enemy say not:

FOR THE DIRECTOR, BY DAVID:-

The pervert thinks to himself: "There is no Almighty"; They have corrupted, they cause pollution with every act, none doeth good; God from heaven looks down at the sons of man, to see whether there be any man of understanding. a searcher after God -All have strayed and together become contaminated, none doeth good. not even one! Surely the wrong-doers must realize, eating My people as they eat bread, ignoring God, Fear must overtake them, for there is an Almighty in a just generation; Because one believes in God, ye want to undermine the prospects of the despoiled! O that the salvation of Israel were to come from Sion! When God will bring about the rehabilitation of his People -Jacob shall rejoice, Israel shall be contented.

PSAL XIV. T

A PSALM OF DAVID:-O God. PSAL, XV, 32 who is fitted to lodge in thy tent, ו מּוְמִיר לְּדָּינִד הֵדְיָה מִרְינִוּר בּאַהַלְּדּ מִריִשׁבּוּ who to abide 2 בַּהַר הָדִשׁוּ הֹלֵדְ חַּמְים וֹפַעַל צָדֶק וְדְּבֵּר on thy holy mount? מ אָמֶח בּלְבַבְיוּ לְאַרְנָבֹל וֹ עַלְדִילְשׁבֹּי לְאִּדְעַשָּׁהְ He that walks faultlessly וּ לְרַצֶּהִי רָנֶיהְ וְחַרְפָּה לְארֹנֶשָׁא עֵּלִיקְרְבְּיוּ נְבְּוֹדְה בעיניו נמאס ואחדיראן יהוה יכבד נשבע לדגנע and doeth right, י ולא למנו בּספֿון לאַ לְעוֹן בֹּמְשׁׁבְּ וֹשְׁעַב הַּבְּ he that admits לַה לֹא לֹלְהַת עשׁה אֵלָה לֹא נִמִים לעילָם: the truth to himself; He smears not his tongue with slander, nor doeth evil to his fellow. nor will he spread disgrace against his neighbour; He in whose eyes a base person is despised, but he honours the God-fearing; though he hath promised aught to his own harm, yet he will not renege,

He puts not out his money on usury, nor will he accept a bribe against the innocent - he that acts thus shall not ever crash.

A 'JEWEL' BY DAVID:-

Preserve me, o Lord, for I do shelter in thee: I say of God: Thou art Lord kindness to me is no obligation upon thee; "But there are holy ones in the world they are the elite in whom is all My purpose"; As to them that run after a stranger, let their worries be multiplied, their libation-offerings of blood I would not accept. nor take their names upon my lips; God is the allotment of my share and of my cup -Thou supportest my fate; Boundary lines are fallen unto me in pleasant areas yes, a beautiful heritage hath come my way; I will bless God who hath influenced me. truly, in the nights my vitals do move me: It is as if God were always before me, that he is at my right, so that I shall not flounder: Therefore my heart is glad and my being doth rejoice, my flesh also shall abide in security, For thou wilt not abandon my person to the nether world, neither wilt thou suffer

PSAL, XVI, ™

thy devotee to see the abyss,

Thou wilt make known to me
the way of life in thy presence
is fulfilment of joy,
bliss at thy right is enduring.

A PRAYER BY DAVID:-O God. hear what is just, attend to my chanting, listen to my praying, these lips are without deceit; Let my sentence issue from thy presence thine eyes perceive fairness, Thou didst inspect my heart, weighing it in the night, thou didst test me, finding nothing, not a thought unworthy to pass my mouth; As for the works of man, heeding the word of Thine utterance, I kept away from the paths of the law-breaker; O support my progress along thy paths, so my steps do not falter; I have called upon thee, sure that Thou, Lord, wilt answer me, o grant thy hearing unto me and hear my pleading; O multiply thy kindnesses, thou who savest those who shelter in thee from rebels against thy might; O protect me like the pupil of the eye, hide me within the shade of thy wings, From those villains who would despoil me, from my deadly enemies who surround me, 10 Their over-grown fat hath closed them in, their mouths speak boastfully.

PSAL, XVII, P ו הַפַּלֶּה לַרָּוֹד שַׁמָעָה יָרֹנָה וּ צַׁדֶק הַקְשַׁיבָה וְנַּוֹיִנִי בַּוֹאָלֵינֶה הַפִּלֶּתְי בְּנִא שִפְתִי מִרְמָה: בַּוֹלְפְנֶיף בּ מִשְבָּטִי נַצֵּא עִׁינֶיהְ הַּוֹלֶוְתָה מִישְׁיִים: בְּּיַתְהַ לַבַּיֹ וּ פָּבֶּדְתָּ בַּיִּלָה צְרַפְתָּנִי בַלְ־הִּמְצָּאְ וַפִּאָי 4 בַּלִּדַיַן עַבָּר־פִּיִּ: לְפִעְלוֹת אָדָם בִּדְבַרַ שִׁפָּתֶוְה יוֹה הָּבְּלְנְיוֹר אָלְנְוֹיִנִי פַּלְיֹא: נְיוֹכְּלְּבְּיִי בּּיִלְיוֹיִנִי בְּיִלְיִינִי בּיִלְיִי בְּיִי פַבְּמֵעְנְּלוֹיֶחֶדְ בַּלְדִינָמִיםוּ פְּעָבֵיי: אֲבֵנִי קְּרָאִרִיוּדְ ז בּי־הַעַנֵנִי אָל הַט־אָוַנְף לִי שְׁמַע אָמְרָחִי : הַפְּלֵה הַסְדֵיף מושיע חופים פֿפּתְקוֹבֵיכִים בּיִכִּינֵף: צּ שֶׁבְּוּרֵנִי בָּאִישִׁין בַּת־עַיון בָּצֵל בְּנָפֶּיף הַסְחִירֵנֵי וּ 9 מַבְּמֵי רְשָׁעִים זְּיִ שַׁדְּוֹנִי אִיבְי בְּנֶבֶּשׁ יַקְּוֹפוּ עָלֶי: הַלְבֵּמוֹ סָגרוּ פֿומוֹ דְּבָרוּ בְגַאות: אַשׁוּרֵנוּ עַהַּדְה 12 כַּבַבִּונֹי שֵינֻיּדֶם יַּשִּׁיחוּ לִנְטיח בַּאָרֵץ: דְּמִינֹוּ באַריה יכסיף לטוף וֹככפיר וֹישֵב בּמִסְהָוֹנִם: 13 קימה יְהֹיָה קַדְּמָה פָנָיוֹ הַכְּרִיעֵהוּ פַּלְּטָה נֵפִישִׁי פּה בַּהָּשֶׁי הַנְבָּהְ מִבְּיִהְים בְּּדְּבְּוֹ הַיְּהְים בּיִבְּבְּוֹ הַיִּבְּיִהְ בּּיִבְּהַבְּי מַחֶלֶּד חֶלֶקה בַּחִיים יצִפִּילָךְ תְּמֵלֶּא בַטְנֶם וו ישבעו בנים והניחו יחוב לעילליקם: אני בַּצָרֶק אָתָוֶה פָנֵיָךּ אַשׂבָּעָה בְּהָהִיץ תִּמְוּנָתָךּ:

At every step we now take, they surround us. they set their sights to bring us down; His image is of a lion greedy for prey, a whelp-lion lurking in secret places -Arise, o God. confront him, humble him, o preserve my spirit from the godless. even when he is Thy sword, From men who are thy instrument, God. men of worldliness. let them have their share of this life. let thy store of treasure fill their belly. let them have plentiful children. yes, let them leave their surplus to their babes; 15 As for me, let me deserve to have sight of Thy presence, let me be contented to awaken picturing thine image!

For the Director. by David the servitor of God, who uttered unto God the words of this song, on the day that God delivered him from the grasp of all his enemies, (also from the grasp of Saul): Thus he said:-I feel for thee, o God, my strength, God, my rock, my fortress and mine escape-route: my Lord is rock-like, in whom I do shelter, my defence and the horn-emblem of my rescue, my tower; I cry unto God, the lauded, and I am saved from mine enemies; Fetters of death had engulfed me, torrents of chaos had stunned me, Bands of the abyss had encompassed me, the traps of death had confronted me. In my distress, I called God, yes, I cried unto my Lord he hearkened my voice from his Temple and my crying out came unto his hearing; The earth quakes and rumbles, even, the very foundations of the hills do tremble they heave because He is wroth -Smoke arises with his breathing,

PSAL XVIII IT ו בַּמָבַצַיַחַ לְּעֶבֶּד יְתֹּיֶה לְּדָּוֶד אֲשֶׁר דְּבֶּר ו בַּיְתֹּדְה אָתבֿבְּנִה נַבְּהַתָּנָה נַוֹּאָת בַּהָּס ו נַיִּאָּל ב**וֹנָזֶּט אַנוּו** 2 מַבַּף בָּל־אִיבָיו וֹמֵיֵר שָׁאוֹל: וַיִּאמֵר אֶרְחָמִף צ הַהָּה חוַקִי: יְהֹיָה וֹ סֵלְעֵי וִמְצִוּדָחִי וּמְפַּלְטִי אַלִי צוּרִי אָחֶסֶה־בִּוֹ כָּנְגַיִּ וְכַּרָן יְשִׁעִׁי מִשְּנְבֵּיוּ בַּיהַנָּל אָקרָא יִדּנָה וּמִן־דאַבַּי אַנָּאַנֵיוּ אָבָּפוּנִי 6 הַבְּלֵּדְבָּעוֹת וַנַ חַלֵּי בְלִיעֵל וְבַעַתִּוּנִי: הַבְּלֵי שָׁאָוֹל ר שבבוני לדמוני מוקשי מוח: בצרדלי ו אקרא דוה ואלדאלהי אשונו ישמע מהיכלי קולי ו עווערו לפניו ו חברא באניו: נהגעש וחרעש ו הַבָּרֶץ וְמִיּסְדֵנִ הָרֵים יְרָגֵיוּ נַיִּחְבָּעְשׁוּ בּּי חָרָה פ לוו עַלָּהַ עַשַּׁן ו בָּאָפֹּי וָאָשׁ מְפִיוּ חֹאַכֵּל בְּחַלִים יום אַבְּעַרוּ מִפֶּּזוּוּ תַיִּטְ שְׁמַיִם נַיִּרֶדְ וַעַרָּפֶּל הַחַח וורגליו: וַיִּרְפֵּב עַל־פֵּרוּב וַיִּעָן וֹיָדֶא עַל־פַּנִפֵּי־־ 21 רות: יַשֶּׁת השׁך ו סִתְרוֹ סִבִיבוֹתֵיו סִבּּתִי הַשְּׁבֶּת־ 13 פֿים עָבֵי שָחָקִים: מַנֹּצָה נָגָּדּו עָבֵיו עָבֵיוּ בַּרָוּ 14 (בַּנַחַבַּיִּרִדִּאָשׁ: נַיַּרְשָׁם בַּשְּׁבָּיִם ו וְהַנְּה וְעֶלְיוֹן 15 וַחָּן כּלָּוֹ בַּרָד וַבָּחַלִּי־אָשׁ: וַיִּשְׁלַח חֲצִיו וַיִפִּיצִם '16 בַרַּקִים רַב וַיָּהַבֶּים: וַיִּרָאוּ ו אַפֿיקוּ כִּיָם וַיִּגַּלוֹוּ فيكشر ووتر فلأتتلك أدائك فنهقها لين יו אַפּּעוּ וְאָבָּעוֹ מְפָּעים וְפָּעוֹנִי נִילְאַנִי מִפַּעִם א רַבֵּים: וַצִּילֵנִי מַאְיבֵי עָוֹ וֹמִשְׁנַאֵּי פִּיד־אָמִצּוּ 19 מפוניו יקד מיני ביום אידן ניהי והיה למשען ליו ייציאָני לַפֶּרְחָב יְחַלְצֵיִי כִּי חָפֵץ בִּיוּ יִנְכְּלַיִיִי 20 יִיציאָני לַפֶּרְחָב יְחַלְצֵיִי 22 יְהֹנֶדֶה פַּצִּדְקָר בְּבֶר נְדֵי יְשִׁיב לִי: פִּרְשָׁמַרְהִיּר 20 בַּרְבֵי וְהַנֶּדָה וְלָאַר־לְיִשׁעְהִי בֵּיְאֶרְדָּיִי: בִּי כָּלְד 24 משפטר לענדי וֹדְרוּחָיו לא־אָסִיר בָנִיּי: וְנֶאָהֵי יז שُכנים אַבּוּ נֻאָּבְּשְׁמַנִּיר מַעְנוֹנִין: נַנְּאֶב־וְּעִינָהְ לֵּי

consuming fire from his speaking, glowing embers enfired from Him -10 He inclined the skies and descended darkness under his feet -He rode a cherub and did fly. he swooped upon the wings of the wind -He set darkness for his seclusion. his lodgement round about him. darkness of waters. clouds of the skies -Through the brightness before Him. as his clouds pass by, there is hail and fire-balls. He shoots forth His missiles and scatters them, many lightnings and panics them. so, the channels of the waters become visible, even the hubs of the globe are uncovered at thy scolding, God, at the swooping blast of thy breath; He sends from up above. he takes me. he draws me out from water-torrents. He rescues me from mine enduring enemy, yes, from them that hate me, for they are mightier than I; They confront me on the day of my calamity; But God is become a support unto me, 20 So he extricates me

and sets me in the open. He rescues me. because he values me; May God requite me justly, may he repay me according to the cleanness of my hands: Truly have I preserved the Godly ways. I have not gone contrary to my Lord; Indeed, all His judgments were before me. and I would not stir from his decrees. Thus, I am become whole with Him. I am protected from my wrong-doing. Therefore God repays me exactly, according to the cleanness in his eyes of my hands: Inclined to be devout. Thou makest 'him' devout. inclined to be whole. Thou makest 'him' whole. The pure-hearted thou makest completely pure. and with a crook. Thou dost strive. Thus, Thou dost salve a poorly nation, and haughty eyes thou dost humble: Verily, thou dost light my lamp, God my Lord. thou dost enlighten my darkness. 30 Indeed, with thee, I rout a platoon. with my Lord. I scale walls -The way of the Lord is all-whole, the word of God is tested. he is a shield

unto all that shelter in him! For who is Lord apart from God. who is rock-like besides our Lord? The Lord who girds me with courage, he makes my way wholesome, He gives me the swiftness of hinds. establishing me upon high places, He schools my hands to stand battle. mine arms do bend a bow of brass. Verily, Thou grantest unto me the protection of thy support, thy right hand upholds me and thy forbearance hath increased my stature: Thou dost lengthen my stride under me. even, mine ankles do not give way, I pursue mine enemies and overtake them. neither do I turn back until they are eliminated. I smite them so they cannot rise, they are fallen under my feet! 40 Indeed, thou hast girded me with vigour to do battle. thou hast subdued aggressors under me, Thou didst show me the backs of mine enemies, and I mowed down the haters of me, They cry out and there is none to save them. even unto God. but he answeres them not; Thus, I beat them as dust before the wind. strewing them

like mud of the highways; O rescue me from the quarrels of the people, setting me at the head of nations people whom I know not shall minister to me, At the very mention of me, they will render obedience unto me, strangers will submit themselves to me, The sons of the stranger do droop, they come forth trembling from their besieged places: As God lives, blest is my rock, and upraised is the Lord who saves me, subduing peoples under me, He rescues me from mine enemies, even lifting me above the aggressors, sparing me from the man of violence, Thus, let me acknowledge thee among the nations, o God,

26. כִצְּדָקִי בָּבָר יָדֵי לְנֶנֶר עִינָיו: עִם־דְּזְסֵיד חַּחְחַפָּדָ -נְבַר חָּבִים חַחַפַּנִם: עם־נַבַר חַּחַבָּרָר וִעם־ עַלָּשְׁשׁ הַּתְפַּהָלוּ בִּיראַהָה עַברענִי תרשוע וְעִינִים רַטיח חַשָּׁבֶּיל: כּי־אַחַה חַאִיר נֵרִי יִדֹּיָה אֱלֹהַיּ יציה חשביו ביקד אוץ גדיר ובאלהי אדלגד שורו הָאֵל חָבִינִם הַּרָבּי אַכִּנְרַת יְהֹוָה צְרוּפָה ַ בַּען הוא לְכַל ו הַחוּסוֹם פַּוּ: כַּיַ מֵּי אֲלוֹהַ מַבַּלעַדֵי יְדְּנָהָ וִמִּר־צׁוֹר זְוֹלֶּלְתֵי אֶלְדֵינוּ יְהָאָל הַמְאַוֹרֵנִי חָוֶל וַיִּחָן חָמִים דַּרְבֵּי: מְשַׁיֶּה רָגַלִי בַּאַיָלוֹח וְעַל בְּמחַי יַ עַמִידְנִיוּ מְרַמִּדְ יָדֵי לַבְּוֹלְחְמָה الإتلائب كهديندها البمهاء النهادة التفاكر فتأا יול בורבות המינה השתוני וענותה הרבני: פרחיב צַעַדֵי חַחָתַי וְלָא בָּעַבוּ בַּרְסְלֵיוּ אֶרְדִּוֹף אָוֹיבֵי 39 ואַשונם ולא־אַשוֹב עַד־כַּלוֹחָם: אַמַחָצָם ולא־ יוּ וֹכְלוּ קָנִם וִפְּלוּ חַתַרוּ נִנְלָי: וַתְּאַוְרֵנִי חֵיִל לַמִּלְחָמֶה הַכְּרָיִג קָמֵי הַחְתָּיִי: וְאִיבִּי נְחַתְּיָה לִי 42 ערף וכשלאי אצמיתם: ישועו ואין משיע 43 על־יִרצָה וַלָּא עַנָם: וָאָשׁ חַלֶּם כִּעפַר עַל־פּנֵי־ 44 רוח פטיט חוצות אַרויַקם: חַפַּלְטַנִּי מֵרוַבִּי עם חשימני לראש זיים עם לא־יַדעחי שבדוכי: לשמע און ישמעו לי בנרנבר יבחשרלי: בני־ 47 בַבֶּר יִבְּלוּ זְיַחְרְגוּ מִבִּוּסְיְרְיתִיהֶם: חַידִיְהְיָה וּבָרוּהְ 48 צורי לירום אלוהי ישעי: האל הניתן נקמית 49 לַי וַיַּדְבֵּר עַמִּים חַּדְּחָי: מְפַּלְטִי מֵאַיְבֵי אַף ווז מרקמי חריממני מאיש חמם תצילניו על־ וז בון אידה בנים ויהיה ולשמה אומיה: מנהל יִשׁוּעֵיה בַּלְבֵּי וִעִּשָׁה חַבְּרוֹ לְמִשְׁיחֹי לְדֵּיוֹד וּלְוַרְעוֹי

salvation upon salvation for his royal line, yea, he doeth kindness unto his anointed, unto David and his posterity for all time!

let me intone unto thy name;

FOR THE DIRECTOR, A PSALM OF DAVID:-

The heavens do tell the story of almighty, the sky declares His handiwork: Day following upon day conveys a message, and night upon night reveals reason, There is no speech, not a single word, not a voice is heard, Yet their guide-line goes throughout the world, even their messages unto the ends of the earth: with them He ordained a space for the sun, Which rises like a bridegroom issuing forth from his marriage-canopy, exhilarated like a champion to run the course; Its going forth is from the extremity of the skies and its orbit unto the limits thereof. there is nothing hid from its heat; The Torah-teaching of God is absolute, soul-restoring, The testimony of God is trustworthy, making wise the simpleton, The precepts of God are right, gladdening the heart, the commandment of God is clarity, enlightening the eyes, 10 The veneration of God is purity, ever-enduring, the judgments of God are truth.

PSAL XIX. హ

לַמְנַצֵּחַ מִּוְמָיר לְדָוּךְ : הַשָּׁמַיִם מְסַפְּרִים כְּבּ'דּדְאֵל , לַמְנַצֵּחַ מְנַמִיר ו מַּנְעֵשֵה וְדָיו מַבּיִד הָרָקוע: וִים לְיִים נַבּיַע אָמֶר מּ • וְלֵילֶה בְּלֵילֶה וְתַּמֶּת־דְצֵית: אֵין אָמֶר וְאֵין דְּבָּרִיִם ב בַּלֵר נִשִּׁמֶע קּיָלֶם: בַּכָּל־הָאָרְץ ו נְצָאַ הַנְּם ובקצה תבל מליתם לשמש שם ו אהל בהם: י וְהַיֹּא בַּהָהָן יצֵא מַהָפַּחְי נֻשִּׁישׁ בְּנבּיר לָרוֹץ • ז אַיָּהוּ: מִרְצֵהְ הַשָּׁמִים וּ מִיצֵא' וחָקוּפַת' עַלֹּד ء كماني نبير المُنافِر المُنافِرين المِنزَل المِنْ הַמִּינְיה נִישִׁיבָת נְפָשׁ עַדְּוּת וְיהָיה נֹאמְנָה מַקְנְיִם מְשִׁנִּים מַקְּוְדֵן וְדְנַוְהְ וְשֵׁנִים מְשְׁמַחֹר.מַקְנִים מְשְׁמַחֹר.מַקְנִים מְשְׁמַחֹר.מַקְנִים מְשְׁמַחֹר. ייאח לַב מצורה וְהַנֶּה מָאָינָה צֵינָיָם: ייאח אַ לָב מצורה וְהַנָּה בָּיָרָה מָאָינָה בּיִנְים: ירור ו טַהירָה עמָדֶת לָנְצִד מִשְּׁפְּטֵר יְדְנָה אֱמֶּיָת ביקאלים באַ ופָפֵי באָלְיָשׁ בַּילְבָּאָר בּיפִפּי בּבּילְישׁ בַּילְבָּאָר וּשִּׁבָּי וּשִׁלְּאָרָב 12 מירכש (נפת ציפים: נסדענדה (והר בהם וו בַּהֵבֹּנֶבׁם מֹבֹב נֵבוּ בְּאַנִאָּיִם בֹּוֹבְבָּנֵן פּמִפְּפָּנִיים וו נקני: גם מידים ו השך עבדה אַלדימשלידבי וו אָנ אולָם וְנַבְּוֹתוּ מִפַּשְׁנִ נְבֵּי וְהַוְּ נְנָבְּוֹתוּ מִפִּשְׁנִ נְבָי וְהַוֹּיְ נְנְבְּיוֹן אִכְּוּרִי בי יהנין לבי לְבָּנוֹךְ יוֹדְנָהׁ צֵּיֹרָי וַנְאַלְיוּ

together they form rectitude: More precious than gold, ves, than much refined gold, sweeter also than honey and the honeycomb; Indeed, this Thy servitor has to be mindful of them. for in heeding them there is vast outcome: Who can foresee errors? -O clear me of hidden faults! Yea, restrain every servitor of thine from aggressive wrongs, that such may never hold sway over me, thus I shall be integrated. and cleansed from grave transgression! 15 May the words of my mouth and the murmuring of my heart encounter goodwill before thee. o God, my rock and my redeemer!

FOR THE DIRECTOR, A PSALM BY DAVID:-

May God Lord respond unto thee in time of trouble, the Name of the Lord of Jacob secure thee!

Send thee help from Sanctuary, and support thee from out of Sion,

May he recall thine offerings, and approve

thine Ascent-offering, Selah -

May he grant thee thy heart's desire and fulfil the whole of thy plan;

So that we may sing for joy in Thy salvation, and raise a banner unto the Name of our Lord may God fulfil all thy requests.

Now I am convinced that God saves his anointed, that He will respond

to him from His holy heaven, with powerful acts of his saving right;

Some trust in chariots, and some in cavalry -

but we, we cite the Name of God our Lord, They kneel and fall,

whereas we, we arise and are reinvigorated,

10 O God! save!may The sovereign
answer us at the time of our call.

PSAL, XX.⊃

וא ארות לעם היושה ואלים האשת הלקלה
 ואלים השליה לעם האשת הלקלה
 יעלה אלה ללכר ואלים השלים ואלים ואלים
 יעלה לקנה ולעם משלה ללא הלקנה ולקנה

וֹצַנֵנֵנִי בּיוֹם־דְּרָאנוּוּ

PSALM 21.

FOR THE DIRECTOR, A PSALM BY DAVID:-

O God, let this king rejoice in Thy triumph, let his joy be, o how great, in thy salvation, Thou has granted him his heart's desire. even every request of his lips hast not withheld. Selah: Indeed, thou wilt precede him with goodly blessings, setting on his head a crown of pure gold -He asked of thee: life. thou gavest it him, length of days, and on-going posterity; Great is his honour through thy salvation, dost set upon him majesty and splendour For thou wilt establish him with lasting blessings, thou wilt gladden him with joy in Thy presence; For the king who is sure of God, by the grace of the Supreme he will not totter: May your hand find all your enemies, let your right hand seize those that hate you,

Make them as a fiery crematorium at the hour of Thine anger, God will engulf them in his fury, fire will devour them; Thou wilt cause their fruits to perish from the land, and their seed

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PSAL. XXI. XX

from among the children of man, For they schemed evil against Thee, they devised a plot - but they did not succeed, Indeed, thou hast set them shoulder to shoulder, aiming with thy slings at their faces -

14 Exalted be God! in Thy triumph let us sing and intone of Thy power.

FOR THE DIRECTOR, UPON THE "MORNING STAR", A PSALM BY DAVID:-My Lord, my Lord!! why hast thou left me, and art far away as I shriek for help? O my Lord, I call by day, but thou dost not answer, even at night I am not granted rest; Yes, Thou art holy, enthroned upon the songs of Israel! It was upon thee that our ancestors relied. they relied and thou didst rescue them -Unto thee that they cried, and they escaped, upon thee that they relied, and they were not disappointed; As for me, I am but a worm. hardly a man, a sham of a man. despised of people, All who notice me, scoff over me. they pout the lip and shake their head; "Let him commit himself unto God. let Him rescue him, if He values him, let Him save him." 10 In truth, thou didst extract me from the womb giving me confidence from my mother's breasts, I was cast upon thee as from the uterus. as from my mother's womb.

PSAL, XXII, ⇒ לַמְנַצִּחַ עַל־אַיֵּלֶת בַוֹּשַּׁחַר מִוֹמַוֹר לְדָּוְדִ: אַלֵּי בַּי אַלִי לַבֶּה יָצַוֹבַחָנֵי לָחִיק בִּישׁוּעַחִי דִּבְרֵי שַׁאַנֶּחִיוּ אלה אדרא יימס ורא חשנה ולילה ולאדרמה לי: ואַחַה קַדִישׁ וֹישֵׁב חָהליח יְשִׁרָאֵלִי בַּקּ בַטַחוּ אָבַוֹנְיָנוּ בַּטַחי וַתְּבַּלְטָמי: אַלֵּידְּ וַעַקוּ וְנִמֶּדֶשׁי בַּף בָּטֵחוּ וְלֹא־בִ"שׁוּ: וְאָנבֵי תּ'לַשְׁת ילאראַיש חַרַפַּת אַבָּם יבוּוידעַם: בַּלּדראַי נַלְענוּ לַי נַפְטִירוּ בִשַּפָּה נָיִעי רָאשׁוּ בִּל אֱל־יְדְּעָהַ 10 יפולטהו יצילחו כי חפץ בין פרדאחה נחי וו מבטן פֿבטיחי על־שַרֵי אַבֵּיי: עַלֵּיף הַשְׁלַכְתִּי 12 מַרָחַם מַבֶּטוֹ אפִי אָלִי אָחָהוּ אַל־חַרְחַק מִפִּיִי 13 פּיד־צֶּוֶה הַרֹּבֶּה פִּי אֵין עוֹנֵרְ: סְבָּבונִי פָּרִים 14 רַבִּים אַבירִי בֶּשֶׁן בּחְּרְוֹנִי: פְצֵיּוֹ נֶעָלֵי פִּיהָם וו אַרָיה שרף ושאַנו בַּמַים נִשְבַּבְחוֹ וְהַתְפֵּרָחׁי وَرَا يَعْظُرُونَ لِيَالِ رَوْدَ وَقَالِيْ فُوْعَ وَرَالًا عَيْدٍا: : וַבַשׁ בַּהַּרֵשׁ ו בּהָי ולשינִי מִדְבָּק מַלְקְיֹחָי וַלַעֲפַר־

thou art my Lord; O be not distant from me. for trouble is always near. and there is none to help! Oxen, many of them, surround me, bulls of Bashan beset me. Their mouths bellowing over me, roaring and mauling like a lion, I become melted like water. all my bones disjointed. my heart like wax, melted within my inside, My strength brittle like earthenware, my tongue stuck to my palate, Thou settest me in the dust of death, Indeed hounds have surrounded me. a gang of evil-doers have besieged me. like a lion at my hands and at my feet, When I inspect the state of my limbs, they stare and gloat over my body, They distribute even my clothes among themselves. they draw lots for my robe. 20 But Thou, God. be not distant. o my power, hasten to my help. Save my life from the sword. my one and only from the hound -O save me from the lion's mouth. thou wilt answer me from the very horns of the beast: Let me relate of thy name unto my brethren. lauding thee in the midst of assembly:-"Ye God-fearers, acclaim Him: all ye descendants of Jacob.

honour Him: stand in awe, all ye offspring of Israel!" For He neither condemned, nor spurned the lowly in his humbleness, nor doth He hide his presence from him but, when he cries unto Him, He hearkens: My song of praise within the great assembly derives from Thee, I will fullfil my vows for the God-fearing to see, May the modest eat and be satiated. let them acclaim God, they that seek Him be ye ever in good heart! May the extremities of the world be mindful and turn unto God, yes, let all nations of races worship before Thee! For sovereignty is God's even all rulership among the nations! 30 All who live off the fat of the land. have eaten and would worship, all mortals, let them bow before Him. even he who hath not kept his soul alert; Seeding doth serve Him generations tell of the Lord; They will come and relate of his fair - dealing,

that He hath done for

a people yet to be born.

11 בַּוֹת חִשְׁפָחֵנִי : בִּי־סְבָבוֹנִי כַּלְבֵים עַדַּחַ מְרֵעִים 18 הפושונו פּאַבוּי שָבוּ וֹנוֹנְלָי: אַסַפּוּר פּּלְבעַצְאמוּתֹי נו הַפֶּיה נַבִּיטוּ וָרָאוּ־בֵּי: יְחַלֶּקוּ בַנָדֵי לֶהֶבְּם וְעֵלְ־־ 20 לְבוּשִׁי נַפִּילוּ נוּרָלוּ וְאַתָּה וְהוֹה אַל־חִרְחָקְ אַ אָּגְילְוּהִי לְשֶׁוְרָחִי חִישָׁה: הַצִּילָה מֵחֶרֶב נַפְּשָׁיִי 22 ביַד־בֶּבֶּלֶב יְחְידָתִי: הַיְשִׁינִי מפֵּי אַרְיֵהְ ומִצַּרְנֵי 23 רמים עניתני: אַסַפְּרָה שִׁיּוּךְ לְאַתְּי בְּּחִדְּ קְּהָלַ אַ אַהַלְלֶבֶּי וְרָאַי וְהָאָה וּ הַלְּכְּלִוּהוּ בְּּלְהַנָּכִּע'וְעָּקָּבּ 25 בַּבְּדִיהוּ וְנֵוּרוּ כִּמְבֵּׁוֹכֵּוּ כַּלְדֹוֹרֵע יְשָׁרָאֵל : בִּיְ לְאֹדֹ בַוֹהַ וַלָא שׁקָּץ עַנִיח עָנִי וְלֹא־הָסְחָיִר פָּנֶיו מְבָּיְנוֹ 26 וּבְשַׁיִעִי אֶדָיִי שָׁמֵעֵי: מֵאַחְוּדְּ הֶוְהִלְּנְיִי בְּּלְּהָל נְבָּ 27 בַּדָּרָר אֲשׁבֵּפֶם נָגֶד יְרֵאָיוֹ : יְאַכְלֹּוֹּ עַנָוֹים וֹ וְיִשְׁבָּׁעוּ 25 יַהַלְּלָי יָהִיָּה דְּרְיָשֵׁיוֹ יְחָיּ לְבַבְּבֶבֶם לְצֵד: יַוְפְּרָוֹ וֹ יָנְיָטֵבִי אֶלֹדִיהֹיָה בָּלִדאַפְּסֵראָרֶץ וְיִשְׁהַּקְחַנוּ לְפָּנֶיוּד 20 בַּלִרנִישְׁפְּחָית נּיִיִם: בּּן לֵיְהֹיָה הַמְּלוּכָה 'יֹמשׁׁלֹ יונ בַנּייִם: אָבָלֹי נַיִּשְׁתַּחֲנֹה וֹ בָּלִדְדִּשְׁנֵרדּאָרֶץ לְפָנָיִי יברעי בַּלריירְהֵי עָפָר וְנַפְשׁי לֹא דְוַיָּה : וָרַע וַיִּנְבְּדָנוּ יים וְבֶּבֶּו הַאַדְנָן לַדִּיר: וָבָאוּ וְיַנְיִדוּ צִּדְבָּתֶוּ לְיֵבֶּם יִּבְּיר: ניבור בי עשורו:

A PSALM BY DAVID:-God is my shepherd -I shall not go short; He causes me to lie down in green pastures, he leads me beside waters of tranquillity, He restores my spirit, he guides me along paths of rectitude, for his Name's sake; Even when I walk through the valley of the shadow of death I fear no harm. For Thou dost stand by me, thy rod and thy staff, they do comfort me. Dost prepare for me a table, facing my persecutors, thou hast anointed with oil my head, my cup overflowing;

Surely, only goodness and kindness shall accompany me in all the days of my life.

Thus, may I abide in the home of God for length of days.

ליני לאם! מבו: סוב נוסבו לעלבות בקליות הון וחבלה לביר סוב נוסבו לעלבות בקליות המא בנים לעלבו אליין • נוסבולים בלליות לאישליות בראלים בלליות הדילות • נוסבולים בלליי לאישליות בראלים בלליות הדילות • נוסבולים בלליי לאישליות בראלים בלליות הדילות • נוסבולים בלליים לאישליות המאים בליים בלליים בל

BY DAVID, A PSALM:-The earth is God's. also the fullness thereof, the mainlands and they that dwell thereon; For He established it above sea-levels. He secured it above the tide-waters: Who can ascend the mount of God and who can stay in His holy place? He with clean hands and a pure heart, who hath not puffed up his being with vanity, nor sworn deceitfully -He shall receive a blessing from God and fair-dealing from the Lord of his deliverance; Such is this generation of them that want Him. that seek Thy presence, of Jacob, Selah; Lift up your lintels, o ye gates, and be ye lifted up, ye everlasting portals, so the King of Glory shall come in: Who is this king of glory? God, powerful and mighty, God, mighty in striving -Lift up your lintels, o ye gates, yes, lift up, ye everlasting portals, that the king of glory

PSAL, XXIV, 72

shall come in;
Who is this king of glory? God of Formations,
he is the king of glory, Selah!

BY DAVID:-Towards thee, God, do I lift up my spirit, O my Lord, on thee have I relied let me not be disappointed, let not mine enemies exult over me, Verily, all hoping in thee shall not be ashamed let those be ashamed who are in causeless revolt; O God, let me know thy ways, teach me thy paths, Direct me towards thy truth. teaching me that thou art the Lord of my deliverance -I hope for thee all day; Recall, o God, thy mercies and thy kindness. for they are of time immemorial; Do not recall the erring of my youth nor my transgressions in accord with thy kindness, do thou remember me, for thy goodness' sake, God; Good and straightforward is God, therefore he points the way for the erring, He directs the amenable to doing right, yes, he teaches them His way: 10 All the pathways of God are kindness and truth, unto those who preserve his covenant and his testimonies; For the purpose of thy name, o God, do thou forgive my wrong-doing, though there is much; Whosoever is a God-fearing man, He will point the path that he should choose, His spirit shall dwell at ease, even his descendants shall inherit the world -

PSAL, XXV. TO

לְנַיִּה מֵּלֶין הְיָה בַּפְשֵׁי אָשָּׁאוּ אָלֶּיוֹך בַּיִּלְיָה בַּפִשׁי אָשָּׁאוּ אָלֶּיוֹדְ בְּּוֹי 3 בַּטַחָתוּ אַל־אַבְוּשָׁה אַל־יַעַלְצִוּ אָוּיְבַיִּ לִּיוּ נַּכּם בַּל־קוֹיִהְ לֹא יָבָשׁוּ יַבְשׁוּ הַבָּינְחֵים וַיִּכְם: הְּרַכֵיהְ ב יְהַנָּה הְּוֹדִימָנָנִי אַרְחוֹתֶיף לַמְּדֵנִי: הַדְּרִיכַנִי בַאַכִּיחַדּ וּ וֹלַמְּדֵנִי כִּיראַחָּה אָלוֹדֵי יִשְׁעִי אוֹחְדְּ לְנִיחִי כַּלֹּד 9 בַּיּנְם: וֹלָ נַנְדְמֵלֵים יְרוֹים וֹדְטָבֶים כִּי מִשְּׁלֵים ז הַבָּשָה: הַשְּׁאוֹרו נְשׁרֵּי ו וּפִשְׁעֵׁי אֵל־הּוֹפּר א פַּחַסְרָּהָ זְכָר־לִיראַתָּיה לְמַעֵּן טִיבְּדְּ יִהְיָהוּ טִיבּ וְיָשֶׁר יִדְּנָדָה עַל־בָּן יוֹנֶה חַטָּאִים בַּדְּנֶדְי יִדְנֵדְ 10 עַנַיִים בַּפִּישִׁפֵּט וְיִלְמֵּד עַנַיִים דַּרְבֵּרוּ בָּל־אָרְדְּוֹח וו וְהַיָּה חֱסֶד וְאָמֶתְ לְנִצְיֵי בְׁרִיהוֹ וְעֵדְחָווֹ : לְמַעַן־ 12 שמף יהיה וסבלתת לשוני פי בביהוא : כני זה 13 האיש יהא יהיה יונים בדרף יבחרו בששו 14 בַּטיב הַּלִין וַוַרְעוֹ וַיַּרָשׁ אָרֵץ: סֹד וְדְּיָה לְיַרָאָיִוֹ 15 בַּרִיתוּ לְדִּעָּדִיעָם: עֵינֵי הָּמֵיד אֶל־יִדְעָּדְה בִּי הָוּא 16 יוציא מרשת הגלי: פנה־אלי ותנני פריחיד זו ועני אני: צרית לבני דרחיבו מפשוקוביו 18 הוציאני: ראַה־עָנִיי וַ עַמָּלִי וְשָׁא לְכֶל־חַפּאוֹתְיוּ יַלְאָה אִיְבֵי כִּרדְבָּוּ וְשִׂנְאָת חָבָים שְׁנֵאִוּנִי: שְׁמְרָה 21 נַפִּשִׁי וְהַצִּילֵנִי אַל־אֵבֹישׁ פֵּר־חַנְסִיתִּי בַּדְּ: חְבֹּר 22 וַישר וָצַרְוּנִי בַּי קוּיחַקד: פדד־אלדים אַרַּד־ ישראל מפל צרוחיו:

The secret of Godliness is for His venerators. for His compact is made known to them; Mine eyes are ever towards God, he alone will free my feet from the net. O turn unto me and grant me favour, for I am alone and deprived! The troubles of my heart are increased o extricate me from my hardships: Have regard for my lowliness and my struggle. even, suffer my many wrong-doings; See how mine enemies are increased, and how violently they do hate me; 20 O protect my life and rescue me! -Let me not be disappointed that I have sheltered in thee. Let good-faith and straightforwardness protect me, for thou art my hope, O Almighty, do thou deliver Israel from all his tribulations!

With my foot planted on level ground, I will bless God in assemblies....

PSALM 26

BY DAVID:-Do thou judge me, God, for I have proceeded with good faith. I have trusted in God. that I shall not falter: Probe me, God, and test me, prove my vitals and my mind, For thy kindness hath been before mine eyes, and I have conducted myself in thy truth; I have not sat with worthless men, neither will I mix with dissemblers -I hate a rabble of evil-doers. I refuse to sit with the godless; I will wash my hands clean, so that I may encircle thine altar, o God. A voice of thanksgiving resounding, with the telling of all thy wondrous works; O God, I love to be at home in thy house, in the very place where thy glory tarries; O do not gather in my soul together with sinners, nor my being together with men of bloodshed, 10 In whose hands is depravity, while their right hand is taken up with bribery.

Because I have walked with innocency,

liberate me

and grant me favour!

With my foot planted on level ground, I shall bless God in the assemblies.

Let my head be uplifted above mine enemies surrounding me....

PSALM 27

BY DAVID:-

God is my light and my salvation - whom should I fear? God is the stronghold of my life of whom should I be afraid? When evil-doers close in on me to consume me, it is mine oppressors and enemies who stumble and fall; Though an army should beleaguer me, my heart shall not fear, even though war is waged against me, even then I would be confident; One thing have I asked of God. and that will I seek: that I may abide in the House of God all the days of my life, sensing the harmony of God and contemplating in his temple; For, in the day of mischance he will hide me in his shelter, under the cover of his tent will he conceal me. he will lift me upon a rocky-fastness; So now, let my head be uplifted above mine enemies surrounding me, that I may offer in His tabernacle sacrifices of jubilation, singing praises and intoning unto God; Hearken, o God, my voice, as I call aloud. grant me favour and answer me! For Thee, my heart says; -"Seek ye My presence" thy presence, God, do I seek -O do not hide Thy

PSAL, XXVII, 10

। देते । स्मेत् । अद्भार द्वार व्याप्त मार्गुन צ מניו דיי ממי אפחד: בַּקרב עלֵין מרעים לאבר ארדישור צרי ואיני לי המה בשלו ני נָפֶלי: אִם־הַּוְחַנֶּהְ עָלֵיוּ מַחֲנֶהְ לְאִדִייָרָאַ לְבֵּי אם־התקום עלי מלחמה בואת אני ביטח: 4 אַחַר ו שָׁאַלְתִּי מֵאַת־יְהֹיָה א'חָה אַבֿקשׁ שׁבתּי בַּבְּית־בְּידֶה בָּלִר־רְיִמֵי חַיַּיְ לַּהְוֹיִח בְּנִ**עַבּדּ־יְדְּבְּיִה** א ולבקר בהיבלי: בי יצפנני ו בסבה בים לעה 6 יַבַּיּהַנֵי בָּבַרֶּיר אָהָיִי בְצִיר וֹיִריבַוּמֵניוֹ וְעַבְּּוֹה יָרֶים ראשׁי עַלדאָיבַר סביביריי ואָוּבָּחָה בַאָּהַלי ד וְבַחֵי חָרִיצָה אָשִׁירָה וַבְּאַנִינְיה לֵיְהוּהָ: שְׁמַע־יִדְיָה 8 לילי אדרא וחוני ווינון: לה ו אמר לבי בקשו و قَرْزُ جُمْدَقِيلُهُ لِيرُكُ لِمُقَالِمُهُ مُرْكُمُ وَأَنَّهُ الْمُؤْكِمُ الْمُؤْكِمُ لَا فُرْكُمُ ا מַבֵּינָ אַל־חַט בָּאַף יַּבְּדֶּדְ עֶזְנָחֵי הַיִּיִהָ אַל־־ וו הששו האלרהשעובו אלדע ושעיו בראבן 10 וו נְאַשֵּׁי בַּיִּבְינִי בַּיִּבְּיבָ בַּאָבְרָאָרָ בַּאָבְרָאָרָ בְּעָבְינִי בְּעָבְיּרָ ו לַנַבָּה בַּאָּרָח מִישְׁיִר לְבַּהֵּען שְּׁרָנוֹי אַבְּישׁוּתְנִי פָּנֶפֶשׁ בָּרֶרָ פִּי בָּמִרבִי עַדֵּירדשָׁבֶר וִיפַּחַ חָמָם: מו לולא האמנחי ליאית בטובדיתיה בארץ או מַיַיִבּוּ רַיָּה אֶלרוְהַנְהַ הָוַנִּק נְנְאַמֵּץ לָבֶּדְּ נְרַנָּה

presence from me, turn not thy servitor away in displeasure thou hast been my help, reject me not, neither leave me, o Lord of my salvation! 10 Even though my father and my mother forsake me. vet God would take care of me: O teach me thy way, God, and guide me into an even path, to counter mine adversaries: Do not place me at the whim of mine oppressors, for testifiers of falsehood are risen up against me. ves, breathers of violence: If I had no faith, how could I look forward to behold the splendour of God in the land of life? -14 Hope in God!

Hope in God! be strong and take courage! again, hope in God!

The godless workers of mischief, mouthing peace - evil is in their heart.

PSALM 28

BY DAVID:-Unto thee, God, do I call! o my fastness of rock, be not deaf unto me! lest, if thou wert silent with me, I would compare with them that go down the pit; O hearken the sound of my pleading, as I do cry unto thee, as I do raise my palm towards thy holy sanctum! Drag me not away with the godless, with the workers of mischief. mouthing peace towards their fellows, whilst evil is in their heart -Requite them according to their performance, equal to the evil of their doings, give them just as their handiwork hath earned, reward them according to their deserts, For they perceive not the workings of God, even the operation of His hands -He will demolish them, never to be rebuilt: Blest is God. wherefore he hath hearkened the sound of my pleadings; God is my fortitude and my shield, my heart feels secure in Him, I am helped, even, my heart exults

and I acclaim him through my singing; God is fortitude unto such a one, verily, He is a fortress of salvation unto his anointed;

9 O save thy people and bless thy heritage, yea, nurture and uplift them for ever!

A PSALM BY DAVID:-Render unto God. ve that are great, Render unto God glory and power, Render unto God honour befitting his name, bow to God. because of the beauty in holy bearing! There is the voice of God over resounding waters, the Lord of Glory doth thunder, ves. God over torrential waters; There is the voice of God amidst power, there is the voice of God amidst beauteousness. It is a voice of God when he is breaking the cedars, God is breaking the cedars of Lebanon! He makes Lebanon to skip like a calf, Sirvon like a youthful mammoth, The voice of God hews by flashes of lightning, The voice of God convulsing the desert, God causing the desert of Kadesh to whirl! The voice of God, causes the oak-trees to writhe, as he lays bare the forests, thus in His domain everything proclaims: Glory! God reigned before the Flood, and God still presides sovereign forever!

God grants fortitude unto His people, God blesses His people with lasting peace!

PSALM—SONG AT THE INAUGURATION OF THE HOUSE, BY DAVID:-

I extol thee, God, for thou hast drawn me up, and hast not let my foes rejoice over me; God my Lord, I clamoured unto thee, hast made me whole O God, thou broughtest up my being from the abyss, thou didst grant me life, so that I did not go down the pit. Sing unto God. ve his devout. and acclaim. at the mention of his holiness: Verily, his anger is but for a moment, his will is for life. weeping may tarry for the night, but joy comes in the morning; As for me, I had said in my smugness: I shall never be shaken; With thy goodwill, God, thou hadst established a firm stronghold for me but when hiding thy countenance, I was confounded; Unto thee, God, do I call and I make supplication unto the Lord; o What profit is there in my bleeding, if I sink into the abyss?can dust acknowledge thee?can it declare thy truth? O hearken, God, and grant me favour - God, be thou my helper! Thou hast turned for me

my wailing into dancing,

PSAL, XXX, ۶

thou hast loosed my sackcloth and girded me with gladness; To the end that my being should sing: Glory unto thee! and not go silent, o, God my Lord, I would ever be thanking thee.

FOR THE DIRECTOR, A PSALM BY DAVID:-

In thee God. have I sheltered, let me never be ashamed. in Thy fair-dealing deliver me; O grant me hearing, save me speedily, be Thou a rock-like fastness unto me. hold me safe: Indeed. Thou art my rock and my fortress for the purpose of Thy name, Thou wilt direct and lead me. Thou wilt pluck me from the snare that they have laid in ambush against me. for indeed Thou art my fastness; Into Thy hand do I entrust my spirit, Thou, God. Lord of truth. wilt liberate me; I despise the followers of false values. while I put my trust in God, I reioice and am happy in Thy kindness, Thou who hast observed my affliction, hast sensed the troubles of my spirit; Thou hast not locked me up in the hands of the enemy. but wilt set me a foot-hold in a wide-open place, 10 O grant me favour, God. for I am hemmed in,

mine eye grows weary

PSAL XXXI 85 לַ בַּלְמַנַצֵּחַ מִּנִמוּר לְדֵוָד: בַּדְּדִירְוַה חָסִיתִּי אַלֹּד } 3 אַבְישָׁה לְעִילָם בּצִּדְקָחְךָּ פַּלְטֵנִי: הַשֵּׁהְ אַלַיוֹ אָזְנֶךְ מְהַנְהֵ הַצַּילֵנִי הָנֵהְ לִיוֹלְצוּר־מָעיוֹ לְבֵית 4 ביצודית להושועניו פריםלעי ומצודתי אתיה ז ולְמַצוּן שָׁמָד חַנַחָנִי וּתְנַהְלֵנֵי: חִּוֹצִיאָנִי מֵרֶשָׁת שוּ שַמְנּי לֵי פֶּי־צְּאַהָּה מַעוֵי: בַּדָּךְּ אָפַקִיר ז הוחי פּדִיתַה איתי יְהיָה אֵל אַמֵּח: שַנֹאִתִי הַשִּׁמְרֵים הַבְּלִי־שָׁוֹא וַאֲבִי אֶלִ־יִיהְיָּה בָּטְחִתִּי: פּ אָנִילָה וָאֶשִׂמְהָּה בְּּחַסֶבֶּף אֲשֶׁר רָאִיחָ אֶת־עְנֵיִי פּ 9 צַרִּעָתָּ בְּצֶּרִית נַפִּישִי: וְלֹא דֶסְנֵרָתֵני בַיַד אייֵב נו הֶעֶמֶדְתָּ בַפֶּרְתָב רַנְּכֶין: חֲנֵנִי יְדְעָה פֵּי צֵּר לִי 11 עַשְשַשָּׁה בְּכַעַם עִינִי צַׁפְשִׁי וּבִּטְנֵי: פֵּי בָלֵוּ בִינִין חַינֵי ושְׁנִיתֵי בַּאַלְּחָה פְּשֵׁל בַּעוֹנִי כֹּחַי וְעַבְּבִיוּ 12 עָשֵשׁוּ: מִבֶּלִ־צְּיָרֵי הָייֶתִי הֶרְיֶּשְׁה וְלְשֲבֵנֵי וֹ מְאֹדׁ ני ופַּחַד לִמִידְּינֵי רֹאֵי בַּהַיִּץ נֶדְדֵוּ מִמֶּנִי: נֵשְׁבַּחְתִּי

with vexation of both spirit and my body. For my life is spent in grief. my years in sighing, my strength ebbs because of my wrong-doing. and my bones waste away. Because of all my persecutors. I am in discgrace. and even worse to my neighbours. a dread to mine acquaintances, if they encounter me out and about. they shrink from me: I am forgot, out of mind. like the long deceased. I am become like a discarded article: Yes, I heard the tattle of the crowds, terror all round. how they conspired together against me plotting to take my life; But I. I am secure in thee, God, I declare: Thou art my Lord; My fortunes are in Thy hand o rescue me from mine enemies. from my persecutors! O let Thy presence enlighten Thy servitor, save me through Thy loving-kindness. O God, let me not be ashamed for having invoked Thee let the godless be ashamed. silenced into the abyss. Let lying lips

be silenced, those that report slander against the pious, with haughtiness and contempt -

20 O how vast is Thy beneficence, which Thou dost store up for Thy venerators, which Thou dost accord to them that shelter in Thee for all mankind to see; O safeguard them in the covert of Thy presence, away from the conspiracies of men, o grant them safe cover from the strife of tongues; Blest is God! for He hath performed His wondrous kindness unto me, even within a besieged city; As for me, I had said in my hastiness, that I was cut off from before Thine eyes, nonetheless. Thou hearkenest the sound of my pleadings, as I cry out unto thee -Do ye love God, all ye his dedicated ones, for God protects the faithful, whilst He fully repays the arrogant performer; 25 Be ye fortified,

yes, let your hearts take courage -

all ye that await God!

14 כַּמָת מַלֶּב הַּיִּיחִי כַּכַלִי אבר: כַּי שַׁמַּעחִי ו דַבַּח רַבִּים מגור מפַביב בּחַיַּסֵדֶם יַחַד עָבֵיי וו לַקַחַת נַפָּשׁי זַמַמוּ: וַאַנֵיוּ עַלֶּיקּדּ בְּטַחְתִּי 16 יְרַנָהָ אָבַיְרָחִי אֶלֶּדִן אָחָה: בַּיְרֶךְ שִׁחְּנִי הַצְּצֵׁלֵנִי זו מַיַּדראַוֹיבַי ומַרדפַי : הָאָיַרה פַנִיף עַלדדעבַקּקּ וו דושועני בְּחַסְבֶּןדּוּ יְהְיָדָה אַל־ד־אָבִישָׁה כֵּי נו קראתוף ובשו לשעים יוימי לשאיל: האלקיםיה שֶׁבֶּר הַדְּבָרְוֹח עַלִּד־צֵּדִּיק עָׁיָהְק בְּנֵבְּאַנְה יב ביון: מַה רַב טִיבְן אֲשֶׁר־־צָּבֶּיָהְ לְּוֹבֶאֶיף 20 21 פַעַלָּחָ לַחִיֹּסִים בַּדְּ לַנָּד בַּנִי אָדָם: הַסִּחְיַנְב בַּסֶקָר פָּנֶיף מַרְכַסֶּל אִישׁ חִצְפָּנִם בַּסְבָּה מריב 22 לְשׁנְית: בָּרִודְ יְדְּנֶדְהָ בִּרְהִפְּלִיא חַסְדְּר לִי בְּעִיר 23 מצור: וַאַניו אַמרחי בַּחְפוֹי נגרוֹהוּ מנגד עַנִינִיף אַבן שַׁמַעָּת קוֹל תַּחֲנִינֵי בַּשַׁוּעִי אַלֵיף: 21 אַתרבוּ אַח־יִתְיָה כָּלִ־דְהַסְּידֵיוּ אַמוּנִים נצֵר ירוֹרָה ומשׁלֵם על־לֶּחֶר עשׁבֹּה נַאֲבַוָה: חֲוְקוּ בֹּי וַיַּאַמֵּץ לִבַּבְּכֶּסְ בָּלְ־הַמְיֵחְלִים לִיהְוְה:

BY DAVID, EXPOUNDING:-Well with the forgiven of transgression, whose erring is overlooked, Well with the person to whom God imputes no evil no deceit in his character; Indeed, when I stilled my conscience, then my bones wasted away, with my inner groaning the day long, For, day and night Thy hand was heavy upon me, my sap dried up as the droughts of summer -Selah! I recite unto thee my sinning, I do not conceal my wrong-doing -I say: Let me confess about my transgressions unto God, and Thou didst remove the heinousness of my sinning -Selah! Let every devout one pray unto thee, when he feels thee present, that the flood of mounting waters should not reach him: Thou art covert unto me, thou wilt protect me from an oppressor, with songs of release wilt thou surround me -Selah! "Let Me initiate thee, yes, enlighten thee: Go this way let me give counsel, and keep Mine eye upon thee -" Be ye not like a horse or

PSAL, XXXII, 25 ו לָדָוִד בַּשׁפֵּל אַשְׁרֵי נָשׁוּי־בַּשְׁע כָּסוּי חֲטָאָה: 2 אַשָּׁרִי אָדָּם לֹא־יַחִשֵּׁב יְהָיָה לִי עֵוֹן וְאֵיּן בְּרוחִי 3 רַמָּה: כֵּי הַחַרַשִּׁתּי בָּלִוּ עַצְּמֵי בַּשַּׁאַנָּחִי כָּלֹד אַ הַיִּים: בִּיּוֹ יִּיבֶם וַלִּיְלֵה וֹ תִּבַבֶּד עֲלֵי זְּדֶף פּ מַבַּפּּע לְשָׁבֵּר בַּעַּיִבּנֵי כַּוֹאַ מַלְּה: עַמָּאַהִייִי אידיעה וַעוֹנִי לא־רכפיתי אָבַירוּזי אידָה עַלֵּי פֿהַּמַת קְּוּבְנָה וֹאַהָּטִי ו בַּאַמֹּל מֵן הַהַּמִּעוּ סְׁנְהוּ 6 על ואת יַתְפַּלֵל כַּלִּדְּחָסִיד ו אַלִיהְּ לְעָהַ בִּעצא ז לַק לְשֵׁשֶׁף מַנֶּם רַבִּנָם אַלְיוּ לֹא נְנֵיעוּ: אַחַּוּד פתר לי מצר הצוני רגי פולט הסיבבני סוח: אַעצָה אָעצָה פַּהָרוּווּ הַלָּדְּ אַעצָה עָלֶּיף אַעצָה עָלֶיף אַ פ ניניו אל־חַהור ו בּסִים בְּפֶרֶה אָן דְּבֵין בַּמֶחֶנ וו רסן עדן לכלים בל קרב אליף: רבים נפ בָּבאובִים דֶּלְשָׁע וְהַפּיטֵת בַּיּתְיָה חֶׁסֶד וְסִיְבַבְּנִי: וו הליבות לעלים להרגי בעלים לבלינת ברב mule of no understanding,
with bit and bridle,
his decoration to muzzle him,
so that none may
approach thee,
Many are the ills
of the godless,
but he that is sure of God,
hath kindliness about him 11 O devout ones! Do ye rejoice in God,
be glad, ye goodly,
and shout for joy
all who are upright at heart!

Exult in God. o ve goodly! adoration from the upright is becoming; Acknowledge unto God with harp. sing unto Him with ten-set lyre, Sing unto Him a new song, play your best amidst shouts of joy, For the word of God is straightforward. the entirety of His work is with faith -He loves charity with justice the kindness of God fills the world. By the word of God were the heavens made, and all their minions by the breathing of His mouth; He gathers the waters of the sea together as a heap He assigns the compounds of the deeps into basins; Let all earth fear God. let all dwellers on land be in awe of Him, For. He but spoke and it was, He commanded, and it stood up, 10 God upsets the plan of nations, He brings to naught the designs of peoples:

PSAL. XXXIII. か ו לַנָנֵי צַּוְיִקִּים בַּיֹּתְיָה לֵיִשְיִים שַׁאַה תהצַה: 2 הידו ליהוה בכניר בנבל עישור ומריילו: ישירו לו שיר הַדָּשׁ הַוֹּטִיבוּ צַבּּוֹן בִּתְרוּעָה: פּר־ מּ יְשֶׁר דְּבַרדיִרְּדֶּהְ וְבָּלִד־בֹמְעַשֵּׁהוּ בָּאַמִינָה : אַהַבּ צדקה ומשפט חסר יתיה מלאה הארץ: 6 בַּדְבֵּר וְהַוָּה שַׁבַּרִם נַעֲשָׁוּ ובַּרִיחַ פָּׁיוֹ בֶּל־ ז צבאם: פנס פנד מי הים כתן באיצרית פ חהימיח: ייראי מיהיה פלדהארץ ממני י עורו פַלדיושבי הבל: פי הוא אַבֵּיר וַיְהֵי הָוּא־ יי צַּיָּה וַיַעָּמָד: יְהִיָּה הֵפִיר עַצֵּתוֹ־וּצִינָם הַׁיִּמִא וו בַּהִשָּׁבוֹת עַפִּים: עַצֵּת ידוָה לעילם הַעַבְּדֹּ 21 מַחשַבית לפו לדר נדר: אַשְׁרֵי הַבִּיי אַשֶּׁרֵי נו הנה אלהוו הנים ובחר לנחלה ליו משמים 14 הַבֵּים יִהַיָּהָ רָאָה אָת־בָּלֹדְבָּנֵי הַאָּדֶם: מַמַּכְיֹןְד נו שבתי השנים אל בלדדישבי הארץ: היצר מונחד לבם המבין מלדיבלי בשיהם: אין הַפּלה נישע בַּרָבּדְחַוּל גַפּור לְאַ־יַנָּצֵל בַּרַבּדְבָּחַ: זו שקר השים לחשועה וברב חילו לא ימלט: א הַנָה עִין הַנָּה אָלדדיַרָאָיו לַמַנְּחַלִים לְחַסְהְיֹּי יין להציל מפעת נפשה ולחויתם ברעב: נפשמי יין להציל מפעת נפשה ולחויתם ברעבו יים הַבְּקָה לַיְהְיָה עָוְרָגָי וּמְנֵגָי הַאָּנִבְּיוֹ הִיא: בִּּר בְּי מישכיה לבני בי בשם קדשי בטחניו יהיי הַבַּדָּף יהיה עַלִינוּ בַּאַשַּׁר יוֹחַלנוּ לֵדְּ:

The plan of God shall stand forever. the designs of His mind, generation after generation: Well with the nation whose Lord is God. the People whom He chose as a heritage unto himself -God looks from heaven. He surveys all the children of Man. From His established throne He scrutinizes all the inhabitants of the earth -He who fashioned the minds of them all. who comprehends all their doings: A king is not sustained through size of army. a warrior is not saved through great strength, Horse is a vain guarantee of victory with all his stamina. he cannot ensure escape; See! the eve of God is upon them that venerate him. upon them that wait expectantly for his kindness -To save them from death. and to sustain them during famine:

- Our spirit hath waited for God, He is our help and our shield, Truly our heart rejoices in Him, verily we have trusted in His holy name;
- 22 May Thy loving-kindness, o God, be upon us, in accord with our expectation of Thee.

They that hate religion are found guilty, they that shelter in Him shall never be guilt-laden.

PSALM 34

BY DAVID, WHEN HE HOAXED INSANITY IN FRONT OF ABIMELECH, WHO EVICTED HIM SO HE WENT HIS WAY:-

I bless God at all times: His praise is continually in my mouth; My spirit is boosted in God the humble hear of it and are gladdened: O aggrandize God, conjointly with me, let us in unison exalt his name! I besought God -He answered me. and delivered me from all my fears; They that look unto Him are brightened, their faces cannot be shamed; This poor man cried, God heard him and saved him from all his troubles; The angel of God encamps round about His venerators, even, He delivers them; Try it and see how God is good well with the man that shelters in Him! 10 O revere God, ye his holy ones, for those who fear Him are not in need, Young lions may lack and go hungry, but they that enquire after God, do not lack of all that is good;

PSAL XXXIV. 75 וּ לְרָוֹד בָּשַׁנִיתוּ אֶת־שַעִמי לְפָנֵי אֲבִימֶלֶךְ וַיְנָרָשַׁהוּ יַ נַיִּלְדְּ: אַבַּרְכָּהְ אֶת־יְתְּיָהְ בָּכָל־עֵח חָּבְיר מההקלתו בפיי ביהיה תיחהלל נפישי ישכתו 4 עפים וישימחו: נדלו ליהיה אתי ונרוממה 5 שבני נחבו: ברשתי אחדיותה ועכני ומבלד פּ שָׁלֵינִי הָצִילָנִי: הַבָּישׁי אַלָּיוֹ וְנָהָרְוֹּ וֹשְׁכֵיהָבּ ל אַרְרוֹינוֹפֿרו: װְנוֹ מֹנֹוֹ בֿוֹנֹא וֹנוּבְּנֵנִי הַּבְּעֹרׁ וֹמִבְּּבְ 8 צַּריחַיו הַישִיעי: הובה מַלְאַרְ־יְהַיֵּה בֶּבְּיב פּ לֵיוֵרְאָיו וַיְּוַדְלְצִם: טַעַמֵי וְיְאוֹ בִּידִיטִיב יְהַיְּהָ 10 אַשַׁרִי הַבַּּבֶּר וְחָפֶה־בְּּיֹ: יִנְאוֹ אֶת־יִּדְיָה קְּדְשֵׁיִ 11 בי אין מחסד ליראיו: בפירים בשו וריבה 12 הַדְּיָשֵׁי יְהַיָּה לָאַר־יַחָסְרוּ כָּלִיטִיב: לְכִּי־בַנִים 13 שמעודרקי יראת יהוה אַלמֶּדְכָם: מִדדּהָאִישׁ 14 הַחָפַץ חַיִּים אָהָב נָמִים לראית טיב: נצר 15 לש"קד מרני ושפתיף מהבר מרמה: סור מרע 16 נַ עָשֵׁרִרִייִם בַּקִּשׁ שָׁלִים וְנָדְפָּהִיּ : עֵינֵי וְהְיָה זו אַר־צַּדְּקָים וֹאָוֹנֶיו אֶל־־שַׁוֹעָיָם: פַּנֵי יְהַיָּה ווּ בְּעַשֵׁי רָע לְהַבְּרִיה מֵשֶׁרֶץ וֹבְרָם: צֵּעְבָּוּ וַיִּדְּהָה וו שֶׁמֶעֵנֵ ומִבֶּלְרוּבְצְׁרוֹיָם הָצִּילֶם: בְּלִיב וְחֹיָה 2 לנְשָׁבְּרֶרדַלֶּב וְאָתִדדַבְּבְאַרדַרְוֹחַ וּשִׁעֵּי: רָבּוֹת יו רַעֶּיֹת צַּהַרֶּק וֹמִבֶּלֶם וַצִּּילֶנוֹ וְהַנְּהוּ שׁמֵר בָּלֹד בּוֹ קאַ נַשְּׁבֶּערָן: אַנַוּער בְּשָׁנִיה לָא נִשְּׁבֶּרָה: חְמִינֵער מַיּ יהְיָה הַשְּׁה וְשִׁנָאוְ צַדְּיִק (יִאְשֶׁמֵינוּ פּּוֶּה יְהְיָה יִבּירָ בַּיִּדְיק יִאְשֶׁמֵינוּ פּוָּה יְהְיָה יִבּירָ נפש עברת ולא לאשמי בלדההשים ביי:

Come ye sons: listen to me! I will teach you awe of God: Who is the man that has a passion for life, loves years, that He may see well-being? -Guard thy tongue from evil and thy lips from speaking guile, Depart from evil. do good. seek peace and pursue it: The eyes of God are towards the goodly. and his ears towards their cry; The countenance of God is against them that do evil. to cut off their remembrance from the earth: If they cry out, God hears. He rescues them from all their troubles; God is nigh unto the broken-hearted. ves. He saves those crushed in spirit; 20 The ills of the goodly may be multiple. but God rescues him out of them all. He protects all his limbs not one of them is broken: Evil deals death unto the godless they that hate religion are found guilty: God redeems the life of His servitors, verily, they that shelter in Him shall never be guilt-laden.

23

They preach no-peace, they think up mischief against the peaceable in the land.

PSALM 35

BY DAVID:-

O God, do Thou resist mine attackers. support me in my battle, O strengthen both shield and mail, and be ready to help me; Uncover the spear and close with my persecutors, proclaiming: "Î am thy salvation"! Let them be shamed and abashed, they that seek my life, let them retreat, disgraced, they that plan me harm, let their path become dark and slippery, an angel of God harrying them, For they have hidden their net over a pit, causelessly they dig down for my life; Calamity overtake him unawares, the trap which he laid should ensnare him, that he falls into the pit; Whilst my spirit shall rejoice in God, it shall be jubilant in His salvation -10 All my limbs shall proclaim: -"O God, who is entirely like Thee? who saves a poor man from one that is stronger than he, the poor and destitute from one that would rob him." There arise those that extort evidence by torture,

questioning me on what I cannot know,

They repay me harm for

PSAL, XXXV. 77 ו לְנָנָד וֹ נִיבָה הַיֹּנָה אֵת־יַנִיבַי לְיַנִוֹם אֵת־לָּוָזְמֵי: הַחַיֵּק מָגֵן וִצְּפָּה וִלִּיִּמָה בְּעֶיְרָתִי: וִדְּרָכְ חַנֵיח בֹּ וסגר לקראת הדפי אמר לינפשי ישעתך אני: ו יבשי וופלמו מבקשן לפשי יפגו אחיר ווחפרו ב אָשֶבֶי רָעַתִי: יָהָיוּ פָּמֹץ לְפָנֵידרוּיהַ וּמַלְאַךְ יְהַיָּהְ ه مثلات: نُنْسَمَدُنْ فِي سُهُمْ تَلْتَزَكِّرُولِمُ يَصْرُحُمُ נ אָנוֹיָר נְנְבַפֹּם: פֹרַטִּנָּם מֹמִנְרַבְ, אַנַעוּ נִאָּשׁׁם א הַנֶּם הַפַּרוּ לָנָפָשֵׁי: תְביאָהוּ שׁיאָה לֵא דֵּע וַנְשָׁהַי אֲשֶׁר־טָבֵן הַלְפָּדִי בִּשׁיאָה נְפָּל־בָּה: ין וֹנִפַשִׁי הָּגַּיִל בַּיּהֹדָה הְּשָׁשִׁישׁ בִּישִׁישָּׁהִי בַּּל מאמרון וואמרלה ורוף מי לַמוּף מאֹן אָנֹי וו בַוּחַנַה מַנָּבָּוּ וַעָּבִי וְאָבִיוֹן מְנִוֹלְוֹ : יְקּוּמְוּן עֵדֵי ו חַבַּיִם אִשָּר לִארנַדְעָתוּ וְשָאַלוֹבִי: וְשַׁלְּמִיבִי רַעָה 13 הַהַת שׁלָבָה שָׁכִיל לְנָפִישֵׁי: וַיָּאַנִי ו בַּחַלוּחָב לַבַּישׁי שַּׁק עביתו בַצּים נַפָּשׁי וֹתִפּלֵחו על־ ו הַקר השוב: פַרֶע פּאַח־לי הַתְהַלֵּכְתִּי פַּאַבל־ מו אם דר שחרוי: ובצלעי שמחו ולאספי נאספו עלי נבים ולא הדעתי קרעי ולא דמי: לַן בַחַנִפּי לַעֵנִי סָעִיג חַרק עַלֵי שָנִימי: אַדְנָיּ وَيُلُ بِأَرْهُلُ لِنَظَّيْكِ لِخَاشِ صَفِقَا لِيَالِكُ عِنْفَارِتِ عِنْفَارِتِ

kindness, it is soul destroying; When they went sick, I was in sackcloth. I depressed my spirit with fasting may it befall me what I wished them. I went around as though it were my fellow or brother as though for a mother. I became bowed, walking in black, But, when I staggered, they were glad, and got together. an unrecognizable band of abjects, screeching without stop; With the profanities of mocking grimaces. they gnash their teeth at me, O Lord, how long wilt Thou look on? -Restore my spirit from their desolations. my soul from the animals of prev. So I may acknowledge Thee. in a large assemblage. ves, laud Thee within a vast congregation: Let not deceitful enemies gloat over me. nor causeless ill-wishers wink an eve. 20 For they preach: no-peace, they think up mischief against the peaceable in the land: They are big-mouthed against me and call: Hooray, Hooray, our very own eves have witnessed it! Thou God hast seen be not silent. o Lord. be not distant from me! O be alerted and stirred in my cause -

My Lord, my Master, unto my fight! O judge me God, my Lord. according to Thy rectitude, let them not gloat over me. Let them not say to themselves: hooray for us! we have devoured him. Let them be shamed and disgraced together, those who rejoice over my hurt, let them be covered in shame and dismay. those who overlord me -But they who desire my vindication, let them exult and rejoice, let them continually declare: Magnified be God who desires peace for his servitor -28 Thus my tongue shall whisper of Thy right-dealing and Thy praise, the day long.

FOR THE DIRECTOR, BY DAVID, THE SERVITOR OF GOD:-Sinfulness speaks deep down in the godless, that there is no need for him to fear God, For he hath made it easy to find ways for the wickedness of hate, אַ טִיב לָּע לָא יִמְאָם: יְדִיה בְּדִּשְׁמֵת הַקָּבֶּּךְ פּ The speech of his mouth is perverseness and deceit, he has ceased to understand how to become better: On his couch he plans wong-doing, he is set on a course that is no-good, he rejects no evil -But God, Thy kindness reaches unto the skies. Thy faithfulness unto the heavenly spheres, Thy fair-dealing is high like the soaring mountains, Thy judgments cover vast profundities o God, Thou dost salvage both man and animal. How treasurable is Thy kindness, o Almighty! therefore, do the children of man retreat to the shelter of Thy wings, They are satiated from the abundance of Thy house verily, Thou givest them to drink from the streams of Thy bliss, 10 For, with Thee is the fountain of life in Thy light do we see light; O extend Thy kindness unto them that recognize Thee and Thy fair-dealing unto

PSAL XXXVI. 7 לַמַנַצַּחַ לַעבר־יַהיַה לדור: נאם־פּשׁע إ רָבֶרֶשָׁע בָּקַרֶב לִבָּן אַיוּרַפְַּחַד אֶׁלֹהַיִּם לְנָנֶנֶד עִינְיוּ יּ נ בי־הַהָּלֵיק אַלֶּיוֹ בְּעִינָיוֹ לְמָצֵאׁ עַוֹנִי לְשָׁנָאׁ: 3 4 דְּבָנֵי־־פִּיוֹ אָנֶן ומִרְמָה חָדֵל לְהַשִּׁכֵּל לְהֵיטִיב: לאַר וַיִּחְשׁב עַל־כִּישְׁבָּבְי יָחִיצֵב עַל־־דָּדֶּרָ לא־ אַנּן וַיִּחְשׁב עַל־כִּישְׁבָּבְי יָחִיצֵב עַל־־דָּדֶרָ : אמינחה עדשחקים: צדקחה ו בהננידאל מַשָּפָטֶיף חָהָים רַבָּה אָדָם וֹבְהַמָּה אִישִׁיבַ 8 יְהוֹיָה: מַה־דַיָּקר חַסְהַף אֵלהַים ובֵנִי אָדָם 8 בַּצֵלְ בַּנְבֶּשׁׁיךּ נְחֲשְׁיוּן: זְרְוֹיִן מִשְּׁשׁׁן בִּינֻקְדּ וְנַבַּחַל יוּ מַדְנֶירָהַ תַּיְמִלְם: פַּרִעִּפְוּ כְּלְקוֹר חַיִינִם בְּאִירְהַ וו ניאה דאיר: משור חשוף לידעיה וצדקוף 12 לִישְׁרֵי־לֵב: אַל־חָביֹאֵיִי רֶנֶלְ־גַּאֲהָהְ וְיַד־יִּשְׁיִים 13 אל־־חנדני: שם נפלו פעלי און דוה ולא־ the upright at heart!
O let not a foot of pride come upon me, nor a hand of villainy harass me,

Let evil-doers lie low, thrust down - unable to get up.

BY DAVID:-

Do not compete with evildoers, do not emulate workers of mischief; For, like grass, they are soon cut down, ves, they wither away like greensward -Rely upon God and do good, settle in the land and nurture faith, So, thou shalt delight in God, even, He will grant the pleas of thy heart; Commit thy plan of life to God. trust also in Him and He will carry out, He will cause thy rightness to emerge like light, thy vindication to shine as the noon-day: Wait silently for God, in expectation of Him, even suffer the agonies of patience, never compete with one who gets his own way, or with one who is a schemer, Desist from anger and abandon heat, do not compete. it is but harmful: For evil-doers shall be cut down, while they that hope in God, they will inherit the earth; 10 Yet a little while and the godless is no more.

though searchest

his usual place, he is not there. So, the meek shall inherit the earth, and delight in abounding peacefulness; The godless plots against the goodly one, he grinds his teeth over him, But the Lord doth smile over him, because He foresees how his time will come; The villains have drawn sword, even strung their bow to down the poor and the deprived, to slaughter the straight-dealing; Their sword shall enter their own heart, their bows be broken -Better the little of the religious one, rather than the abundance of the many godless, For the arms of the godless shall be broken, but the upholder of the religious is God; God is aware of the daily trials of the all-sincere, indeed, their heritage is forever, They shall not be abashed in the hour of crisis, even during famine-time they shall have enough, 20 For the godless do perish opponents of God, like the fat of lambs, they go up in smoke, and are consumed -The lawless borrows and doth not repay, but the religious is a generous payer;

ישתור בכנצלים הופו באיש עשה ه طَنْعُمِن يُثُرُك خَمَّاكُ لَأَمَّتُكِ تَنْظُك تَهُدٍّ فِيْلُالِيَارِ פאק לדרע: פרימרעים יפרחון ולני ידנה 10 הַבָּה יִירְשוּ־־אָרֶץ: וְעוֹד כִּשְׁט וְאֵיֵן רָשְׁע 11 וביטבונים מקבלולי ואוניון ומנותם ווואור 12 אַרֶּץ וְדְּחָעָנְגוּ עֵלְ־דִבְ שָׁלִים: וְאֵים רָשָׁע 13 לַצִּבֹּעל וֹעוֹלֵל מֹלָת שׁנֹּת: אַנְלָּי שׁׁמַערֹלְוּ כֵּרַ 14 רַאָה פֵּריַנָבא יוֹמוֹ: חַרֶבּו פַּתְחוּ רְשָׁעִים וְדָרְכֶּוּ לַשְׁתָם לְדַבִּפִיל ענֵי וְאֵבִיוֹן לְטְבֹוֹחַ יִשְׁרֵידִדְרֶךְ: מיב הרבה הביא בלבה וְקִשְׁתוּיהָם הִּשְׁבַּׁרָנָה: מִיבּ זו מעט לצדיק בודמין רשעים נבים: כן ורועים וו רְשֶׁעָם הִשְּׁבַּרְנָה וְסִימֵךְ צַּדִּיקִים ְדְּרְה: יוֹדֵעַ יהיה ימי המימב ונחלףם לעילם חהיה: יַפָּי לָאַרִייִבִשׁוּ בַּעַח רָיָנָה ובִימֵי רְעָבֵין יִשְׂבָּעוּ : פַּי רְשֶׁלֵּים ו יֹאבַדוּ וְאִ'בֵּוְ יְהְוְה פַּיַבֶּר בָּרִיֶם בָּלְ 21 בַּעָשָׁן בָּלוּ: לֹיָה רָשָׁע וְלֹא יִשַּׁלֵם וֹצֵּדִּיק חוֹנֵן 22 וְטַבְּוּן: פֵּי בְּבְּרָבִיוֹ וְיִרְשׁוּ צְּלֵרֶץ וֹבְרַבְּּלֶיוֹ וְפָּבְרְנוֹ: מַרְעָה מָצֵינְרַר־גָּבֶּר פֿינָני וְדַרְפּוֹ יֶחְפֶּץ: בִּיר 25 יפל לאדיינטל פי אדוה פימד נדו: בער הייהי בַּבֹדַלָּבָתִי וְלָאִ־רָאִיתִי צַדֵּיק בָעָנָב וְוַרָעוֹ כִּבַקּשׁד 26 לַחָם: בָּלִּדְּהַיִּם חונֵן וּמַלְוְהָ וְנֵרְעוֹ לְבַרָבָה: יהיה מור מורע ושמחשוב ושכן לעילם: פי יהיה 27 אַהַב מִשְפָּט וִלארדיִעוּב אֶתרדחַסְדָיו לעוֹלָב

Indeed, those whom He blesses, they inherit the earth. while they that are curst of Him shall be cut off; It is by God that the steps of a man are made firm and He desires his progress, Even though he stumble, he is not prostrate, for God doth hold his hand. From my early days till now that I am older, I have never seen: both a saint forsaken and his offspring begging bread -He will always manage to lend, so, his offspring is for blessing, Departing from evil and doing good, they shall abide forever, He will not forsake his devotees, for God loves justice, they are preserved for eternity, only the offspring of the godless is excided. The right-minded inherit the earth, they abide lastingly thereon -30 The mouth of the right-minded whispers wisdom, his tongue utters justice, The Torah-teaching of his Lord is within his heart, not one of his steps doth falter; Though the godless lies in wait for the religious, seeking to kill him, God doth not leave him within their grasp, nor allows him to be condemned when he is indicted -Hope unto God! yes, keep his way, and He will elevate thee to inherit the earth, thou shalt see as the godless are cut off -

I have watched a villain act the tyrant. spreading himself like a leafy native growth, But he passed away and was no more, even though I searched for him, he could not be traced; Mark the simple and regard the upright, for there is a future for man at peace, While rebels perish suddenly. the future of the godless is extinction! But, the salvation of the right-minded is of God. their stronghold in time of trouble, 40 Truly, God helps them, even He rescues them, may He rescue them from villains and save them. for indeed they have taken refuge in Him.

A PSALM OF DAVID, REMINDING:-

O God, do not confront me with thine anger, nor chasten me in thy wrath! Thine arrows have alighted on me, Thy hand hath come down upon me, There is not a sound spot on my body, because of thine ire, בל המאותי ואנחריו מפוד לא נסתרה: there is no health in my bones, because of my sinning, For my wrong-doings have mounted higher than my head, as a weighty load, they are too heavy for me to bear, My wounds are become noxious and festering, because of my folly; I am bowed, and completely bent over, all day long I go about in gloom, Now my loins are overrun with fever. not a sound spot on my body, Now I am benumbed and am completely knocked out, I groan at every pounding of my heart; 10 O Lord, every desire of mine is open unto thee, no sigh of mine is hidden from thee, My heart palpitates, my strength has left me, even the light has gone from mine eyes;

PSAL. XXXVIII. 175

יולטע לְנָוֹדְ לְהַוֹּפִיר: יִדְּלָה אַכִּרְבְּּבָּקְאַפּּׁרָּיִי יִדְּלָה אַכִּרְרַבְּּבְּקְאָפּׂרָּיִיּ ביבולה ולחלוש להפלה: פרבנופת לחתר לו וֹשִּלְנוֹת מַלֵּי וֹנֵלְשִּיּ אִילְרַ־מְּרָם בַּבְּשָׁנִי מִפְּמֵנִי נ ועמף אין שלום בעצמי מפני חשאחיו פר עולתי עברו ואשי פּמשא בבד יכבדו מפּפיו בְּבְאָישׁוּ נְבַּיבּוּ חַבִּוּרנוֹ, מְפַנִּי אוֹלְנוֹוּ: כֹמּוּטוּ 8 שַּדוּתִי עַד־מאד בַּל־דַהִים קור הַלְּכַחִי: פַּד 9 בַּסָלֵי מָלָאוּ נִקּלֶּה וָאֵין מִׁרוֹם בַּבִּשָּׁוֹנִי: נִפּוּנְחִי יו ונדפותי עד־מאד שאנתי מבודמת לביו אַדני ון לַבָּי סְתַרְתַר עַוֹבַנִי כֹּתְי וְאִיר עִינֵי בַּסִר־הַבֹּם אֵין וּ יו אָחֶי: אָדְבַי ווְרָעִי מַכְּנֵד נַנְעִי יַעַמְדוּ וֹקְרוֹבֵי נו מַנָּחָלה עַמַדוּ: וַיַנַקשׁוּ ו מַבַּקשׁי נַפַּשׁׁי וְדַּדְשֵׁי רַעָּחִי דָּבָּרָוּ דַוּוִית וֹפַרְפוֹית בַּלְּדִדְהַיִּוֹם נַדְבָּוּ : וו נאַנִי כַּחַרָשׁ לָא אֵשְמֵע וֹכַאָלֵם לָא יִפַּחַח־פִּיווּ נו לַאַריי פַּאִרשׁ אֲשֶׁר לִאַרשׁמֵע וְאֵין בַּפִּיו חִיכָּחָוֹתו: יילק ירנה היחלתי אתה בועלה אלני נו אֶלנְרוּ בִּירְאָמַרְהִּוּ פֶּן־יִיאַמְחוּרְלִי בּמִים לַנְלְי פו עָּבֶי הְנְהֵילוּ בֵּי אֲנִי לְצֵבֶע נָכֵין וֹמַכְאיבִי 19 בַנְדִּי חָמֵיד: בּי־־עֵוֹנֵי אַנִּיד אַדְאַג מַחַפַּאחָי: יואיבי חיים עצמו ורבו שנאי שקרו ומשלמי 20 רַעָּה חַחַת טיבה יְשַׁטְנוֹנִי הַחַת רָדָוַפָּרטִיבּוּ 22 אַל־־חַצְוֹבֵיי יְהֹנֶהְ אֶׁלְהַי אַל־־חִּרְחַק מָפֶּוֹנִיוּ 23 חישה לעורתי אדני חשוניתי 2

My friends and comrades stand aloof from my disease. even my relatives stand afar off, They that want me dead assail me and they that seek my hurt utter abuse. they mutter mischief all day long, While I am like one deaf -I hear not: like a mute who opens not his mouth, I am become like a man who cannot hear, so his mouth is at a loss for refutations: But. I have waited for thee, God, thou wilt respond. o God, my Lord! Indeed, I thought: They would rejoice over me should my foot slip. they would lord it over me -For I could soon become a cripple. my pain is always with me; Therefore I do declare my wrong-doing, I do worry over my sinning; Whereas, mine enemies have drawn strength out of life, they that hate me have increased through falsehood; They also who repay good with evil, they persecute me in return for my desire of their good. O God my Lord, do not forsake me. keep not a distance from me! Yes, hasten to my help o Lord, the saving of me!

Man goes around like a phantom - they have much ado about nothing.

PSALM 39

FOR THE DIRECTOR, FOR YEDUTHUN, A PSALM BY DAVID:-

I thought to myself: let me take heed to my ways, that I sin not in speech, I will keep my mouth muzzled in the hearing of the ungodly, I became dumb, silent, I ceased even from speaking good, and my pain was intensified, My heart became feverish within me, as I was mumbling, the fire blazed and I burst into speech: O God. make known to me my end, what is the allotment of my days, I beg to know the extent of my transience, For thou dost measure my days in hand-breadths, my life-span is as nothing to Thee, even the whole of upstanding man is but vapour. Man goes about as a mere phantom, they have much ado about nothing, he accumulates, but does not know who will gather in, So now, what do I hope for, o Lord? my expectation is of thee:-O deliver me from all my wrong-doings, let me not become the butt of the blasphemous; 10 I am struck dumb, I cannot speak, because it is Thy doing; O remove thine affliction

PSAL. XXXIX. מלט לידיחון מומיר לדוד: אַבַּרְתִּי אַשְׁכְּרָהַ , מַחַמֵּוֹא בַּלְשוֹנֵי אֶשִׁמְרָה לְפֵי מַחְסָוֹם מָשִׁיב וּכָאֲבִי נֶעְבָּר: חַם־־לְבָּׁי וֹ בְּּלְרָבִּׁי בַּוֹדְגִינֵי ראש דַּבַּרָתִּי בַּלְשׁיכֵי: הַוּדְיוּעֵכִי ו יְהַוַהׁ ו קצי ומדת ימי מה היא אדעה מה הדות אניי עַנָּהַ מָפָּהִית נָּתַיְּחָה יָבֵּי וְהֶלְדֵּי כְּאַיִוֹ נֶנְיֶּהְ ז אַד־פָּל־הֶבֶל בָּל־אָדָם נִצְב סֶלָה: אַדּ־בְּצֶלֶטּוּ וֹלוֹבֹלֶּנָ שִׁיבּיה אַבּבּרנֶל מָבֹלֹנוֹן נְגַּבְּ וֹלְאַבְּנֵוֹת מַיִּבַיאַסָפָם: וְעַבָּוֹה בַּוּבַבְּלּוֹנְתִי אַדְּגָרְ אַיִּבַוּלְהִיּ פַרְ בַּיִר מַבְּרַ־פְּשָׁעֵי הַבִּילְנִי חָלְפַּח לָבָל אַרַ־ וו מִשְּׁישִנִיוּ נֵאַלַמְתִּוּ לֹא אֶפְתַּחִדְפָּוּ בִּי אַתְּה וו עַשֵּיהָ: הָפֵר מַעָּבֵי מָעָדֵי מִהָּגַרָח לְהָף אֲבָי יִרִי: בַּתִּיבַוֹּזִית עַלְּדִדעוֹן וִיפַּׁרְהַ אִּייִא נַתְּבֶס ו בַּעִשׁ חַמִּידִוֹ אַן הָבֵל בָּל־אָדָם סֵלָהוּ שָׁמְעָה יַלַפַּלְנָי וּ וְיִבְּיָה וְיַפְּוֹעְיִי וּ בַאָּאַוֹנְהָה אֶּלְבַ-בַּּלְּתְיִי אַל־הַּחַרָשׁ בֵּי גַר אַנבָי עַפַּף אוֹישָׂב בְּכָּל־אַב'תָיי וו הַשַּע מִפֵּנִי וִאַבַּלִינָוֹז בְּטַרֵם אֵבֵּךְ וְאֵינֵנְיּיוּ

from upon me, I am laid low by the blows of thy hand; When thou dost chastize a man for his wrong-doing, thou dost consume his most precious object, as if it were eaten by moth the whole of man is but vapour. Selah! O hearken my prayer, God, give hearing unto my cry, do not be silent at my tears, though I am but a visitor with thee, a temporary resident, like all my predecessors, 14 O desist from me, so I may have respite, just before I depart and am no more!

Well with the man who turns to God and looks not to upstarts nor to false attractions.

PSALM 40

FOR THE DIRECTOR. BY DAVID A PSALM:-I hoped and hoped for God's help, he inclined towards me and hearkened my crying, Even, he brought me up from the re-echoing pit, from a miry mess, and he set my feet upon rock, he made firm my steps, He placed a new song in my mouth, verily, a praise unto our Lord let the masses see and be awed, so that they trust in God; Well with the man who turns to God as his security and looks not to upstarts nor to false attractions; Thou hast performed much, o God my Lord, thy marvellous designs on our behalf there is no comparing with Thee; I would recite and tell them, but they are beyond recounting -Thou dost not desire sacrifice or Gift-offering; according to the ears thou gavest me, thou didst not ask for Ascent or Gift-offering; Therefore I declare that I am come to do what the Scroll requires of me, My desire is to do Thy will, o my Lord, thy Torah-teaching is deep within me,

PSAL. XL. p לַבְּמִנָצֵה לְדָוֹד מִוֹמִיר: אַנָה אַנְינוּי וְדַּלְה דֵנְיִי א אַרָי וַישַמֵע שַועחי: וַיִּעַלְנִי ו מִבּיר שָאין בְּשָׁיִט הַלָּוֹן וַנְיֶּכֶם עַל־־כָּלַע רַבְּלָי בֹּינַן אֲשְׁרָוִי 4 נַיְיָהֶוֹן בּבָּר וֹ שִׁיר חֲדֵשׁ מְהַלֶּהָה לֵאלֹדְיִנִיּ יִנְאִי 5 רַבָּים וְשָׁרָאוּ וְיִבְטְּרֹנִי בַּיְרֹדָהוּ אֲשְׁרֵי הַבֶּּבֶר אֲשֶׁרֵי המוש להלים לארושלה ארול היבים לשומי 9 كُنُدُ: لَقَرْسَ شُهُمْ الْعُقَالِ لَيْنُ الْعُرِيِّةِ، نَعْلِمِيْ وَعُرِّمُ لِللَّهِ وَعُرِّمُ لِللَّهِ וּמַרִשִּׁבּבַיוּף אַבַּינוּ אַין ועַרֹדְּ אַבֶּיף אַיִּינְיּ י נאַדַבּנָרָה נָצְצִּיִּמִּ מִפַּפֵּרִי נָבָּה וּמִנְּחָהוּלִאַ־ חַפַצָּה אָונִים בַּרִית לֵי עוֹילָה וַחַטְאָה לֹא אַאָלֶתָּ: אָן אָפַרְתִּי הַנִּתְדַבְּאַתִי בִּמְנְלַּתַבְּפֵׁכֶּר יַבְּאָבֶר עָלָיוּ לַעֲשׁיח וְצִּיֹלָךְ אֱלֹדֵי חָבָּצְיּהִי יִ 10 أِللَّذَٰلِكُ فِلْمَكْ صَفَّرَةً : فَكَرَّنَهُ، كُلُّكًا ا فَيُؤْلُو رَدَ הַנֵּה שַׁפָּחַי לָא אֶכָלָא יְׁהֹיָה אַחָה יְדָשֵׁהָי: וו צַרַכְרַהַ לָא־־בָפַיתִי וֹ בָּהֹידְ לְבֵּי אֵמינַרַהְןּ ותשונתה אמרהי לארכתותי תסדה ואמהה 12 לַלָּמָדֶל רָב: אַהָּיָה יְדִינָּה לָא־דַתִּכְלָא רַתְּבָּיֶן דּ 13 מַפֵּנֵי הַסְדָּהָ וֹאֲמִיקּהְ הְּמִיר וִצְרְוּנִיוּ בֵּי אֲקְשׁׁ עַלָיוַ רָעִית עַד־אָין מִסְבָּר הְשִּינִונִי עַנְטָרַזי וַלָאֹד וָכַלְּחֵוּ לִרְאָיות עָצֵמִי מִשַּׁיצֵרית רֹאשׁי וַלְבִי 14 עַוְבָנִי: רְצֵה־־יִיתְיָה לְהַצִּילֵנִי יְהֹיָה לְעֵוֹנְרִיִּי ינְיִם בְּיַבְיְשֵׁי נְיָחְפָּרוֹ ו יַחַדְ בְּיַבְּקְשֵׁי נְפִישׁׁי וּ לְסַפּֿיתָה יָפָנוּ אָאָחור וַיְבּּלְמֵוּ חַׁמַצֵּי רָעָרֵיי: 16 וְיִשְׁמֵּהְ עַלְ־דַעָקָב בָּיְשָׁחָם הָאָמֵרֵים לִי הָאָח וּ रा हुसूमः भूषुंष्याः। एष्युवर्माः। इति इत्ताव्द्व्युप्पत אַלְּעָרָי הַשְׁיִר וֹלְבַּיְלְ וְתְנָהְ אְּבְּעָבֶּי שִׁיְאַיְנְעָהְ 19 נוצקי ועני נאביין אדץ יחשב לי עורתי וּמְפַּלְּטֵי אַׁלְּהָה אָׁלֹהֵי אַלֹּדְהַאַהַהוּ

10 I declaim thy rightness within a great congregation. I do not restrain my lips -God, thou knowest it! I do not cover up Thy fair-dealing within my heart. I declare thy constancy and thy salvation. I do not conceal thy kindness and thy reality. from the great congregation; Thou, o God, wilt not withhold thy mercies from me thy loving-kindness and thy truth. they will continually preserve me -Indeed, countless ills did encircle me. mine own wrong-doings caught up with me. and I am unable to discern them, for they outnumber the hairs of my head. even my courage hath deserted me: Will it, God, to rescue me, hasten to mine aid, o God! Let them be turned backward, disgraced, they that wish me harm: Let them be dismayed. following their shame, they that crow over me: -Hooray! Hooray! Those that seek Thee. let them rejoice. even, gladdened in thee, they that love thy saving, let them always declare: -Grandeur unto God! 18 As I am poor and deprived, the Lord takes account of me. Thou art my help and my deliverer, o my Lord, delay not!

FOR THE DIRECTOR, A PSALM BY DAVID:-

Well with him who is mindful of the lowly -God will extricate him in time of crisis, God will protect him and keep him alive, So he may be secure in the world never placing him at the mercy of his enemies, God will sustain him on a sick-bed -Dost even change his bed while he is ill; I was saving: o God. do thou grant healing unto my being, for it is against Thee that I have sinned; Mine enemies speak harm of me:-"How soon will he die and his name be extinct!" Even if one comes to visit, he speaks falsely. in his heart he gathers malignities, so he can go and spread it abroad; All my foes whisper together against me, they conspire for my hurt: "Noxious matter hath infected him and now that he is bedridden, he will not again get up"; 10 Even mine own friend whom I trusted, who ate my bread, lifts his heel to tread on me,

PSAL, XLI, NC

לַ לַמְבַצַּחַ מִוֹמָת לְדָוֶד: אַצוּנִי בִּישְׁפֵּיל אָל־דַּלְ 3 בַּיֹם רַצָּה יָבֵלטִהוּ יְהַיָּה: יְדְצָה וּיְשַׁכְּבָרוּ נִיהַיָּהוּ וָאָשַׁר בָאָרֶץ וְאַלֹּדֹתְּתְנֵּהוּ בַּנֶפֶשׁ אִיבָּיִוּ וּ וְהַיָה וְסַעְדָּפּוּ צֵלרַעָרָשׁ הְּוָיְ פַּלְּדַ־מְשָׁבָּבוֹ הַּקְפַּכְהָ ז בְּחָלִי : אַנִי אָמֵרְחִי יִהְיָה חָנָּנִי וְפָּאָה נַפִּישׁי בַּהָּטָאחִי כָּדְּ: אִיִּיבִּי וְאִמְרוּ נַע כִּי מָּבְיי ז יְמוּרת וַצְּבַד שָמִי: וִאִּם־בַּא לִרְאִיח ו שׁוֹא יַדַבֵּר יָבּוֹ יַקבַּץ־־אָוֹן לוֹ יֵצֵא לַחִוּץ יִדַבֵּר: פּ עַתַד עָלַיְי וְחָלֶּחְיֵשׁוּ בֶּּלִרשִׂנְאָי עַלֵּיי ו וַיִּחְשָׁבִּוּ רַעַּה 8 9 לֵי: דָבַר־־בָּלִיַעל נָצִוּק בְּוֹ וַאַיַּשֶׁר שַׁבַב לְאַד 10 ליסוף לַקּים: נַסָ אִישׁ־יִשׁלימי ו אֲשֶׁר־בַּטְחְתִי 11 בי איבל צַּחְמֵי הְנִהֵיי עָלֵי עַקְב: וְאַחָּהְ יהוָה 12 חַנֵּנִי וַהַקּוֹמֵנִי וַאֲשֵׁלְּמָה לְהֶם: בִּוֹאַת יָדַעְהִּי 13 בּרַבַּוּבַיּבָּי בַּי בַּי לאַבַירָית אְוְבֵי עֶּלָי: וַאֲצַיִּי או בַּתִבִּי הָשַׁלָם בֵּי וַהַאִּיבֵינִי לְשָּׁנֶןף לְעִילָם: בְּּוֹחַ יְרֹנָהֹ וֹ אָלְהַנִי נִשִּׁרָאָל בַּיַהְעילָם נְעַדְ־נָהַעילָם

But, thou God! o grant unto me that I may get up and requite them!
In this way, I shall know that Thou dost value me, that mine enemy shall not triumph over me;
Because of my wholeness, didst support me, standing me up, for ever before Thee;

14 Blest is God Lord of Israel, from aeon unto aeon - Amen, again, Amen!

The hating of mine oppressors, they say to me the day long: Where is thy Lord?

PSALM 42

FOR THE DIRECTOR - INTERPRETING - BY THE DESCENDANTS OF KORAH:-

Like a hart yearns for water streams, so doth my spirit yearn for thee, Almighty, My spirit thirsts for the Almighty, for the living Lord; how soon may I come and be seen in the presence of Almighty?! My grief is become my daily food, both day and night, while it is put to me, all day long: Where is thy Lord? These things I recall as my spirit pours out within me, how I was wont to move forward with the throng, in procession up to the House of God, to the sound of rejoicing and thanksgiving a multitude at festival; However lowly my spirit within me, and however much it moans. it waits for the Almighty, surely I shall yet acknowledge salvation in His presence -O my Lord! my spirit sinks within me, because I do recall Thee from Jordan-land. from those of Hermon and the hill of Mizar, Deep calls unto deep with the roar of Thy water-spouts, thy breakers and waves pass over me -By day, God commands his kindness over me, and at night his

PSAL, XLIL DO לַמְנַצִּחַ מַשַבִּיל לְבַנֵי־קְרַח: בַּאַנֵל הַוַעֵּרג עַל־ אַפַיקרמים בּן נִפִּשׁי חַערג אַלֵּיך אָלֹדִים: נ צַמַאָּה נַפִּישִׁי וֹ לֵאלְהִים לָאָלֶל חֵי מְתַי אָבִיא אַרָאָה פָּנִן אָלהַים: הָוּיְתָה־דְלִּי דְמִעָּתֵי לְחֵם 4 יוֹכֶים וַלַיַלָה בַּאַמִּר אֲלֵי כָּל־הַיוֹם אַיֵה אֵלהַוּף: ז אַלֶּה אָוֹבָּרָה וֹ וְאֲשִׁפָּבָה עָלֵי וֹ נַפְשִׁי כִּי אַעְבַר וֹ בַּפְּךְ אַבָּבֶם עַד־בֵּיח אֱלֹבִים בְּקִילדְנָה וְתִינָה و ثِنْمَا لَا اللَّهُ : صَلِيدَ لَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال עַלֵּי היחַלי לַאלהִים כַּי עוד אוֹדָנוּ ישׁוֹעירו ז פניו: אלהי על" נפשי השחיתה על כן אוברף 8 מַאַרֶץ יַרָבָּן וְשֶׁרְמִינִים מַהַר מִצְעַר: הְּהַים אַל־־תִּקִים קוֹנֵא לְקִיל צִּנִינְיָף בָּלְּ־תִּישְׁבַּנֵיף פּ וְצַלֵּיף עָּבֶר עָבֶרוּ יינָיָם ו יְצַיָּה יִהְיָה ו חַסְהּי 10 וְבַלֵּילָה שִׁירָה עָמֶי הְׁפִּלָּה לְאֵלְ חַיְיִין אִימְרָהְ ו לאל סַלְעוֹי לְמָהַ שְבַּחְתְנִי לְמָה בֹּקְבֵּר אֵבֹּךְ וו בַּלַחַץ איֵוב: בָּרָצַחו בַּעַצִּמיהַי חַרְפּוּנִי צּוֹרָרָיָ 12 בַּאָמֶרֶם אֶלֵי בָּלֹדַיבַוֹים אַיַה אַלהוד: מַהד הַשְּׁשִׁהַיְּחַהָּי וֹ נַפִּישִׁי וּמִרד־הְּוֹדְמָי עָּבֶּי הוּחַילִי לַאַלהִים פִּי־עיד אידָנוּ יִשׁועת פַּנִי וַאַלהַי:

song is with me, a prayer unto Almighty, my life;

- I would say unto God,
 my rock:
 Why hast thou forgotten me?why should I go in gloom
 under the pressure of an enemy?
 The hating of mine oppressors
 doth melt my limbs,
 as they say to me the day long:Where is thy Lord?
- o my spirit,
 and why art thou disquieted
 within me?
 Wait for the Almighty!
 for I shall yet acknowledge him,
 who is my face-saving,
 and my Lord.

Why art thou disquieted? Wait for the Almighty.

PSALM 43

O judge me, Almighty, even side with my cause, thou wilt rescue me from a nation that is unkind, from a man of deceit and injustice, For Thou, Lord of mine anchorage why shouldst Thou discard me? -Why must I go around in gloom under the pressure of an enemy? O send forth Thy light and Thy verity, let them guide me, let them bring me unto Thy holy mount, right unto Thine abode, So I shall come unto the altar of Almighty, unto the Lord, the exultation of my rejoicing; I shall acknowledge Thee with harp, Almighty my Lord; 5 Why art thou depressed, o my spirit, and why art thou disquieted within me? wait for the Almighty! for I shall yet acknowledge Him, who is my face-saving, and my Lord.

לאקנה בי הרג אולה יתהה אלה אקנה: שאיווים בי הלג אולה יתהה אלה להלה פילי לאבל בינו אינוים אקנה: סבר פיליא אור: ארביל אלנים ארני אינוים לבות הלאות אלבילוא לאנים איני אלנים הלות הלאות אלבילוא לאנים האלים האלים הלות הלאות הלבי הלבי הלה האלים אינו איני: הקרב הלבי הלה האלים בילוא אוני: מראים ב

FOR THE DIRECTOR, BY THE DESCENDANTS OF KORAH, INTERPRETING:-

O Almighty!

we have heard it with our own ears, our fathers told it us. how Thou didst perform a task in their days, of yore: Thou by Thine own hand didst drive out the heathen, so these could take root, how Thou didst upset empires and evict them. But, it was not with their own sword that they vanquished that country, it was not their own arm that prospered them, by Thy right, Thine arm and the light of Thy presence verily, Thou didst value them; Yes, Thou art my sovereign, Almighty o ordain salvation for Jacob! With Thee, we shall drive off our persecutors, with Thy name, we shall crush our attackers, For, I do not rely upon my bow my sword will not prosper me; Rather, Thou dost save us from those that trouble us, and Thou dost put our haters to shame -We exult in the Almighty, all day long, and acknowledge Thy name ever, Selah! 10 But thou didst spurn us and didst humiliate us, wouldst not go forth with our legions,

Thou didst cause us

PSAL, XLIV, מד

ל למנצח לבני־לרח משפל: אַלהֹים ובּאָוֹנֵיני בַנְינֵנו אַבִּירֵנו סַפַּררַלָנוּ פִּעַל־פָּשַׁלַהְ בְּימִינֶּם נ בימי הדם: אַתָּה וֹ יָדְךְ נִייִם הַוֹרַשׁתְּ וַתּטְּעַק ו הַּרֶי לֹאמִים וַהְשֵׁלָחָם: כֵּי לֵא בְּחָוֹבָּם ירש־אַרץ ווריצה לא הישיעה למי פרימינה פּ מִרִיבֶּהְ נִאֵיר פָּבֶּוֹף כּוֹ רַצִּינִים : אַתְּוֹבְירַוּא כַּנְּלְבֵּ י אלהים ציה ישועית יעקב: בק צריני ננגן י בַּשִּׁמָהְ נָבִּוּם קָמֵינִי: פֵּי לֹא בַקִשְׁתֵּו אֶבְטָח וְחַרְבִּי י לא תושועניו: פּֿי הַיִּשׁינִיפָּני כִּישְּׁרֵנוּ וּכִּישׁלְאַיני י הבישים: באלהים ההלגו כלדהיים ושמף ו וו לעירם נודה סלה: אַר־וְנַחְתָּ וַתַּכְלִימֵנוּ וְלְאַר וו אצא בצבאיתיני: תשיבנו אַחוֹר מני־־צַר בו ימשטאים שם למי: החתנני פצאן מאקל נו בניים וריחנו: תמפר עמוד בלא דרון ולאר וּ רְבֵּיתַ בַּמָּחְדֵיהָם: הִשִּׁימֵנוּ חֲרְפָּה לִשְׁבֵעֵנוּ מ לַעָנ וְהַקִּלִם לְּשְבֵיבותֵינוּ: הִשֹּׁימֵנוּ מַשָּׁל בַּגּיוָם

to retreat before the enemy, and our foes spoil at will. Thou didst give us up like sheep to be devoured, didst scatter us among the nations. Thou didst trade thy people for a pittance, didst not set high their price. Didst expose us to the scorn of our neighbours, mockery and a derision to those around us. Thou didst allow us to become a byword among the nations. and the object of head-shaking among the peoples. All the day my disgrace confronts me, shame engulfs me, Because of the sound of reviling and cursing. by the haters and the vindictive; All this befell us. yet we did not put Thee out of mind, nor did we betray Thy compact, We did not retreat from our purpose, nor did our steps strav from Thy path; 20 Though we were submerged with sea-monsters. covered with deathly darkness. We have never forgotten the name of our Lord, nor spread out our palms unto a strange god -Is it not so? Almighty can investigate this, for he knows the mysteries of a heart: Nav. all the time we were being murdered for Thy name. we were considered as sheep for slaughter!

O bestir thyself, Lord,
why shouldst thou slumber? o awake! do not reject us
for all time Wherefore shouldst thou
hide thy presence,
forgetting our lowliness
and our suffering?
Verily, our spirit is lowered
unto the ground,
our belly touches the soil O arise, come to our aid
and redeem us because of thy loving-kindness!

לילוני בליליו לוליי מוליי לה שבי להליי מוליי לה שבי להליי מוליי לה שבי להליי מוליי להליי מוליי לה שבי להליי מוליי לה שבי להליי מוליי להליי מוליי להליי מוליי להליי מוליי להליי מוליי להליי מוליי להליי להלי

FOR THE DIRECTOR, UPON "ROSES", BY THE DESCENDANTS OF KORAH, INTERPRETING, A SONG OF LOVE:-A good idea stirred me: I said: Let me compose for a king! let my tongue be like the pen of a fluent scribe: -Thou art most handsome of men, grace hath been poured into thy lips, thus God blessed thee forever! Gird on thy sword upon the thigh, o valiant one, thy splendour and thy majesty, Yes, thy majesty prosper, a champion of truth with humility of rightness, let thy right show thee daunting things! "יַּפְּרַיתֶּוֹף נָאָבָה שֵׁבֶּל לִּימִינָה בָּבָּתֶם מִּיפִירי Thine arrows are sharpened, peoples fall under thee, The king's enemies losing heart; Thy throne, from the Lord, is forever and aye, the sceptre of thy kingship is a sceptre of fairness, Dost love rightness, and hate villainy, therefore did thy Lord Almighty anoint thee, with oil of exultation, rather than thy colleagues; All thy robes are with myrrh, aloes, cassia, from towers of ivory, 10 music of strings doth gladden thee, Princesses are among thy radiant beauties, a consort at thy right in gold of Ophir; Hearken, o daughter,

PSAL. XLV. מה ו לִמַנְצָחַ עַלִּדִשׁישַנִּים לְבַנִידִקְרָח מַׁנִשְׂבִּיל שִׁיר יִדִידְת: דָּתַיָּשׁ לְבִּי ו דָּבָרָ טוֹב אַמֵר אָנִי מַתְּשׁׁיַ 3 למלך לשיני עטוסיפר מָהֵיר: יָפּיָפֿידָ מָבַּיָּי אַנָּם הוצָק הון בִּשְׂפַתוּרָזִיף עַלֹּבַבָּן בַּרַכְףַ אַ אָלְדִים לִעִילָם: חֲנַיַר חַרְבָּךְ עַל־נְרֶךְ נְּבָּיר هُ بُرَاءُ رَبِيرُهُ: رَبِيرُهُ الْجُرِّاءُ رَبِّد مُرَّد مُرَّد مُرَّد مُرَّد בַּבר־אָמֶח וְעַיַּנֶדִּד־צֵדְק וְחַוֹּרְהַ נִירָאִיח יִמִינֵךְ: הַצֶּיךְ שָׁנֿוּנִים עַמִּים וחַרְחָקִיךְ יָפְּלְוּ בְּבֵּ'ב אִייְבֵיַ 6 רָבִיב אָייְבֵיַ ז הַמֶּלֶה: בָּסְאַהַ אֶלְהִים עילָם וְעֶדְ שֵׁבָט מִׁשֹׁר פ שבט מלכותה: אַדְבַה צֵּדֶק וַהְשַׁנֵא רַשַּׁע מַלַבַפַן ו מִשָּׁחַךְּ אֶלְדַיָם אָלֶדֶיךְ שָׁמֶן שָׁשׁין 9 מתברקה: מַר וַאַדָּלִית קציעית כָּל־בִּגִדוֹ, יִי יו בּוֹרֶבוֹלְי שֵׁן מִנֵּי שִׁמְחוּף: בְּנִיח מְלָכִים וו שָׁמִעִּרבַת וַרָאִי וְהַפֵּיִי אָוְגַךְ וְשִׁכְחִי עַׁמֵּׁךְ וּבֵּיח 15 אַבּלָּב: נֹיטֹאוּ דַפּּׁלֶב נְפֹּיבׁ פַּי בַּוּנִא אַבּלָבּוּ 13 نَفِيمُ طَالَالِهِ ﴿ الْقَلَالِمُ إِنَّا إِنَّا إِلَّا إِنَّا إِلَّا إِلَّا إِلَّا إِلَّا إِلَّا أَلَّا إِل 14 צַישַיִרי עָם: בָּלִ־בִּבוּהָה בַתּ־בֶּמֶלֶךְ פְּנִיְמָה נו מִצֹּיהְאַבּאַתו זָבַרָּב לְבּיִאָשׁוּ: לְנְבַּוֹמִתְ שוּדַּלְ בַּאָּמֶׁנְ 16 בּתוּלִות אֲחֲבֶיהָ בָעוֹרֶנְיָהָ מִיבָּאְוֹת לֶדְּיּ חַוּבֵּלְכָה זו בַּשְּׁמֶרֶתוּ נָגֵיֶל אָבוּאֶינָה בְּדִיכֵל מֶלֶדִּי: חַּחַרוּ אַברווף יְהוּוּ בָנֵיף הִשְּׁיחֵמי לְשָׁרִים בָּכָל־ ١٥ كَمُ لَمُ لَهُ عَلَقَتْكُ شَاعِكُ خُوْلِ لِلْهِ لَكُرِ لَكُرِ لَكُوا لَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال עַמַּים יִדּידוּך לִענֻּלָם וַעָּד:

observe and incline thine ear. ves, forget thine own people, even thy father's home. So the sovereign shall entreat thy beauty. indeed, he is thy Lord, so, bow down to him: Also, the daughter of Tyre comes with an offering. the richest of the people will seek thy favour; All honour for a princess is within the palace, robed in brocades of gold. In fine embroideries, she is led to the king. with maidens following her. her companions are brought in. Escorted to the sounds of rejoicings and revelry, they enter the royal palace: In the place of thy forefathers. thy children arise. whom thou wilt make into nobles throughout the land: 18 May I cause Thy name to be remembered generation after generation. so that peoples will acknowledge Thee for ever and ave.

Almighty is our refuge and resolve, very present with help in trouble.

PSALM 46

FOR THE DIRECTOR, BY THE DESCENDANTS OF KORAH, UPON ALAMOTH, A SONG:-

Almighty is our refuge and resolve, very present with help in trouble, So that we will not fear, even though the world should overturn, and though mountains should be hurled into the midst of the oceans - אָיִם מֵמֶלְבֶּית מָתוֹ אָתִי אָתָה אָתִּי אָתָה אָתִי אָתִי אָתִי אָתִי אָתִי אַתִּי אַתִּי אַתִּי אָתִי אַתִּי אָתִי אַתִּי אַתִּי אַתִּי אַתִּי אַתְּי אָתִי אָתִי אַתְּי אָתִי אָתְי אָתִי אָתִי אָתְי אָתִי אָתְי אָתִי אָתְי אָתִי אָתְי אָתִי אָתְי אָתִי אָתְי אָבְּיי אָתְי אָבְּיי אָתְי אָבְּיי אָרָי אָתְי אָבּיי אָתְי אָבְּיי אָתְי אָבְּיי אָבְּיי אָרָי אָרְי אָרְי אָתִי אָרְי אָבּיי אָתְי אָבּיי אָתְי אָבּיי אָרָי אָרְי אָרְי אָבְּיי אָרָי אָרְי אָבְּיי אָבְּיי אָבְיי אָבְּיי אָבְעָּי אָרָי אָבְּיי אָבְּיי אָרָי אָבְּיי אָבְּיי אָבְיי אָבְיי אָבְּיי אָבְּיי אָבְיי אָבְּיי אָבְיי אָבְּיי אָבְיי אָבְיי אָבְּיי אָבְיי אָבּיי אָבּיי אָבּיי אָבּיי אָבּיי אָבּיי אָבּיי אָבּיי אָבּיי אָבְיי אָבּיי אָבּיי אָבּיי אָבְיי אָבְיי אָבְיי אָבְיי אָבְּיי אָבְיי אָבְיי אָבְיי אָבְיי אָבְיי אָבְיי אָבְייי אָבְייי אָבּיי אָבְייי אָבְייי אָבּיי אָבּיי אָבּיי אָבּיי אָבּיי אָבּיי אָבּיי אָבּיי אָבּיי אָבּייי אָבּייי אָבּיי אָבּיי אָבּיי אָבּיי אָבּייי אָבּיי אָבּייי אָבּייי אָבּיי אָבּיי אָבּיי אָבּיי אָבּיי אָבּייי אָבּייי אָבּייי אָבּייי אָבּייי אָבּייי אָבּייי אָבּיי אָבּייי אָבייי אָבּייי אָבייי אָבייי אָבייי אָבייי אָבייי אָבייי אָביייי אָבייי אָביייי אָבייי אָביייי אָבייי אָבייי אָביייי אָבייי אָביייייי אָבייי אָבייי אָבּייי אָביייי אָבייי אָבייי אָבייי Though the torrents surge and foam, and the mountains

PSAL. XLVI. מו לְכַנֶּרַקְרַח עַל־עַנְלַמִיח שִיר: אַלהום לנו מַחַבָּה נְעוֹ עַוְרָה בְּצָרוֹת נִמִצָּא מִאדוּ 3 מַלְּדִיפָּן לְאַדְיַנִינָא בְּנָּמִיר אָרֶא וּבְמִים דָּינִים 4 בלב ימים: יהבני נחמרו מימיו ירעשו הרים יַּ בַּיֹלְיוֹנֶי, מֶלָה: כָבָּר פַּלְרָיו וְתַּוּשְׁחַוּ מִיר. 6 אלהים לְּדֹשׁ מִישׁכֵנֵי עַלְייִן: אַלּדִים בְּקרבָה ז בלדדתמים נעורה אלהים לפנית בקר: המו פ יהוה צבאות עמנו משנב בלנו אלהי יעקב פ סַלָּה: לְכִּוּ־דְחַוּוּ מִפַעַלִית יְהַיָּהְ אֲשֶׁר־שָׁם

quake at His overpowering majesty, Selah; A river whose streams gladden the city of the Lord. holy residence of the Most High. Almighty is in her midst, she shall not be shaken, Almighty helps her at day-break, Nations are in tumult. kingdoms do totter, He thunders and

the earth dissolves: God of Formations

Go ye and inspect

is with us.

Selah:

10 שַׁפִּוּת בָּאָרֵץ: מַשְׁבִּית מְלְחָמוֹה עַדּדּדּקְצֵּיָה לְצְיֶלֶץ לֶשֶׁת וְשֵׁבֵּר וְלְצֵצְץ חֲנִיח עַנָּלְוֹח ישׁרף וו בַּאֵשׁוּ דַּלְפַּוּ וְדְעוּ פִּרד־אָנְלֵי אֶלְדִיִם אַנִּים 12 בַּנוֹיִם אָרום בַאַרְץוּ יְהוָה צַבַאִוֹח עַמֵנוּ מִשְנַבְּד

the workings of God, who causes strange things in the world: 10 He stops warrings all over the world; He breaks every shooting-bow,

the Lord of Jacob is the fortress unto us,

He severs every dagger, chariots he burns in fire - O stop and realize
that I, verily, am Almighty,
towering above nations,
high above the world God of myriads is with us,
the Lord of Jacob
is the fortress unto us,
Selah.

Acclaim the Almighty, for God supreme, is the sovereign over all the world.

PSALM 47

FOR THE DIRECTOR, A PSALM BY THE DESCENDANTS OF KORAH:-

All ve peoples - clap hands, acclaim the Almighty with sounds of rejoicing! For God supreme, awesome, is the grand sovereign over all the world; He subdues peoples under us and nations at our feet, He chose as heritage for us, the pride of Jacob whom he loved -Selah: The ascent of Almighty resounded, God amidst the sounds of the Shofar, O laud Almighty, sing praise, laud our king, sing praise! For Almighty is sovereign of all the world, sing meaningfully! Almighty reigns over the nations, Almighty presides upon his throne of holiness;

The nobles of peoples are gathered together, as a people of the Lord of Abraham - indeed, the shielders of the earth belong unto Almighty, overall exalted!

A SONG-PSALM BY THE DESCENDANTS OF KORAH:-Great is God and over all to be praised in the city of our Lord, on the mount of his holiness -A landscape of beauty, the joy of the whole earth, is mount Sion, on the northern side of the city of the grand king -Almighty is recognised in her palaces as a tower of strength, For see here, kings are assembled, together they advance, They see it and are instantly unnerved, they take fright and run, Trembling seizes them there, pain, as of a woman in labour -As with an east wind, Thou wouldst break the ships of Tarshish; What we had heard, we have indeed seen, in the city of the God of Myriads, In the city of our Lord, may Almighty establish it forever -Selah. 10 We have pictured thy kindness, as the hub of thy temple; As thy name, Almighty, so thy praise is unto the ends of the earth thy right hand

is replete with rectitude; Let mount Sion be glad, let the daughters of Judah rejoice because of Thy judgments,

Walk about Sion, and

PSAL, XLVIII, ⊓¤ ל שיר מומיר לבני הקוח: צַּדוֹל יחוֹה ומהפלל משיש בער אַלהַינו הַר־קַדְשׁוּ יְפָה טוֹף מְשִׁישׁ מּ قْرِبِيْكُولُهُ تَرْسَكُما تَلْقِتُهُ كُمَّا خِلْتِهِ ثَرَالًا רָב: אֶלהִים בָּאַיִמְטוֹחֶיהָ צֹידַע לְמִשְּיָב: בֶּי־ אַ הַצָּהַ הַפְּּלֶכֵים נְוָעָדָוּ עָבְרוּ נַקְּוּדָוּ: הַפָּה רָאוּ הַ ז בַּן הְּבָּהוּ נִבְּהָלֵוּ נֶחְבָּוּוּ יְנְיָדְה אֲחָוְחַם שָׁכִּ אַ נְיִגְלְ בַּתְּלֵבֶה: בַּנִינִם לְּבְנִים הְּנְאַבֶּר אָבְיָנִים יש מַרְשִׁישׁ: בַּאַשִׁר שַבַּענוּ וּבַּן רָאִינוּ בְּעֵיר יְתֹּנֶהַדִּיצֵבָאִיח בְּעֵיר אֱלֹהַיִּטּ אֱלֹהַים יְכִינַנֶּהָ וו עדרעולם סלה: דּמֵינוּ אָלהִים חַסְהָּה בְּכֶּרֶב וו הַוְּכֶּלֶה: בְּשִׁכְהָוּ אֵלֹהִים בֵּן חֲהַלְּחְהּ עַלֹד 12 קַבְּנִירַלֶּאָרָץ בֻּצֶּדֶק כַּלָאֲה יִמְיֵנֶדְּ: יִשְּׁמַח ו הַרֹּד היו לדלל בנת שעב לפחו מהפחוב: יוות ביון וְהַלּוֹפִוּהָ סְפַרוּ מִנְּהְלֵיהָ: שַׁיִּחוּ לְבַּכֶּם ו לְחֵילָה פַּפְּצִי אַרְמִנוּתֶיהָ לְמַעַן חְׁסַפְּוֹזּ פו לדיר בקורון: כי והו אלותם אלהים עולם נעד go round about her,
count her towers,
Put your minds to her defences,
mount her palaces,
that ye may tell it
unto generations yet unborn,

That this Lord is our
Almighty for ever and aye,
he conducts us above death.

FOR THE DIRECTOR, A PSALM BY THE DESCENDANTS OF KORAH:-Hearken this, all ye peoples! Give ear, all dwellers on earth, Of both low and high estate, rich and poor together -Let my mouth speak prudence and the musing of my mind be thoughtfulness, I incline mine ear to parable, I develop my mystery on the harp: Why am I afeared in troublous times? The wrong of my false step is about me; As for them that rely on their estates, and boost themselves with the abundance of their riches, A fellow-man can never ransom another, nor offer to God his reciprocal; 10 For the price of their souls is too costly, and beyond his reach forever: Though he may live forever, never see the pit -When he sees the wise dying, the fool and the brutish perishing alike, leaving their estate to strangers; Their inner thought: their houses will last for ever, their dwelling, from generation to generation they name estates after their own names; But, man in pomp is transient, he is rendered dumb like cattle -That is the way of them that are foolish, and of their acolites, their every word applauding,

Selah;

PSAL. XLIX. ממ לְבֶנֵיבְאָחַ לְבָנִיבְלְיֵח מִוֹבִיר: שָׁמְשִּוּדְאַח בָּלֹד צ הַיַּצְמִים הַאָּאַיִּט כְּלִישְׁבֵי הָוּלֶדוּ נַּם־בַּנֵי אָרָם אַנַם־בַּנִי־אִישׁ זְׁחַד עַשִּׁיר וַאָּבַיון: פּי יְדַבֵּר פ הַבָּמִית וְדַעוֹת לְבֵּי תְבוּעִות: צַּשְּׁה לְמָשׁׁל אָוֹנֵי 6 אָפָהַח בָּכִנּוֹר הַעְּדָתִי: לֶפֶיה אִירָא בִּיבֵיי רָע שֵׁן קַ עַקבַן יָסוּבָנִי: הַבְּטְחַים עַל־חֵילָכָם יבִרב עַיְשְׁרָם -אַ יְהַהַּלֵּלוּ: אָח לְאַ־פָּרָה יִפְּהָה אֵישׁ לִאַ־־יַחַן לַאַלֹדֵים פַפַרִי : וְיַבֵר פַּדִיין נַפִּישָׁם וַחַׂדֵל לְעִילָם: וַ וְיִחִרעוֹד לָלָנָצַה לָא יָרָאָה הַשְּׁחַת: כִּי יִרְאֶּהוּ 10 וְיִחִרעוֹד לָלָנָצַה לָא יָרָאָה תַבָּמִים נָמותו תַחַד בִּסֵּע נָבַעַר יאבֵדוּ וְעָוִבִּוּ נו לַאַחַרֶּם חֵילָם: קרבַם בַּהַּימוֹ ו לְעוֹלָם בַּישִׁבִּנּתָם לָדִוֹר וָדִר בָּרָאוּ בַּישִׁמוֹתָם עַלֵּי אֲדָמִות: וַ נְאָדֶם בִּיָקָר בַּלּדְיָלֵין נִמְשֵׁל בַּבְּדֵמִית נִדְמִוּ: זָה הַרָבֶּם בַּסֵל לָמִי וַאַקְיַרִיהֶם ו בָּפִיהֶם יַרְצוּ סַלְהוּ ו בַּצָּאן לְשָׁאֵל שַׁחוֹבֶּטְוָת וֹרְעָם וַיִּרְדוֹ בָם יִשַׁרִים וּ פו בַבַּבֶּר וֹצִינָם לְבַבְּוֹת שָׁאַן בִּוֹבֶל וֹנִי אַבְּי אַלהֹים יפּהָה נָפִישִׁי מִיַד שְׁאָל כִּי יְקְּחָנִי סֶרָה : יו אַל־הַשִּירָא פִּיבַוְצִישֵׁר אַישׁ פִּרבוֹרָבֶּה פִּבְיד בַּיתִיי: פובי לא במותי בקה הבל לארנוד אחריו פבידי: נו בּוֹבֻנֹפֹּאַר בֹּעֹהָוֹ וֹבַּבֹלֹה וְיִהְלֹבּ בִּרבַנֻוּמִיבּ בְּלֹבּי ין בא עַד־דְּוֹר אֲבוּחָיוִי עַד־דְצַבְּח לָא יִרְאּרְאִר: זו אַנָם בַּיִרָר וְלָאריָבִין נִמְשַׁל בַּבְּדֵמִית נִדִּמוּ :

Like sheep, they are set for the pit. death shepherds them. but by dawn the trustworthy shall have mastered them, let their body decay in the pit. but find no shelter in it: As for me. Almighty will redeem my being from the pit. ves. He will take care of me. Selah: Be not impressed when a man waxes rich, when he increases the rank of his house. For at his death he will carry nothing away. his honour will not follow down after him. For, in his life-time he indulged his own spirit: "They will praise thee when thou doest well for thyself", 20 It will join this ancestral genes -Such shall never see the light; Man in splendour. but lacking intelligence. is like cattle. rendered dumb

A PSALM BY ASAPH:-

Lord Almighty God spoke, thus he called forth the world, coursing between sunrise and sunset, Out of Sion Almighty shines forth the consummation of artistry. Our Lord comes, he will not be silenced, fire sweeps before him, and around, it storms violently. He doth summon the heavens from on high, also the earth, that He may judge his People: -O gather my devout ones to me, they that have covenanted with me by sacrifice, And let the skies tell of His rectitude, For Almighty himself is judge, Selah; O hearken, my People and I will speak, I will testify against thee, Israel: I, alone, am Almighty, thy Lord, Should I not reprove thee over thy sacrifices, though thy Burnt-offerings are continually before Me? I would not receive a bullock out of thy homestead, nor goats out of thy folds, 10 For all the livestock of the forest is mine, the animals of the thousand hills, I recognize every bird of the mountains,

PSAL. L. 3

ו מוְמֹיר לָאָסָף אֵלָ ו אֵלהוֹם חַיוֹהַה דְּפֵּר וַיִּכְרַאִיד ע אָרֶץ מִמּוֹרָחדשׁמֶשׁ עַד־מִבֹּאוֹ: מִצִּיוֹן מִכּלַכּד פּ "פֹּי אַלוֹדֵים הופִיעַ: יָבָא אַלוֹדִינוּ וָאַל־דֹּין חַרְישׁ אשרלפניו האכל וסביביו נישעבה מאד: יקרא 5 אַלְדֵישְׁמֵים מֵעָל וְאַלְדֹּהְאָרֶץ לְדִין עַמִּי: אִסְפוּד לְי וֹחַסְידֵי כִּוְיחֵי בִּנְיחֵי עַלֵּידְוֹי עַלֵּידְן יַשְׁמַיִּיםלִי וַחַסְידֵי כִּוְיחֵי בְּנִיחִי עֲלֵידְן עֲבַיִּים י צִּדָּלָן פִּיִ־אֶלהָׁים ו שׁפֵט הַוֹא סֶלָה: שִׁמִעָּהַ עַבּי ו נַאַנַבַּיה יִשְׁרָאֵל וָאָעִידָה כַּךְ אֵלֹהֵים א אַלהַוּד אַיִּבִי: לָא עַל־וַבְּחֶידְ אִיֹבִיוּדְן וְעִילוֹיֶזִיךְ פ לָצִיבּי נַימִת: לְאַרַאֲצַּוֹם מִצֵּוֹנוֹבּ פַּנַ מָׁמִבּלְאַנְוֹוֹבּ 10 צַּחִידִים: בִּי־לֵי בָלְדחַוְחִידְיָעֵר בְּהַמִּח בְּהַנֵיִר וו אַלף: יָדַעָּהִוּ בָּלִיעִיף הָרָיִם וְזְיוֹ שָׁדַׁי עְפָּדְיוֹ 12 אם־אַרעב לאראפור לַךְ כַּי לֵי חֲבֵל ומִלֹאָה: 13 בַּאַבֶּל בָּשֵׁר אַבִירָים וְדָם עַהִּידִים אָשְׁהָּוֹדִי 14 בַרח לַאלהִים חידַה וְשֵׁלֵם לְעַלְיון נִדְנֵיְף: וְקַרָאֵנִי בִּיִּים צָרָה אֲחַלֶּצְהְּ וֹתְכַבֵּדְנִי: וַלֻּלְנְשְׁעוּ فُحَدُدُ لِلْبِيْدِهِ مُعِيدُكُ لِمُعَلِّدُ لِلْقُلْ تَسْفُهُ فَلَسْلًا 11 עלרפוד: וַאַּחָה שַּׁוֹאָת מוּסָר וַתַּשׁלַךְ דְּבָרַוְ 18 אַנוֹרֶוּצ: אִפּוּבַרָּאִירָוּ דַנָּבַ וֹנִינֵּרְאַ תֹפָּׁגְּ וְתְּבֹּוּ 19 מנאפים חלקה: פיה שלחת בנעה ולשינה 50 שַׁצִּמָּד כֹּתְּמָה: שֵׁיחֵב בִּאָּחֵלֵּב חַבַּבֵּר בַּבֶּן אָכְּעָּ וני תחור בפין אלה עשות ו והחונשתי דפים הַיִּית אַהַנָה כָּמִיף אוֹבִיחָף וָאַעֵּיכָה לְעֵינֶיף: 22 בַינו־נָא וָאר שִׁכְחֵי אֶלְיהַ פֶּרְאֶטְוֹף וְאֵיוַ מַצִּילוּ 23 נַבֶּחַ תּיֹדָה וְלַבְּדְּיָנֵנִי וְשֶׁם הֶּיֶרֶהְ צִּאְרָאָנִּוּ בְּוֹעֲשׁׁ

and wild-life of the jungle are my care, If I were hungry. I would not apprise thee. for the world and it's fullness are mine. Would I then eat the flesh of giant bulls. or drink the blood of big goats? Offer unto Almighty thanksgiving. and honour thy vows unto the Most High. Then call me on a day of trouble. I shall rescue thee and thou shalt glorify Me: But, to the godless Almighty says: -How comest thou to recite my statutes, paying lip service to my covenant? -Whilst thou dost hate correction. and turnest thy back upon My words, Thou hast but to notice a thief, to run along with him. dost throw in thy lot with fornicators. Dost direct thy mouth to villainy, thy tongue is harnessed to deceit. 10 To talk against thy brother, denigrating thine own mother's son: Such things hast thou done, and because of My silence. didst imagine me being like thee but I shall reprove thee, setting it out before thine eyes; Now grasp this! -

ye that forget the Lord,
or I will rend
with none to rescue;
23 He that offers thanks-giving,
glorifies Me,
and to him that orders his way aright,
I will cause him to
see the saving of Almighty.

O cleanse me well from my wrong-doing, and purify me from my sin!

PSALM 51

FOR THE DIRECTOR, A PSALM BY DAVID -IT WAS WHEN THE PROPHET NATHAN CONFRONTED HIM AFTER HE HAD COME UNTO BATH-SHEBA:-

O Almighty, in accordance with thy kindness, grant my plea, in accord with thine abounding mercies, wipe away my transgressions; O cleanse me well from my wrong-doing, and purify me from my sin, For I am aware of my trespasses and my sinning is against Thee, alone, For I have done what is evil in Thine eyes so Thou art justified in thy verdict, proved right in Thine adjudication: Was I then born in sin, and did my mother conceive me in lasciviousness? Is it not truth that Thou dost desire in inward parts, so Thou dost inform me wisdom in the recesses of the mind, O purge me with hyssop until I am pure, launder me well, so I am whiter than snow, 10 O let me hear in joy and gladness, that these depressed limbs are to be enlivened: O screen thy gaze from my sins, and expunge all my wrong-doings -Create in me a purified heart, Almighty, implant within me a steadfast spirit,

O do not drive me

PSAL. LI. NO

לַמנַצַּחַ מומיר להַוִד: בּביא־אַלַיוֹ נַתַּן הַנְּבִיא לָּ 3 פַּאַשַּׁר־בָּא אֱל־בַּח־שָׁבַנוּ חֲזָנֵי אֱלֹדְיָם פְּחַקְּדֶּקּ אַ פָּרב רָחֲמֶּיך מְחֵה פִּשָּׁעֵי: הֱרֶבה בַּבְּסֵנִי מֵעְוֹלֵיֵ * ז וּמֶחַטְאתֵי טַהַרֵנִי : פִּירַפִּשָׁעַי אַנִי אַדָע וְחַטְּאתִי 6 כַנְהֵי חַמִיד: לְּקָ לְבַדְּקּ וּ חָטַאחִי וְהָרַע בְּעִינֶיְהְ עשיתי למעורתצדה בדברה הובה בשקטה: בַּרְבָּעֵין חִיבֶּלְלְתִּי וֹבְחַטְא בֶּחֶטְתִּי אִמֵּיוּ הַן בְּ אַמֶת הַפֶּצְתַּ בַּטְּחִית וֹבַסְחָם חָבָמָה הְיֹדִיעֵנִי וּ 9 תחשאני באזיב ואטחר הבנסני ומשולג אלבין : 10 פַשְּׁבִּיעִנִי שֶׁשֶּׁץ וְשִּׁבִּחָה הְּגֵּלְיָה עֲצֶּׁמִיח דְּבִּיתָ: ילב הַבְּתַר פָּנֶיף מַחַשָּאֵי וְכָל־דְעִוֹלְתַיְ מְחַהוּ לֵב טַהוֹר בָּרָאדֹלָי אֱלֹהִים וְרוֹחַ כָּבֹין חַדֵּישׁ בִּקּרָבֵּיִ: 13 אַל־רַהַשְׁלִיכֵני כִּילְפָּנֵיְדְּ וְרָוֹח לְּדְשְׁדְּ אַל־רַהַּאַן וות כדיבה בי ששין ישבה ליות כדיבה 15 תםמבניו אַלַמָּדָה פַשׁינִים דְּרָבֵיָךְ וְׁחַשַּאִים 16 אַליף נְשִׁיבִי: הַבּּילֵנִי מַדָּמִים וֹ אֵלֹהִים אַלֹהִי זו קשונתי תנגן לשיני צובתהו אוני שבני צו הַפַּחָח וֹפִי יַנִּיִּד הַּהַלַּחָדְ: בִּי וּלֹאַ־חַהְפַּץ זַבַּח 19 ואַתַּנָה צִּילָה לֹא חָרְצֵה: וָכָחֵי אֵלֹהִים רְיחַ נִשְּׁבֶּרָה לֶבִּינִשְּׁבֶּר וְנִדְפֶּרָה אֱלֹהָשׁ לָא חְבָּוָהוּי 20 הַיטִיבָה בַרצִינָדְ אַח־צִייִן הַבְּנָה הֹוֹמִית יְרוֹשָׁלָם: 21 אָזַ הַּחְפַּץ ובְּחִידְצֵּדָל עֹילָה וְבָּלֹיֶל אָזֹ וַגְעַלוּ עַלֹד

from thy presence, more so, do Thou not take from me Thy holy spirit. Let me again rejoice in Thy help, upheld by a spirit of liberality -That I may teach Thy ways unto transgressors, and to sinners how they may return unto Thee; O Almighty, Lord of my salvation, liberate me from blood-guilt, so I may give tongue. singing of Thy fair-dealing: O lord, open Thou my lips. and let my mouth declare Thy praise! For Thou dost not desire a sacrifice - I would give it. Thou dost not approve a Burnt-offering. True sacrifice unto the Almighty is a contrite spirit o Almighty, do Thou not despise this broken and humbled heart! 20 In Thy goodwill, o deal beneficently with Sion, do Thou rebuild the walls of Jerusalem: Then wilt Thou approve sacrifices of rectitude. Ascent - and Burnt-offering, then may bullocks be offered upon Thine altar...

FOR THE DIRECTOR. DAVID EXPOUNDING:-IT WAS WHEN DO'EG THE IDUMEAN HAD COME AND REPORTED TO SAUL: DAVID HAS REACHED THE HOME OF AHIMELECH:-Why pride thyself on wickedness, thou audacious one? the kindness of Almighty endures. Thy tongue contrives mischief, working treacherously like a whetted blade, Hast preferred evil to good. falsehood to right-speaking. Selah: Because thou art addicted to all-consuming talk, speech of deceit, Therefore, God will fell thee for evermore, will cut thee and pluck thee from shelter, He will uproot thee from the land of life. Selah Thus, the right-doing shall see, and be awed, they will taunt at him:-Such is the type of man who hath not Almighty as his anchorage. he relied on his great riches, he thrived on his destructiveness: 10 As for me. I am like a flourishing olive tree

within the House of Almighty,

I do ever and aye trust in the mercy of Almighty,

ולאנו (גל בנונון): לאלנו (פונון לוללו פלנון)
 פונון בלנונון: לאלנו (פונון לוללום)
 בינון ללנונן (אוללום)
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וו אַלהיִם בַּטַחתּי בַחַסֵר אֵלהִים עוֹלָם וַעֵּד: אִידְהַ

לעילם כי עשירו ואַקוּה שִׁמְּדְּ כִירשׁיב נֶנֶד

I do acknowledge Thee forever, for Thou hast fulfilled; hoping on Thy name is goodness in the presence of Thy faithful.

The withering thinks to himself: There is no overlord.

PSALM 53

FOR THE DIRECTOR, UPON MAHALAT, DAVID EXPOUNDING:-

The withering thinks to himself: There is no overlord: they have deprayed, corrupted by wrong-doing none of them do good; Almighty looks down from heaven upon mankind, to see whether there is a man of understanding. that seeks after Almighty -All backslide. contaminated by one another, none of them do good, not even one: Surely the workers of mischief must realize they who devour My People as they devour bread, that they have not sensed Almighty; There were they in great fear, though no cause for fear, for Almighty had scattered the bones of thy beleaguers; Thou wilt surely put them to shame. for Almighty hath rejected them -O that salvation for Israel may come out of Sion when Almighty will bring about the restoration of his People, Jacob will rejoice. Israel will be gladdened.

FOR THE DIRECTOR, WITH NEGINOTH, DAVID INTERPRETING, IT WAS WHEN THE ZIPHITES CAME AND TOLD SAUL: TRULY. DAVID IS HIDING IN OUR MIDST:-

O Almighty! save me in Thy name and exonerate me within thy power, O Almighty, hearken my prayer, grant hearing unto the words of my mouth, For the estranged have arisen against me, and brutal men seek my life they reckon without God, Selah. But, lo! -Almighty is my helper, the Lord is with them that support me; May their evil recoil on them that stalk me, destroy them because of Thy verity; Then will I freely sacrifice unto Thee -I shall acknowledge thy name, God. for indeed it is good, 9 For He hath rescued me

from every tribulation. and I have perceived who are mine enemies.

May He redeem my spirit peaceably, rather than by battle.

PSALM 55

FOR THE DIRECTOR, WITH NEGINOTH. DAVID INTERPRETING:-Grant a hearing, Almighty, to my prayer, be not heedless of my pleading; O be attentive and answer me! I am reduced to muttering and groaning, Because of the noise of an enemy, because of the pressures of the godless, for they heap guilt upon me, yes, they harbour fierce hatred against me; My heart is agitated within me, terrors of death have taken hold of me, Fear and trembling come upon me, convulsions envelop me -Thus I thought: o that I had the wings of a dove, so I might fly away and find rest, At once, I would migrate afar, I would lodge in the desert. Selah. O that I could hasten my escape, from the buffeting of the gale-force wind, 10 O Lord! confuse and divide their tongue! for I see violence

PSAL, LV, 70

! למנצח בננינת משכיל להודו. האוינה אלהים הְפּלֶתְי וְצֵּלְדְיהִקְּחְעַנֵּבֵם בִּיְהְחָנָתִי הַקְּצֵּעְבָה לִּי 4 לַלַבַנָי אָריד בַּשִּׁיחַי וְאָהַיִּטָהוּ מִקּוֹל אֹיִב מִפְּנֵי נַקָּק רָשָׁע פֶּידוָמִישוֹ נֶדֶוֹי אָׁוֹן יבָאַף וִשְּשִׁמְינִי זּ לבי וְחַיל בְּקַרְבֵּי וְאֵימִית שְׁנֶת נְפֵּלִי עֲלֵי: יִרְאָה 🖟 ד וַרַעֵד יָבֹא בִי וַחָּבַפֶּׁנִי פַּלְצוּח: וָאבַּיר מִריוָהָן־־־ 8 לי אבר בַּיינָה אָעופָה וָאֵשְׁבְּנָה: הַבָּה אַרְחֵיק פ כדד אַלין בַּמִּדְבָּר מֶלֶהוּ אָחֵישָה מִפִּלְט לִי יו מַרָּתַ סֹעָרָ מּפָעָר: בַּלַע אֲדֵנְי פַּלַנִ לְשׁוֹנְרָם זו פֿרבבּ אַנֿיני בּאַניי בּוֹלִים בּוֹנִיני ווּמָשׁ וַבְּוֹלְבי 12 יִסְיְבַבָּהָ עַל־חִימֶהֶיהָ וְצָּקֶוְ יְעָמֶל בְּקְרְבָּהְ: הַנִּירו 13 בַּקַרָבָה וָלָארדיְיָבִישׁ מֵבָרִחבָּה חַיֹּדְ וּמִרְמָה: כַּיַ לאראייב יחופני ואשא לארמשנאי עלי הגדיל ון וַאַפַּחַר מַמֵּנוּ: וַאַחַה אַנוֹשׁ פַעַרְבֵּי אַלּוֹבִּי 19 ומְיַבְּעִיי אַשֶּׁער יִחְבָּו נַמְחָנִק סִיד בְּבֵית אֲלֹדְוֹם 16 נַהַלֶּךְ בַּרָגָשׁ: יַשִּׁימַנות וּ עַלֵּימוּ יַרְדִּוּ שָׁאִיל זו חַייַם פַּידרַעית בַּמָנירָם בַּקַרַבַּם! אָנִי אַלדאָלחַים 18 אָקרָא וַיִדּלָה וְישִׁיצֵנִי: עֶרֶב וְבָּקר וְצָּהְרַיִם פו אָשַיחָה וָאַהָמָה וַיָּשָׁמֵי קּילֵיוּ פַּּקָהָ בַשָּׁלִים ישְׁמֵע נִקְּרָב־לִן פִּרְבְיבִבּים הְּיָנִ עִמְּבְּנִי ישְׁמֵע 20 אַל וּ וְלַעָבֶּבְ וְלָשֵׁבּ בֶּנֶבֶ בֶּלָהו אֲשֶׁר אֵין 21 חַלִיפַּירת לָמִר וְלָא נְרָאִי אֱלֹהֵים: שָׁלַח נְדִינּ 25 בַּמֶּלְפֶׁעָר חָלֵּלְ בָּנִיתְי: חְלֵּלֵי ו מְחֲפָאָרו פּיֵי 27 أكلأحسواف تكالشقان فهاها التأفيد الأعلاباء تَنْفَكُلُو مُجِنْدُونِ ا بُلُكُلُو نُفْهُ أُجِّذُخُكُ لِعِنْشَا رَائِمُ أُجِّذُخُكُ لِعِنْشَا الْمُعَالِّقِ الْمُعَالِقِ الْمُعَالِقِيلَةِ لَيْعِلَّ لِلْمُعِلَّ الْمُعِلَّ الْمُعِلَّ الْمُعِلَّ الْمُعِلَّ الْمُعِلَقِ الْمُعِلَّقِ الْمُعِلَّقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعِلَّ الْمُعِلَّ الْمُعِلَّ الْمُعِلَّ الْمُعِلَّ لِمِي الْمُعِلَّ الْمُعِلَّ الْمُعِلِقِ الْمُعِلَّ الْمُعِلَّ الْمُعِلَّ الْمُعِلَّ الْمُعِلَّ الْمُعِلَّ الْمُعِلَّ لِمِلْمِ الْمُعِلَّ لِلْمُعِلَّ الْمُعِلَّ الْمُعِلِي الْمِلْمِ الْمِلْمِ الْمُعِلِي الْمِلْمِ لِلْمُعِلِي الْمُعِلِ בּ לְעִילֶם מִישׁ לַצַּדְיק: וְאַחָּהָ אֵלֹהִם וֹ חִיהַּהָם לְבָאֵר שַּׁחַת אַלְצֵי דָפֵים יפִיְמָה לֹאַדְ חֲצִי וְמיהָם נאני אבטח בד:

and strife in the city. Day and night they stalk around upon her ramparts. whilst wickedness and mischief are within. Violence at her centre. extortion and deceit do not quit her main street; Now, it is not an enemy who taunts me -I could bear that, not one of my detractors crowing over me. I could hide from him -But thou! a man who is mine equal, my companion and confidant, Indeed, we were used to take sweet counsel together. as we walked to the House of God with the throng. Let death exact its dues from them. may they descend live into the abyss. for evil-doing is about them and within them: As for me, I do call unto Almighty, and God doth save me: At even, morn and noon. I do mumble and moan, and He hearkens my sound, Mav He redeem mv spirit peaceably, rather than by battle, though majorities massed against me; 20 May the Lord hear and humble them, even He that is enthroned from aforetime. Selah. For nothing will change them they fear not Almighty; He who commits aggression against his allies, violates his bond,

Smoother than butter was his talk, while his mind was on war, his words were softer than oil, but they actually were darts; Cast thy career before God, and he will nurture thee, He will never permit the right-doing to sink, 24 Yes, Thou, Almighty, wilt bring them down into the pit of desolation, those men of blood and deceit, they should not live out half their days! But as for me, I am secure in Thee.

FOR THE DIRECTOR, UPON 'MUTED DOVE OF FARAWAY', A 'JEWEL' BY DAVID, -IT WAS WHEN THE PHILISTINES SEIZED HIM AT GATH:-O God, be kind to me, for inferiors have designs upon me, a war-monger presses against me all day, Watchful foes are constantly after me, for my enemies are legion, o Most High; Should the day come when I am in fear, I shall put my trust in Thee, In the Almighty whose word I acknowledge. it is the Almighty upon whom I do rely, I should not be afeared what could any mortal do to me? Always they distort my words, all their thoughts are to harm me, They gang together, under cover. they watch my every step, as they seek my life. Should they escape through trickery? bring them low, Almighty, into the fury of peoples; Verily, Thou dost keep count of my wanderings, o take my every tear into Thy skin-sack, surely it belongs to Thy record? 10 Thus, if mine enemies

PSAL, LVI 🗈

ו לַמַנַצַּהַ ו פּלד"רָה אָנִם רָהֹקָּים לָּהַד מְנַהָב 2 באַחו א'ח' פּלְבַיקים בַּנַּיוּי חָנָנִי אַלְּהָם בָּידי י שאַפַר אַניש פַל־הַיֹּים לֹקָים לַקַצַנִי: שַאַפּי שינוי בלרוחים ברובים לחמש לי בנים: נַים אירָא אַנִי אַלֵּיך אָבְטְחוּ בַאלֹחָם אַחַבּּלְל דַבָּר׳ בַאלֹהִים בַּטְהָתִי לֹא אָרָאַ פַּדּדְ כַּבְּדְה ه ڇپه ارن، ونسترها وڇي رويود پير، ونس ז מַהְשַׁבַּתָּם לַרָע: יָנִירוּ ו יִצְפַׁינִי המָה עַקָּבָּ פּ וְשִׁמָרוּ פַּאֲשֵׁרָ כְּוּוּ נַפִּשֵׁי: צַלִּדְאָן פַּלִּא־לָּמִי 9 בַּאַף עַפַּיִים וֹ הוֹדֶר אֵלֹהָים: נַדְּי בַפַּיִים וֹ אַלָּהָי יו עַלְּכָה דָמְנֶתְי בָנֹאָדֶךְ הֲׁלֹא בְּסְפְּרֶתְף: אָוֹ וּ רָשָׁוֹבּוּ אִיְבָּן אָחוֹר בִּיִים אֶקְרָא וְדִּדְבְּקִי בִּדִּד וו אַלֹּדִים לֵי: בַּאלהִים אַהַלֵּל דָּבֶּר בַּיהוָה אַהַלָּל 12 דָּבָר: בַּאלֹדְיִם בָּטַיְחִתִּי לֹא אִירָא מַהדַיַיְ עֵיצִה אָדֶם נו לון על אלוום פונוף אשלם חידה לף: פּ הצַלָּהַ נַפָּשׁׁי מַפַּיָּה הַלֹּא רַנְּלֵי מַׁבֶּחִי לְּהַחָהַלְּדְּ לפני אַלדום באיר החיים:

retreat when I cry out, thereby I get to know that Almighty is for me: Yes, the Almighty whose word I venerate, by God -I venerate his word. In the Almighty, do I trust. what could any man do to me?! For my vows unto Thee, Almighty, am I accountable, I will redeem them with thank-offerings, For indeed Thou hast rescued me from death, so that my feet were not thrust down, to the end that I might walk freely before Almighty, in the light of life.

FOR THE DIRECTOR. A 'JEWEL' BY DAVID -'NO DESTROYING'. it was when he escaped from Saul, into a cave: -Grant me favour, Lord. grant me favour, for my spirit takes cover with Thee. yes, I take cover under the shade of Thy wings, until the peril passes; I call unto the Lord supreme, unto the Lord who decides for me. He will send from heaven to save me, - disgrace upon him who aims to gorge me, Selah! let Almighty send forth His compassion and His verity; I find myself amongst lions, am forced to settle with those inflamed against me, among men whose teeth are spears and arrows, whose tongue is a sharp sword -O rise high above the skies, Almighty, Thy glory is over all the earth, They that laid a trap for my steps, depressing my spirit, digging a pit before methey have fallen right into it; Selah; O Lord, my heart is firm, my heart remains firm,

וו ביכן לבנו, אמני השור: אולף לפלים ואני? (ב) למ' אמיני השור: אולף לבנו, מנו. ב הלצו למ' אמיני השור: אולף למא לבנו לפלי. ב האצר מלן בחלב מלני: זבן למי אלוו לפלי. ב האצר מלי הוצי מלני: זבן למי אלוו לפלי. ב האצר מלי הוצי מלקים לאלי לבי בחלב לבי אלוו לבי אלוו הצים ולהי ולתו להע לבי הלבי הלמ' ולתו להע לבי אלוו מלקים ולפו ולאלים! ב הלה" ולתו להעם אקנים ולפלי בלהלים מללו לאע ב הללי הלה" למלי ולאלי בלאלי באעותם מללו לאע ב הללי הלה" למלי ולאלי בלאלי בלאלים! ב הללי הלה" לבי הלה" לבי הללו מללו לאע ב הללי הלה" אלי הלאלי בלאלי בלאלי בלאלים! ב הללי אי בלאלי הלאלי בלאלי בלאלים! ב הללי אי בלאלים! ב הללי אי אי בלאלים! ב הללי אי אי הלאלים! ב הללי אי אי הלאלים! ב הללי בללי אי הלאלים!

וו אַפַּאַרָה בַּרָאָמִים: בִּרנָדְל עַר־שָׁמַיִם חַסְּדָּה וו

12 'צַר־שָׁלָּקִים אָמָהָדּ: רָוּמָה צַל־שָׁמֵים אָלֹהִים

PSAL, LVII, D

I would sing and make music. O be astir - my spirit, o be astir, lyre and harp, I will awaken the dawn, 10 I will acknowledge thee among the nations, o Lord, I will intone praise of Thee among the masses, Boundless is Thy kindness, up to the skies, and Thy verity up unto the heavens above, 12 O rise above the skies, Almighty, veneration of Thee is over the entire world!

FOR THE DIRECTOR, A "JEWEL" BY DAVID - "NO DESTROYING":-Could you truly speak justice, whilst remaining dumb, or judge man fairly? Ye work out iniquity in your mind, while ye smooth the way in the land for your abuses, Evil-doers deviate from the womb. the false go astray right from birth, They have a poison like the poison of a viper like a deaf asp stuffing its ear, so as not to listen to the sound of spell-binders, weaving the most cunning of spells, O Almighty, smash their teeth into their mouths. God, tear out the fangs of the lions; Let them dissolve and pass on, like water, hardly does he steady his arrow, when they crumble, Like a melting snail, like a woman's embryo, never to see the sun, 10 Even before the pans feel the broil. the raw and the burning alike, will be whirled away: The righteous is at ease, foreseeing retribution, and he cleanses his steps through the blood of the evil-doers. 12 So a man can say:-

verily, there is requital for the deserving, verily, there is an overlord who judges on earth.

FOR THE DIRECTOR -"NO DESTROYING", A "JEWEL" BY DAVID; IT WAS WHEN SAUL HAD SENT TO WATCH THE HOUSE TO KILL HIM:-O my Lord, rescue me from mine enemies, let me tower above mine assailants, Rescue me from workers of villainy, save me from blood-stained men, For those that lay in wait for my very life, now do brazenly gang up against me, o God, it is not because of any offence or misdeed of mine; Without offence they rush into battle-line, o rouse Thyself for my cause and observe, Thou God Almighty of Formations, Lord of Israel be alerted to call all nations to account. pity not the perpetrators of treachery, Selah: They will return at nightfall, baying like the hound all around the town, They give tongue, from their lips the sharpness of daggers, "Who listens?!" **But Thou God** dost smile at them,

PSAL, LIX, 103 ו לַשְׁנַצַּי אַרְיםּאָתַ לָּנִוּנָ כָּלְכַּשָׁם בִּשְׁלָּנַ שְׁאַיּל וּ 2 וַישׁמרוּ אַת־בַּבּיַת לַהַכִּיתוֹי: הַצִּילֵנִי מָאוֹבֵי ו 3 אַלהַן מפַּחַלּוֹמֵמֵי חִשַּׁנְבֵנִי: הַצִּילֵנִי מִפּּעַלִי אַוֹן ו ומַאַלְשֵׁי דָׁלִים דְוֹשִׁיעֵנִי: כֵּי דְבָּהָ אָרְבוֹי לָנַפְשִׁי ינורו עלו עוום לא פשעי ולארחשאתי ידור: 5 בַּלִרשָׁן יִרָצוּן וִיפּוֹנָט שִנָּה לְקנָאתֵי וּרָאַה: و نَعْشِكُ سَيْدًا عُرِكُمُ الْمُؤْكِمُ لِللَّهِ مُعْلِكُمْ مُعْلِكُمُ مُعْلِكُمْ مُعْلِكُمُ مُعْلِكُمُ مُعْلِكُمُ مُعْلِكُمْ مُعْلِكُمُ مُعْلِكُمْ مُعْلِكُمُ مُعْلِكِمُ مُعْلِكُمُ مُعْلِكُمُ مُعِلِكُمُ مُعِلِكُمُ مُعِلِ הַצְּלַבָּה לְפַלָּה כָּלִבְיַבְּוֹים אַלְבַּוֹּחוֹ כַּלְבַבְּנְדִי אָנֵוֹ ז סַלָּה: יָשׁוֹבוּ לַעֵּרֶב יַ הַמִּוֹ צַבְּּלֵב וִיסוֹבָם עִיר: ه نَوْكُ ا تَجْهُمُ لَا خُفَرَتُ مَا نَارُدِينَ خَمُاطُهُ لَالنَّكُ فَيْ פ מי שמע: ואַחָּה יִדְיָה חִשְּׁחַק־לְמִי חִׁלְעַג לְכָל־ 10 ניים: עוּי אַלֶּיוֹך אָשְׁמִינְדוֹ כִּי אֲלְדִׁים מִשְׁנַבְּיוּ וו אַלווַי חַסַהַּ בַּוּמָנִי אָלוִים יַרָאַנִי בַשְׁרַרֵי: 13 אַל־תַּתַנָבֶם (פַּן־יישׁבָּחוֹ עַבִּי הַנִיעָמוֹ בָחַיִּלְּדְּ 13 נובענינבו פֿרנות אַבנון: נוּמַארו פּוּכוּ בּבוּר־ב שְּבָּתִימו וֵיבְּלְבָדוּ בִגִּאינָהַ וּמֵאֶלָהְ וּמִבַּחַשׁ יְסַבּּרוּוּ 14 פַּלֵה בָחַמָּה בַּלֵּה וְאַינֵמי וְיִרֲעׁוּ כֵּרדְאֱלֹהִים 15 משל בּוַעַקכ לְאַפְסֵי הָאָרֶץ סֶלָה: וְיָשָׁבוּ 16 לשרב והכני כُבַּרֶב וִיסִיבַבוּ עִיר: הַבָּּיה יִנוֹעוּוּן זו לֶאֶבֶל אִם לֹא יִשְׂבְּעוֹ וַיְלִונוּ : וַאָּעָי וּ אָשִׁיר مُنْكِ الْجَرَانِ رَوَيُدُ يَامُكُكُ فَلَـلَمْنَا صَاعَوْتُ لَمْ 18 וֹמָנִים בְּיִם צַרדֹלִי : עַוּי אֵלֶוֹף אַוֹמֵּרָה פִּרדְאָרְוֹחִים

dost scorn the nations; 10 Against his strength. in the night watches. I look to Thee. for Almighty is my high tower; O Lord! may His kindness come to greet me, Almighty exposes to me mine adversaries: Do not slav them. lest my people forget, disperse them low, through Thy might. o Lord our shield -Each word on their lips is a sin of their mouth, may they be captive to their pride. to the cursing and falsehood which they utter: Destroy them in fury. destroying so they are no more. the ends of the earth will know that the Lord who rules over Jacob is over the whole world. Selah: Again they will return at nightfall, baying like the hound, all around the town. They are restless to feed. and will whine until they have their fill, While I. I will sing of Thy power, let me intone of Thy kindness in the morning for Thou hast been my stronghold, and a refuge in time of trouble, 18 O strength of me! I do chant unto thee, that Almighty is my stronghold, the Lord of my good-doing.

In Almighty we shall find victory, it is He that crushes our persecutors.

PSALM 60
FOR THE DIRECTOR, UPON "SHUSHAN TESTIMONY",
A "JEWEL" BY DAVID, TEACHING:

It was when he had battled with Aram of the Rivers and with Aram-Yellow, When Joab returned and defeated

twelve thousand of Idumea in the "Salt Vale:-

In Thine anger, o Almighty,

didst reject us,

leaving us open to attack,

o reinstate us!

Thou didst rock the earth,

tearing it open,

o mend its cracks.

for it founders,

Thou hast taught a hard lesson to Thy People,

sating us with a wine that dazed us, o present unto thy venerators a banner to be unfurled,

to truth, Selah;

That those who love Thee

may be liberated, save with thy right

and answer me!

I rejoice, that Almighty spoke through his prophet -

I shall divide up Shechem,

and measure out the Vale of Sukkoth,

Gilead and Manasseh will both be mine, whilst Ephraim is my first line of defence,

Judah issues my orders,

10 Moab is my washbowl,

at Edom I throw my shoe,

Philistia must acclaim me,

Who would bring me into the fortified city,

guide me up to Edom?

That could only be Thou -

Is it not that Thou hast cast us off, Almighty?

wilt not go forth among our ranks, Almighty!

Do Thou grant us

deliverance from the foe -

for deliverance by man is worthless;

In Almighty we shall find victory,

it is He

that crushes our persecutors!

PSAL. LX. C

لَلْمَ إِبِيهِ يُرَاهِ مُرَاءِ: 1) مُثَلِّلُ رَهِنَا لِهُلَهُ فَهِيْهُمْ مُثِلُّ : تَعَرِيْتِ تَنَهَّلِكِ

FOR THE DIRECTOR, WITH INTONATION, BY DAVID:-

O Almighty, hear my cry, hark my praying! With fainting heart I do call unto Thee from the end of the earth. Thou wilt set me upon a rock, high above me, Thou hast been shelter to me, a tower of strength in the face of the enemy; O may I dwell in Thine everlasting tent, finding cover under Thy protective wings, Selah! Truly Thou, Almighty, hast accepted my compact, Thou hast confirmed an inheritance unto the venerators of Thy name, Add length of days to the life of this king, let his years establish a dynasty for generations, So he may for ever be enthroned before God. set kindness and truth to preserve him! Thus may I ever intone unto Thy name, and honour my vows day by day.

PSAL. LXI. NO

לו אֹזפֹלנב מִלֹל מְלֹבְנֹל מְבֹּלְלֹב (מְבֹּלְנִלְינִ (מִבּ ו תִּבְּיוֹ (מִבְּלַנִי (מַבְּרַנִּלְינִ (מַבְּרַנִי (מַבְּרַנִּלְּנִלְינִ מִלֹּלְּנִלְינִ (מַבְּרַנִּלְּנִלְינִ מִבְּלְּנִלְינִ מִבְּּלְּנִלְינִ מִבְּלְּנִלְינִ מִבְּלְּנִי מִבְּלְּנִבְּ (מִבְּלְּנַלְינִ מִבְּלְּנִבְּ (מִבְּלְּנַ (מִבְּלְּנַלְינִ (מַבְּבְּ (מִבְּלְּנַ (מַבְּלְּנַ (מַבְּלְּנַ (מַבְּלְּנַ (מַבְּלְּנַ (מַבְּלְּנַ (מַבְּלְּנַ (מַבְּלְּנַ (מַבְּעָנִי (מַבְּלְּנַ (מַבְּעָנִי (מַבְּלְנַ (מַבְּעָבְּרָ (מִבְּלְּנַ (מַבְּענִי (מַבְּלְּנַ (מַבְּענִי (מִבְּלְּנַ (מְבִּענִי (מִבְּלְּנָבְּעְלְּבָּבְּעָבְּעוֹם (מִבְּבְּיבְּבְּענִי (מִבְּענִי (מִבְּענִיי (מִבְּענִיי (מִבְּענִייי (מִבְּענִיי (מִבְּענִיי (מִבְּענִיי (מִבְּענִייי (מִבְּענִיי (מִבְּענִיי (מִבְּענִי (מִבְּענִיי (מִבְּענִיי (מִבְּענִיי (מִבְּיייִיי (מִבְּבְּייי (מִבְּענִיי (מִבְּענִי (מִבְּענִי (מִבְּיוּי (מִבְּיי (מִבְּיי (מִבְּיי (מִבְּיי (מִבְּיי (מִבְּיי (מְיוּבְּיי (מִבְּיי (מְיוּבְּיי (מִבְּיי (מְיוּבְּיי (מִבְּיי (מִבְּיי (מִבְּיי (מְּבְּיבְּיוּ מְיוּבְּיי (מִבְּיי (מִבְּיי (מִבְּיי (מִבְּיי (מְיבְּיי (מִבְּיי (מִבְּיי (מִּבְּיי מְיוּבְּיי מְּבְּיי מְיוּבְייי (מִבְּיי מְיוּי מְיבְּיי (מִבְּיי מִייְיי מְיבְּיי מְיבְּיי מְיבְּיי מְיוּי מְיבְּיי מְיבְּיי מְיוּי מְּבְּיי מְיבְּייִּי מְי

Delighting in lies, they bless with the mouth, whilst inwardly they curse.

PSALM 62

FOR THE DIRECTOR. OF YEDUTHUN. A PSALM BY DAVID:-Only to God do I expectantly turn, my deliverance is from Him; He alone is my rock and my saving, my fortress, that I shall not be far removed: How long will ye assail this man? -All of you about to fall upon him like a leaning wall, an unsafe fence, They do but scheme to bring him down from his height, delighting in lies, they bless with the mouth, whilst inwardly they curse, Selah. O my spirit! In quiet turn to God, alone, for from Him comes my hope, Truly, he is my rock and my saving, my fortress, I shall not be removed. My saving and my honour rest with Almighty, the rock of my courage, I find shelter in the Almighty: Feel confident in Him everywhen, o people! pour out your heart before Him, Almighty is shelter unto us - Selah; 10 Mortals are but vapour; men of high estate but an illusion, on the scales they rise, for they are altogether

PSAL, LXII, 20 ַ לַמַנַצָּחַ עַל־יִׁדוּתוּן מוֹמִיר לְדָוָד: אַךְ אָל־אָלוֹיִים 3 בּוֹכֹּגנוֹנִי נְפְּנָּגנוּ נְאָשׁוּמְנֹעוּ: אַבּוֹבוּוּ אַזוֹנִי אַ 4 וישועתו כושנבי לאראַמיט רַבַּה: עדראַנָהוּ הַהִיתַתוּ עַל־אִישׁ הַרַצָּחָוּ בֿלְכֵם פַּקִּת נָטָוּי נְּזֵיר ז הַהַּהוּיָה: אַךּ משאַלוּ ו יַעַצוּ לְהַהַּדַּוֹ וָרַצֵּוּ 6 בַּנַב בַפֵּיו וְבַרְבֵּי וֹבַרְבָי וֹבַרְבָּם וַקְלֵלוּ־כֵּלָה: אַךְ ז לַאַלהום דּמִי נַפִּשׁי בַּר־מֹמֵפוּ הַקְוַתִי: אַדְּדּדְוּוּא ל צירו וַיִּשְּׁוּעָתוֹ בִישְׁנֵבְי לֹא אַמִּיט: עַל־אֵלדִים י שעי וכבדן צורדעון מַדְּוֹסְי בַּאלֹדָוִם: בּטְּדׁוּוּ בֵּי בְבֶּלִד־עַּת וֹ עַב שִׁפָבי לְפַנֵיוֹ לְבַבְּכֶחְ אֱלֹהִים יו מחסהדלני סוֹה: אַד וֹ הַבֵּל בַנֵראַדַם בּוֹבַ בלי איש במאונים לעלית הצוה מהבל יחד: וו אַל־חּבְטְתִי בְּעָשֶׂלן יבְנָוֵלֶ אַל־חַּתְּנָהִי חַׁיָל וֹ בִּי 12 נַנִיב אַל־הַּשׁיחוּ רַב: אַהַחוּ דְּבַּר אַלְהוֹים שָׁהַּיִם־ 13 וּ שַׁמַעָתִּי בּרעוֹ לַאַלוּוְים: ולְדּרוֹאַוּנֵי חָמָד בראַקות קשונם לאיש במעשחיו

lighter than hot air;
Do not rely upon extortion,
do not count on ill-gotten gains;
though well-being should prosper,
do not set thy heart on it,
God hath spoken once,
I have heard it repeated,
that power is Almighty's Thou wilt repay
each man according to his doing,
Thine is the gift of kindness.

A PSALM BY DAVID, WHEN HE WAS IN THE DESERT OF JUDÆA:-

Almighty, Thou art my Lord, I earnestly seek Thee, my spirit thirsts for Thee. my body yearns for Thee, in a land parched and spent, for lack of water; Thus, in the Sanctuary, in my vision of Thee, I had sight of Thy power and Thy glory, Truly, Thy kindness is better than life my lips will surely laud Thee. So, may I bless Thee all my life, in Thy name my hands are uplifted, So that I may be imbued with a rich and vigorous spirit, I sing praises with joyful lips: When I call Thee to mind upon my couch and meditate on Thee in the watches of the night; For Thou wast ever my support, so I do exult under the cover of Thy wings; My spirit adheres to Thee, Thy right hand doth uphold me; They that seek to wreck my life let them go down into the abvss. Their sword should drag them down, to be carrion for jackals;

But let this king rejoice in the Almighty, and everyone who swears allegiance to Him shall exult, when the tongue of falsehood is stilled.

FOR THE DIRECTOR, A PSALM BY DAVID:-

O hearken my voice, Almighty, in my plaint, o preserve my life from the terror of an enemy, Hide me away from the plotted counsels of the vile, from the turmoil of evildoers. Who sharpen their tongue like a sword, direct their arrow with poisoned head, In order to shoot the innocent by stealth, unsuspected they shoot at him, they have no qualms, They encourage one another in villainy, they tell of laying traps, bragging: who would notice them? -They look for trouble, they carry out a thorough search, each man secretly from his infernal mind, But, Almighty shoots them a sudden dart, this was their undoing, Their own tongue was their downfall, all who observe them, shake with fright, Thus, all are awed and tell of Almighty's work, they draw a lesson from His doing; The just finds joy in God, and shelters in Him indeed, all the straightforward take pride!

Inhabitants at the ends of the earth are awed by Thy phenomena

PSALM 65

FOR THE DIRECTOR, A PSALM BY DAVID, A SONG:-

There is a hush of veneration for Thee. o Almighty in Sion! Thou unto whom vows are paid; All flesh will approach Thee who hearest prayer, The relating of sins is too much for me alone, the transgressions of us all, Thou mightest cancel out. Well with him whom Thou dost elect to bring near, that he may abide in Thy courts let us be sated with the beneficence of Thy home, of Thy holyfying palace! Wilt Thou answer us with awesome deeds? o Lord of our saving, The sure safeguard of the limits of the earth. even of distant oceans! -He makes firm the mountains through His might, He is girded with power, He calms the roaring of the oceans. the roaring of their waves, even as the turbulence of empires, So that inhabitants at the ends of the earth are awed by Thy phenomena, Thou makest dawn and eventide to sing with joy. Thou dost take the earth into Thy care, watering it abundantly,

PSAL, LXV, DC

למנצח מומור לדוד שיר: להַ דְמַיַה תַהֹּלְה ! ב אַלְנֵים בַּצִּיון וּלְהַ יִשְׁלֵם־נַנֵנו: שֹׁמֵּגַ חִפְּלְּנִי וּ עַרֶּיוּה בֶּל־בָּשֶׁר יָבָארּוּ דְּבְרֵין עַיִּטֹח צֶּבְרוּ כֵּאָרִּיּ פַּ פְּשָׁמֵינוּ אַתְּה תְכַפָּרֵם: אַשְׁרֵי ו תִּבְחַר וּתְקְרֵבׁ ישפן תצריף נשפעה בטוב ביתף קדש היבלף: 6 ניראית ו בצדק ותענט אלהי ישעט כנבטח ז פּֿקר־פֿאַנִיר־אָּגֹא וֹנֹם נְחַצְּוֹם: מִכֹּוֹן בַּנִים פְּכַּחַׁוֹ 8 לָאוֹר בִּנִבוֹרָה: מַשְׁבַּיְהַ וּ שְׁאָוֹן נַפִּים שָׁאָין פּ בַּיִיהָם רַ הַמִּין לִאְפִים: וַיִּירָאַר וּ וְיַשְבֵּי קְצְּוֹת ווו מאורוניום פוצאי בצר נערב פורניו: פּשׁרַני הַאָּרֶץ ו וַהְּשֵׁלְהֶהֶ רָבַּׁת הַעִּשִׁנֶּכָה פֶּּלֵג אָלֹדִים וו בַּלֵא מֵיִם הָּבִין דְּנָנֵם כִּי כַן הִבִינֶה: חְלָמֵיה הַהַ נַחָר נְדּוֹדֶדָ בִּרְבִּיבִם הִּכְּנַנְיָה צִּמְחָה ווְעָפֵּין הַעָּבֶּין הַבֶּרֶה שׁנָת טֹבֶּרֶה וֹמַעְנְּלֶיה וְרַעָפִין נו דַשׁן: יַרְעַפוּ נָאוֹת מִדְבֵר וְנִיל נְבָּנִית מַחְנִדְּנָהוּ 11 לַבָּשׁׁ: כַּרִּים ו הַצַּאון וַ עֲכָּהָים וַעֲטְפּוּדָבֶר יְּחָוּוְיְגַעׁוּ enriching it generously, the rivers of Almighty do brim with water, providing man's grain, for this is Thine order of things: Soaking its furrows, settling its ridges, Thou dost soften it with showers, and bless its growth, Dost garland the earth with a year of Thy generosity, Oases do ooze in the midst of desolation, and hillocks wear an air of joy. Grasslands are clothed with sheep, the vales are covered with corn, resounding as if they were singing.

Because of thine overpowering might, even thine enemies profess unto Thee,

PSALM 66

FOR THE DIRECTOR, A SONG-PSALM:-

Acclaim the Almighty, o world entire! Intone to the glory of His name, set forth the glory in laudation, Say unto Almighty: -How awesome are Thy works! Because of Thine overpowering might even Thine enemies profess to Thee, The whole world bows unto Thee, yes, they intone unto Thee, intoning laud of Thy name, Selah: Ye will go on seeing the workings of Almighty, awesome in His doings for mankind: He turned sea into dry land, so they passed on foot through a water-course, so there we exulted in Him: By His power, ruler of the world, His eyes keep watch on the nations. lest the rebellious prevail, Selah; Let peoples bless our Lord, and give voice to His glorification, He who hath kept us in the land of the living and doth not let our foot stumble, For Thou hast tested us, Almighty, refining us as one refines silver -

למבצה שיר מומד הריש לאליום בל האבץ: שמו שימו כבוד ההלחו: אמה לאלוים מודפונא מצעוף פוב אוף ובוושור

PSAL, LXVI. TO

٩ ﴿ لِمُ مُرْدُلُونَ فَرِ لَنُجُولُ لَا بَصَالِقُوا كُلُو الْمُقْلِفِ לַדְּ יוֹפֵּירוּ שִׁמִּדְּ סֶלָה: לְכֵוּ וִרְאוּ מִשְּׁעַלְוֹרוּ 6 אֱלדֹוֶם נוֹנָא עַׁלִילָה עַלדְנַּנִי אָדָם: דָבַפַּף יָבוּ לְיַבַּשָּׁה בַּנָּדָר יַשָּׁברוּ בַרְגֵל שָׁם כִשְׂמְחַוּד בּּוּ י מַשַׁל בּרַבּרָתו ו מּלָם מֵינָר בַּנוּים הִּצְפּּינָרה הַפְּוֹנֵלִים ו אַל־עַרָיֹמוּ לָמִי מֶלֶה: בַּרֵכוּ עַמִּיםוּ פ אַלהַיִע וְהַשָּׁבִּעוּ קוֹל תִּהְלַּחְוּ: הַשַּּׁם נִפִּישׁעּ יוו בּנהַיֹּלֶם וֹלָאַבַלָּטוֹ לַפּׁנִם נַנְצְלְנוּ: פֹּרַבַבְּנַעַּנָּטּׁת וו אֶלדֹוֶים צְׁרַפְּהָנוּ פִּצְרָף־בָּכֶף: הְבֵאתָנוּ בַפִּצוּדָה 12 שַׁמְחָ פְּוּעַקָה בְּבָּחָנֵיִנוּ : הַרְבֵּבְהַ אָטִישׁ לְרֹאֹשֵׁנוּ 13 בַּאַער ובַבַּאַער ובַבּאַער וַהָּיאָנו לְרָנָיָה: אָבוּא וו בועב בתולות אַשְּׁמַלִם לְּבַּ נִבְּנִי: אַמֶּחַרבּפָּאַנ 15 שִּׁפָּתָי וְדָבֶּר־פֹּי בַּצַר־לֵיו עֹלְיח מִיחִים אַעַלְּה־ לְּנַ עִּבַדְּקָטְנֶת אֵילִים אֱעָשֶׁיוֹ בָּלֵר עִבַדְעוּנִים 16 סֵלָהוּ לְכַר שִׁמְעֵר וַ אֲסַפְּרָה בֶּל־־יִרְאֵי אֶלדּיִם 11 אַשֶּׁר עַשָּׁה לְנַפִּשִׁי: אַלָּיו פַּרִד־כָּרָאָחִי וְרוֹמַבּב 18 חַרַח לשונו: אָון אִפדרָאִיתוּ בְלְבֵּי לִא יִשְׁמַע ו 19 אַדנָין: אָבָן שָׁמַע אֶלדֹּעָם דִׁקְשִׁיב בְּקִּיל הְּפִּלֶחִיי 20 בַּרוּף אֱלדֹיֶם אֲשֵׁר לִאַ־בַּסִיר הִפּלְחֵי וְחַסְדּוֹ Thou didst suffer us to be entrapped. putting restraint upon our loins, Thou hast let men ride over us. we came through fire and water and Thou didst cause us to thrive; So, I shall enter Thy house with offerings, I shall honour my vows towards Thee. Whatever my lips have uttered. or my mouth promised. while I was under pressure. I shall offer unto Thee offerings of marrowed animals, with the incense of burning rams, I shall make ready both cattle and bucks. Selah: -Come on, - listen and I shall relate. unto all the God-fearing. what He did for my spirit, How I called aloud unto Him. and extolled within me. Had I harboured evil thoughts, the Lord would not have listened, But verily Almighty heeded. He hearkened the very sound of my praying -Blest is Almighty. who hath not denied me His kindness, by turning away my prayer.

States rejoice, for Thou dost judge peoples fairly, even guiding empires over the world.

PSALM 67

FOR THE DIRECTOR, WITH NEGINOTH, A PSALM-SONG:-

May Almighty grant us favour and bless us, may His presence enlighten us -Selah: To make known Thy way on earth and Thy saving grace among all the nations; Let peoples acknowledge Thee, Almighty, yes, all peoples will acknowledge Thee! States will be glad and rejoice for Thou dost judge peoples fairly, even, guiding empires over the world -Selah: -Let peoples acknowledge Thee, Almighty, yea, all peoples will acknowledge Thee! Earth hath given her yield. Almighty our Lord doth bless us -May Almighty bless us, so all the extremities of the world shall venerate Him.

אַרָא פּענים ווועש אַטון בּנַבְשׁפּסֹבּאַר אַנְנֵינִ יִּבְּבְּנֵינִ אַנְנֵינִם אַנְנְנִנִּ יִּבְּבְּנִי אַנְנֵינִם אַנְנְנִנִּ יִבְּנִבְּּנִי אַנְנֵינִם אַנְנִינִּ יִּצִּבְּנִי יִבְּנִבְּּ מַפֹּנִם בּּנְבְּיִ יִּשְׁנְנִי וּנְעַבְּּעַם וּנְּאַנִאַ פּנִּם בּעָבוּ וּמְאַנִים וּנְּאַנִּאַ פַּעָם בּעַבּי יִשְׁנִים וּנְאַנִּאַ פַּעָם יִּבְּנִינִּ אַנְאַפִּים וּפֹּאַנִּאַ בּעַנִּים בּעַבְּיִי וּמְשְׁנִינִּ וְעַבְּעַנִּים בּעַבְּיִי וּמְשְׁנִינִּים וּמְעַבְּיִם בְּעַבְּיִּם בּעַבְּיִּי אַנְעָּיִם בְּעָבְּיִּי בְּעַבְּיִּי בְּעַבְּיִּם בְּעַבְּיִי אַנְעִיבְּים וּשְׁנִינִּי נְּאַבְּיִם וּעַבְּיִי בְּעַבְּיִּי וּשְׁנִּיוּ בְּעַבְּיִּי אַנְּבְּיִם בְּעַבְּיִּים בְּעַבְּיִּי בְּעַבְּיִּים בְּעַבְּיִי בְּעַבְּיִּי בְּעַבְּיִּי בְּעַבְּיִי בְּעַבְּיִם בְּעַבְּיִי בְּעַבְּיִי בְּעַבְּיִי בְּעַבְּיִבְּי בְּעָבְּיִי בְּעָבְּיִבְּי בְּעָבְּיִי בְּעַבְּיִבְּיִי בְּעַבְּיִבְּיוּ בְּעָבְּיִבְּיִי בְּעַבְּיִבְּיִי בְּעַבְּיִבְּי בְּבְּעָבְּיִי בְּעַבְּיִבְּיִי בְּעַבְּיִבְּיִי בְּעָבְּיִי בְּעָבְּיִבְּיִי בְּעָבְּיִי בְּעָבְּיִי בְּעָבְּיִי בְּעָבְּיִי בְּעָבְּיִי בְּעָבְּיִי בְּבְּעִייִּי בְּבְּעִי בְּעַבְּיִּי בְּעָבְּיִי בְּבְּעָבְּיִי בְּעָבְּיִי בְּבְּעִבְּיִי בְּבְּעַבְּיִּי בְּעַבְּיִי בְּבְּעַבְּיִי בְּבְּיִבְּייִי בְּבְּעָבְּיִי בְּבְּעַבְּיִי בְּבְּבְּעַבְּייִי בְּבְּיִבְּיִי בְּבְּיִבְּייִי בְּבְּיִבְּיִי בְּבְּבְייִי בְּבְּבְייִי בְּבְּבְייִי בְּבְּיִבְייִי בְּבְּיִבְיוּבְּייִי בְּבְּבְייִי בְּבְּבְיבְייִי בְּבְּיִבְייִי בְּיִבְּיִבְּיִייִי בְּבְּבְייִי בְּבְּבְייִי בְּבְּבְייִי בְּבְּבְייִייִּייִי בְּבְּבְייִי בְּבְּבְייִי בְּבְּבְייִי בְּבְּבְייִי בְּבְּבְייִי בְּבְּבְייִי בְּבְּייִי בְּבְּבְייִי בְּבְּבְייִי בְּבְּבְייִבְּייִיי בְּבְיבְייִים בְּיבְּבְייי בְּבְּבְייִבְּייִיי בְּיבְּייִבְּיי בְּבְּבְייִי בְּבְּבְייי בְּבְּבְּיבְּייִּבְּייִיים בְּבְּבְּיבְּייִייִּיים בְּבְּבְיבְּייִייּבְּיי בְּבְּבְּבְייִבְּייִייִיםּיְיִבְּייִּיּבְעָּבְּייבְּבְּייִים בְּיבְּבְייי בְּבְּבְבְּייִבְּעְבְּייִבְ

Try to tame a crocodile....try offering them baksheesh money....the masses of the peoples only want fights. PSALM 68

FOR THE DIRECTOR, A PSALM-SONG BY DAVID: -When almighty is roused. his opponents disperse and the hate-mongers run away at His presence. They are blown like smoke the godless melt away near heat iust like wax. because of the presence of Almighty, but the right-doing are gladdened and demonstrate their joy at the mention of God. Yes, they sing unto Almighty, intoning at the very mention of His name thus they acclaim the rider of the skies whose designation is like Yah they feel impelled to exult at the very thought of Him; They think of the father unto the orphaned and the defender of widows that is Almighty in his home of holy works, For Almighty sets up a home for each solitary one. He releases captives into well-being, leaving renegades to inherit scorched earth; So it was when Almighty set out in front of His people, as if marching them PSAL, LXVIII, TO through the wilderness, Selah,

The ground rumbled,

the skies poured forth

וּ אֶּלֶנוֹתִם: אַנּנְּי וֹשְּׁרְאַכֶּיר הַיִּמְכְשִׁרִּית בָּבָּא נָבּי:

at the passage of the Almighty of Sinai that is the Almighty Lord of Israel, Who caused plentiful rain. so that His wearied survivors might station there -Yes, they rested in the place which Almighty had arranged for the needy. Thus, the Lord sent a promise to hordes of refugees, That kings of armies would perpetually be moving on only the matriarch of each home would distribute the prizes: Though ye may couch down among sheep-folds, the dove-wings remain silvered and golden -When the All-powerful is engaged in dismantling kingdoms, it looks like the darkness of a snowstorm -Mount Bashan is a terrific mountain. Mount Bashan is a range of craggy hills. Why are you hopping, you craggy mountains? There is a hill which Almighty hath desired as his 'seat' indeed. God will hover there till the end of time. There, there are chariots of Almighty, Ten thousands of them, thousands of angels. the Lord in their midst. with Sinai in holiness. A man ascended there and took into custody choice booty.

אַהָּנָה (הַהַּהָּה וֹהָהָן וֹהָהָן (הַהַּאָרָה (הַהַּהַּרָּה) הַהַּאַרָּה (הַבַּהַרָּה) הַבַּאַרָּה (הַבַּהַרָּה) הַבַּאַרָרִה (הַבַּהַרָּה) הַבְּאַר (הַבַּהַרָּה) הַבַּאַר (הַבַּהַרַרָּה) הַבַּאַר (הַבָּאַר (הַבַּאַרַרִּה) הַבַּאַר (הַבָּאַר (הַבָּאַרַרִּה) הַבַּאַר (הַבָּאַרַרִּה) הַבַּאַר (הַבָּאַרַר) בַּאַר (הַבָּאַר (הַבַּאַרַר) בַּאַר (הַבַּאַר (הַבַּאַר) בַּאַר (הַבַּאַר (הַבַּאַר) הַבְּאַר (הַבַּאַר (הַבַּאַר הַבַּאַר) הַבְּאַר (הַבַּאַר (הַבַּאַר) הַבְּאַר (הַבַּאַר הַבַּאַר הַבַּאַר הַבַּאַר הַבַּאַר הַבַּאַר הַבַּאַר (הַבַּאַר הַבַּאַר הַבַּאַר הַבַּאַר הַבַּאַר הַבַּאַר הַבַּאַר הַבַּאַר הַבַּאַר הַבַאַר הַבַּאַר הַבּאַר הַבַּאַר הַבַּאַר הַבּאַר הַבּיבּי הַבּאַר הַּבּאַר הַּאַר הַבּאַר הַבּ

for which he received prizes from mankind only rebels objected to the presence of God Almighty. Blest is the Lord who day by day allots a burden to us, -He is the Lord of our salvation, Selah. -We have a Divine Being who is God of saving unto us, even the issues of death belong to Almighty God, for Almighty will crack the skull of his enemies. even the hairy scalp of him that prances in his wrong-doings. So the Lord declares: I shall bring them back from Bashan, I shall bring them back from deep seas. So thy foot shall wade through blood, even thy hounds will have their share of the enemies. See the stridings of our Lord Almighty. How our Lord Sovereign marches in holiness.

First the singers, then the musicians, in their midst maidens beating timbrels - Now ye can bless Almighty in congregations.
The Lord who is the fountain-head of Israel - Young Benjamin is there, ruling them

בְּבֶּים לְשׁין בְּוֶבֵוֹךְ מַאְוֹנְכֵם מִנְּדְנוּ לָאַי חל ביתוף אלתים הליבית אלי מלפי בקדש: ש הדנו שרים אחר נגנים בתוך עלמות קופפיתו נא במשבנות בנב אנצום אַנהָּ פּיבּוּלוּ וֹשְּׁנָאֵלְיּ م بُقُو خَرَدُنِ * يُجَرِّد دَيْع بُهُلَّ لَيْنِهِ وَيُعْلَى لِرَحْكُونَ אַ שַּׁרָי וְבָּלֹץ שֵׁר נִפָּהָלָיוּ צֵׁיֵהְ אֵלֹהָ אְ בַּיִּהְ ש עוֹלָה אָלהָיִם זִּי פָּצַלְהָ לָנִי: מְהַיְכֶּהֶׁ עֵּלִד שׁלֹד אַרְישֶׁלָבֵּ לְּהְּ װבּוְלִי בְּלֶבֶנִם שֵׁיוּ בְּעָר חַזְיָה as רנה עדת אבירים ובעגלי עמים מחרפם 32 בַּרצִירכִבָּה בִוּר עַבָּׁיִם הַנְּבִית וַחַפַּצוּן וֵאַתְיוֹ השפנים פני מערים ביש חריף ידיו לאלחים: 30 מַבַּיָּלָבִית הָאָרֶץ שִׁירי לַאַלֹהָיָם וַפַּירוּ אָדְנְי סֵלָה: יי לַרְבָּב בַּשַׁבֵּר שַׁמִּרֵקהַם הַן־יִּתֵּן בַּּקּוֹלוֹ קּוֹל 35. עון: תכי עו לאלדים עלדישראל נא**ברוו ועו**ר יולא אַלדים ו פִּינָא אָלדים ו פִינִּקּדּשׁיף אַל 😅 פְּיִבְּיִים: יַיִּינָא אָלדים ו פִינִּקּדְּשׁיף ישַּׁרָשָׁל הַיָּא נִישָּׁן וֹעוֹ וְתַעְעַבְּמִית לְעָבׁם בַּּ֖בְּרוּדְ

together with Princes of Judah, Princes of Zebulun and Princes of Naphtali and their council. Almighty hath ordained thy power, the power of Almighty which thou didst order for us. Because of thy temple above Jerusalem. kings come bringing fealty offering. Try to tame a crocodile, or a pack of buffaloes. or even masses of calves, try offering them baksheesh money the masses of peoples only want fights. Hasmonean princelings come from Egypt. Abyssinia offers his hands for Almighty. O kingdoms of the world. sing to Almighty, intone of the Lord. Selah -Of Him who rides the heavenly heavens of vore -Note, He sounds a sound of power, Acknowledge power unto Almighty. his majesty is over Israel and his power is in the skies, Almighty, awesome from thy sanctuaries -The Lord of Israel grants power. also strength to the people, Blest is Almighty!

O Lord Almighty God of Formations! Let none who seek Thee be humiliated through me.

PSALM 69

FOR THE DIRECTOR, UPON "ROSES", BY DAVID:-

O save me, God, for the rising waters are threatening my life, I am sinking deep into the mire, with no foot-hold, I find myself in deep waters and the current is sweeping me away, I am wearied with crying out, my throat is inflamed, mine eyes grow weak from looking out for my Lord; Groundless haters of me are more numerous than the hairs of my head, my persecutors are overpowering, mine enemies traduce me that which I have not stolen how am I to return? Almighty, Thou knowest how I came to folly, my trespasses are not hidden from Thee; Of them that hope in Thee, let none be shamed through me, o Lord Almighty God of Formations, אנישה למד נאון למנחמים ולא let none who seek Thee be humiliated through me, o Lord of Israel! It was for Thy sake that I bore disgrace, my face covered with humiliation -I became a stranger unto my brethren, even an alien unto my half-brothers; 10 Indeed, I am eaten up by the

PSAL, LXIX, UC

ל הַנַיצַה עַל־שִּישִׁנִים הַנַוָד: הַיִּשׁיעַנִי אֱלֹדּוָם } 3 פַּי בָא מַיָּם עַרדינָפֶשׁ: טְבַעְהִּי בִּיוּנָן מְצוּלְה ואון מֶנְיֶּמֶר בָּאִיִי בַמֵּעַמֵּקְרִדְמֵׁים וְשִׁבְּעֵׁרוּ אַ שַשָּׁפַּחָנִי: נְגַעָּהִי בַדָּרָאָי נְחַרָ נְּלִינֵי פָּלָי שֵׁינֵי בְּיַהַלֵּל לֵּאלֹהְן: רְבַּוּ וֹ מַשְׁצַרֵיות רֹאשׁ שְׁנָאַלֵּ הָנֶם זָצְנָיִר מַצִּמִיתַוּ אָוֹבֶי שָׁ'ֹדֶר אֲשֶׁר לְאִדְּנְּלְיִנִּי 6 אַן אָשִׁיבוּ אַלְהִים אַתָּה יָדַעַתַּ לְאַלָּקִי וַאַשְׁמִיתִׁי ז מנק לארונבחרי: אַלרובים בי ו קוף אַרני ירוה צבאית אַלדינבַלמוּ בִי מִבְּדְשֶׁיךְּ אָלהֹי ישנאן: בּירדגור נמאת הנפה בפטה בלצה בנון מינר הניתי לאחי נברי לבני אפרן יוו בּררנלאלר בֿוֹטְבּ אַבֹּבְּנְינִי וֹטְנְפִּוֹת הְוֹנְבְּּוֹת וו נַפַרוֹ עַלֶּי: רָאַבָּבָּה בַצִּים נַפַּשִׁי וַחָּוּהְי לַחַבָּפִיה מוליו ואינות לנישי שין ואת לווי ון לְבַשֶּׁלוּ שִׁילות בֵּי ישבו שָׁעֵר וֹנְגִינֹית שׁוֹרֵנִי יישקרו וַאַלְי הַפַּרְיַדִרוֹן וּלְיִדְי לְּעִין וְצִּיֹיְ בְּעִין אלקוש בנברדוזסדף ענני באמרת ושעף: ו קצילני משים ואלדראטבעה אנצלה משנאי ימניינירי פוום: אורדקשטפניו שבלת מום יאַדרקבלעני מצילה ואַלדימאטר עלי כאר יו פַּיָב וְצִנְנִי וְדְיָה בִּירטִיב הַקְּהָהְ בְּּרָב וְנְתְּיִה רו פָּנַרָּ אַלֶּיוּ וַאַלרתַסְּתַרְ כַּיִּירָ מַעְבַּקַדָּךְ בְּרדצַרוֹ וו לַ בַּקר נִינִין: הַרָבָה אֶלדרנפִשְי נִאָלָהְ לְפָיַגוּן וּ בַּלָרָה לְפָיַגוּן יַבְשְׁתִי יָבֶשְׁתִי בַּשְׁתִי יָבָשְׁתִי יָבֶשְׁתִי יַבְשְׁתִי יַבְשְׁתִי 2) יַבְּלָבֶּעִי בְּנְבָּעָ בְּלֶדִצְיְרָבֵן: חֶּיְבֶּשָׁתוּ שְׁבַּלְתְּ לְבֵּי 25 בַּצֵּאָתִיוּ תַּחָּנִי בַבַּרָנּתַי רָאָשׁ וְלָצְּבֶּמָאִי תַשְּׁדּוּנְי מאון וען שלקנים לפניהם לפח ולשלינים ב לַמִּירָשׁ: קּקּקשֶׁכָנָה עֲיֵמִיהֶם מֵּרָאִית וֹמַתְעֵיהֵם אָפָּאָ וְיְחָנִין אָפָּאָן בַּיִילָם וַעְבָּאָן וַחָרֵין אַפּאָן בּיִלְנִין אַפּאָן בּיִלְנִין אַפּאָן אַ יִשְׂינֵם: הַּהִירטִירָחָם נְשַׁמָּה בְּאָהָרֵיהׁם אַל־ אַ 32 בנו המכז בונאשׁט אַבּנונטּליל נוֹנֿסּוּ לֹאנְנ

malice shown towards Thy Temple. the vilifications of Thy denigrators do plague me, In affliction, my weeping encouraged the taunting of me, I made sack-cloth my garment. and I became a by-word among them, Idlers at the gates gossip about me. I became the butt of drinkers' carousels: O God, let my prayer unto Thee occasion goodwill: o Almighty! in Thine abounding kindness. answer me with Thy true salvation! O rescue me from the mire. let me not sink. let me escape my foes. even from deep waters, Let not the floodwaters sweep me away. let not the abyss swallow me up. nor the gushing waters close over me. Vindicate me, o God. because Thy beneficence is goodly: in accordance with Thine abounding mercies, turn towards me. Do not hide Thy presence from Thy servant. for I am in distress, speedily answer me! Hasten my deliverance, contrive my release. despite mine enemies: 20 Thou knowest my humiliation, my shame and disgrace. my persecutors would all defy Thee. Humiliation breaks my heart. I became sickly. I looked for solace. but there was none, for comforters, and found none, They served me a

funereal meal with poison, and to slake my thirst, they gave me vinegar; Let their own table become a trap for them, and their feeling of security ensuare them, Let them grow dim of vision, let their loins ever fail them, Pour out Thy wrath over them, let Thy flaming anger overtake them, So, their settlements become desolate, and their tents stand empty, For they persecute those Thou hast smitten. they aggravate the pain of Thy wounded; Let the punishment fit their crime. and they will not benefit from Thy fair-dealing, Let them be erased from the book of life, so they be not counted among the Godfearing, 30 As for me, I am poorly and in pain -Thy saving power will fortify me, Almighty, exalting Him with thanksgiving; That shall please God more than a young well horned and well hoofed bullock. Let the humble see and be glad let your hearts quicken, ye seekers after Almighty, For God listens to the destitute, He doth not despise His captives, Let them all acclaim Him: heavens and earth, oceans and all that move therein!

Indeed, Almighty will save Sion and will rebuild the towns of Judæa, and they shall dwell there and possess it,

Verily, the offspring of
His servitors will have it as a heritage,
and those that love
His name shall settle there.

They always proclaim: Grandeur unto God!

PSALM 70

FOR THE DIRECTOR, BY DAVID. REMINDING:-

O Almighty, hasten to my aid, to rescue me, o God; Let those be shamed and humiliated who seek my life, Let those fall back in disgrace who wish me harm, Let them recoil in the wake of their confusion, all those that crowed: -Hooray, Hooray! May all that seek Thee, rejoice and be glad in Thee, They that long for Thy salvation, shall always proclaim: -Grandeur unto Almighty! As I am poor and deprived, o Almighty, hasten for me -Thou art my help and my liberator, o God, delay not!

משמע (בּלָּ בּלָבְּלֵבְּאַרְף מֵאָלֵרְ מָאָרִר מִצְּאָרְ מָּאָר מָאַרְ מָצְרְ מִבְּלְּאָרִי מִאָּרְ מִצְּאָר בּלָבִר שָׁמִי מְשָׁבְּי מָצְּאָר מִינְאָר מְשָׁבּי מָנְר מְשָׁבִי מְשָׁבְּי מְשָׁבִי מְשָׁבְּי מָבְּי מְשָׁבּי בּלְאָרָיִר מִשְּׁבִּי יִלְּשִׁ מְשָׁבְּי מָנְים מְּבְּבְּיִלְּיִי מְשָׁבִּי מִבְּי מְשָׁבְּי מְשָׁבְּי מִבְּי בּלִבְּאָרָיִר מִשְּׁבִּי יִלְּשִׁבְּי מִשְׁבְּי מְשְׁבְּיִ מְשְׁבְּיִלְי מְשְׁבְּי מְשְׁבְּי מְשְׁבְּי מְשְׁבְּי בּלִבְאָבָר מָבִי מִבְּיִי מִבְּיִי מִבְּיִי מְשְׁבְּי מִבְּיִי מְשְׁבְּי מְשְׁבְּי מְבְּיִבְּיִי מְשְׁבְּי מִ

אַלַהָים אַהָבּי יִשִּישֶּׁקָף: נַאַבְיוֹ יַנֶּעָ וְאֶבִיוֹ

חשה לי שוני ימפלטי אחה ידניה

: אַתַר

PSALM 71

O God, I have taken refuge in Thee so that I may never be shamed, Rescue me in Thy fair-dealing, and free me, o grant me a hearing and save me, Be Thou rock and fastness unto me, to which I may always return, Thou hast decreed my saving, for Thou art rock and fortress unto me: O my Lord! - rescue me from the hand of a wrongdoer, from the clutches of the perverter and the ruthless, For Thou art my hope, Lord Almighty, on whom I have relied since childhood, I perforce relied upon Thee while yet I was unborn, right from my mother's inside didst Thou project me, my praise is ever of Thee, I became a public example, for Thou art my lasting shelter, My mouth is full of Thy praises, always of Thy glory; O do not cast me away at old age, with the ebbing of my strength do not leave me! 10 For mine enemies speak against me, and they that hound me, do plot together,

Saying: -

PSAL LXXL 82 קינות אלואנישה לינים ובינים לינים ו חשלני ותפלפני הפחרואלי אונוד והישיעניו מ - ש ליו לציר שבון לביא שמיר ציים ו לקישועני בַּיִּדִישַלְעִי יִמְצִּדְּחַי אָקָהוּ אֲלֹהַיּ פ פּלְשנו פַּירַ רְשִׁים פִּפָּף מְשֵׁילֵ וֹחֹיְמֵץ: בַּּד אַפָּה הַרָּנָת אַנֹּנֶי הָדִירה מִכְשַׂחֵי מִנְשׁנְיָי: אַ עַלוָדָּ וּ נָשַמָּבַתִּי מַנֹּטוּן מַמָּעי אָמִי אַתַּה גוּוָיַ ז וד תהקלת תמיד: במיפת הויתי לנבוש ר אַמַה מַהַמַרדעו: יַמְלֵא פַר מְהַלֶּקֶדֶּן בָּלֹד פ דיים תפשרת דו שלרוקשליבני לנית ודנה יון בָּבַלִּית בֹּּדִּי אַלְּדִרַתְּעַוְבַנֵין בּוּרְאָבֶירָ אִיְבָּי לֹיֶ וו שמרי נַפַשר ליעצר יַחְקָּווּ לַאמר אַלְּתִים צו עַנְבֵי רָדָפָּי וְרָפִשׁיהוּ בַּּ אֵין מַצֵּילוּ אָלֹחָים אַל־הַּרְחַהְ אָצָּנִי אֶלהַי לְעִוֹנְתִי חְיֹשְׁהוּ וַבַּשׁי -יכל" ששנו בַּפִשׁי וַינְטוּ חָרְפָּה וּכְלְפֶּהָ מִבְּרְשׁׁי 14 רַשָּׁתֵיוּ וְאַנִי הַמִּיד אַיַחֵל וְהְיֹסְפִּחִׁי יֵל־־בָּלֹד 15 מָהֶלֶתְהָּוּ פֵּייוָסָפֵׁר צָּרָקּתְהְּ בָּלֹידִהָיים 15 16 הַשׁישָׁתָהְ בַּי לֹא וַדְעָהִוֹ סְפּרָוֹת: אַבֿיא בָּגְבָרוֹת זו אַדַבָּ יָהוָה אַוְבֵּיר צְּוְדֶקְהְף לְבַּוְף: אֵלוֹים לַפֶּרְבָּיָנִי מִנְּינִירֶר וְצַרדּדֹבֻנְיָה אַצַיר נְפְּלְאֹ'תָוְףּ: م: أَدََّتُ مُسَالَدُوْنِهِ الْمَاتُونِ الْجَهْلُاتِ هَرِسَالَعَالِهُمْ الْخَيْلُاتِيْ יַנדרראַפיד וְרִייַדְּ לְדִיר לְכָּלר־יָבוֹא בְּבְיַרְיֶןדּי רַלְּיִם אָשֶׁרִשְשִׁיהָ גִּרֹלְיִם נַיִּדּבְּיָרִים אֲשֶׁרִשְׁשִׁיהָ גִּרֹלְיִה ייני אַלהִים בִי כַּמִיף: אַשֶׁר הָרָאִיתַּלָּי ו צַרוֹית רבית הַנִּיל הישָרָל הַשְּׁרָב הַעָּרָלָה בִישׁהַ הִיטָּיָי היבי יז בָּשִׁיב הַעָּבֵינָי : פַּנָב ו צָּדְלְּיָנִי וְחִפְּב ׁ תְּנְחַמְנִי : ייי נסרראַני אורה בּקלררנָבֶּל אַפִּיקּה אֱלֹנְי צ אנמרה לה בכניר דריש ושראלו חרננה אַשֶּׁר פָּי אַנְּמְרָהֹדְּלָךְ וְנָפְשִׁי אֲשֶׁר פְּדֵיהָוּ נְּםֹד לשיני בַּלרָתִים חָרְנָהָ צִּוְרָתָּוְדְּ בִּי בְשׁי בִּיד הַפָּרִי מְבַּקִשִׁי רָעָהֵי:

"Almighty hath forsaken him give chase and seize him no one will rescue him". O Almighty! be not far from me, my Lord! hasten to my aid! Let my traducers perish in disgrace. let those who seek my undoing be covered in shame and humiliation. Whereas I go on hoping. adding to the sum of Thine acclaim My mouth shall tell of Thy fair-dealing, all day long of Thy salvation. because I cannot keep count thereof. May I grow old in telling of Thy fair-dealing. of Thine alone: Almighty, Thou hast taught me from my childhood even until now do I recite Thy wonders, O Almighty, do not leave me even when I am old and grev. till I shall have told generations of Thy strength. of Thy might, for all that are vet to be born. of Thy fair-dealing. Almighty, unto the heightsthat Thou hast performed grandly, Almighty, who is alike unto Thee? -20 Thou who hast brought me through many troubles and hurts, o return me to live again. raising me up even from the deeps of the world! Let me grow in stature,

consoling me all around,
So that I too shall
acknowledge Thee with lyres,
I shall intone
with harp of Thy veracity,
O my Lord, the holy one of Israel!
I do sing
unto Thee with exulting lips,
my very being
which Thou hast delivered,
All day long
my tongue iterates Thy fair-dealing,
for they that sought
my hurt have been shamed and disgraced.

The hills shall lift up peace to the mass, and the hillocks fair-dealing.

PSALM 72

FOR SOLOMON:-

O Almighty! - let the king be endowed with Thy judgment and his son with Thy fair-dealing, That he may judge Thy people with rectitude, and Thy deprived who look to Thee, with justness, So the hills shall lift up peace to the mass, and the hillocks fair-dealing, He will ensure justice for the poor among the people, He will bring help to needy children, and crush the oppressor; So that the people may venerate Thee, so long as the sun endures; and the moon shines generation after generation, May he filtrate like rain upon a mown lawn, like showers watering the soil, In his day may the saintly thrive, with abounding peace, till the moon is no more; May he hold sway from ocean to ocean, from the river unto the extremities of the world, Let dwellers in remote places bend the knee before him, while his enemies

PSAL, LXXII, 22 ו לשלמה ואלדם משפטיף למוף מון נצוחוף ءَ לְבֶּוֹרִמֶלֶהְ : יְנִינוֹ מִמְּלֵב בַּאַנֵיל וֹמְנַנֶּעְ בַּאָהְשׁׁמִי : ישא דַלָּים בָּלָּים לְנָיָם יִנְּבָּעִיח בִצְּדֵרָה: י השפח ו בנות בהם וישות לבנו אביו וובבא עישק: ווראח עשרשמש ולפני ווח דיר יו דינים: יונד בּמְטֵר עָרְצֵן בּרְבִיבִים וְרְוֹיָף אָבֶאוֹי וּ י ופרט פולעו אנין ונג שלים בעבלר לנט: וְיֵרֶהְ מִיֶּים עַרִּדִים מְּנְבְּיִר עַרִּדְאַמִין אָרֶץ: לפני יכרעי ציים ואיביי עפר יבחכון מלבן עניהות ואות מלשני והובי פולכו הבא וְפַבְּא יו אַשְבֶּר וַ יְרִוּבוּ : וְיִשְּׁחַתְּיִוּדִי בְּלְבִּיבְּעְלְבִים בּלְ־ וו ציים ישברותו: בידיציל אביין משום יעי יו ואור בוו לוו לעם הקרדלן לאלון לופקטון מו 11 אַביינים יישיבו מְתוֹדְ וְמֵחָטָמִם וּנִאַל נפּטְים ו וויבר בַּפָּבָם בעינון: ווחי וויקורדלה פּוְדַבָּ שְׁבָּא 16 ויתפלל בעדי חמיד כל אים ובוכנהי: והי בַּבְּבְנִץ בִּיְאָשֵ דְּיִרִים וַרַעַישׁ בַּדְּבְנִץ יו פֿרור װֶצֿהצר פֻׁלְּהָר בְּצִׁלְשֶׁב הָאָרֶף: וִדְיָּ שְׁמֹי וּ רַהַלָּם לְבָּנִי־בַּאֲמָשׁ נְנֵּין שָׁמִי וְוֹתְבָּוֹכוּ בֹּי יו בַּלבנים יאַשׁרָהוּ : בַּנִיקּ ו יְדְנָה אֵלְדִים אֵלְהֵי וישראל עשה נפלאית לבדי: ובניוד ושם בבירי לְמַּלֶם וֹוֹפָּלֵא כבירי אֶחַבְּלְּבִי בְּיִרְץ יז אָשׁן ו וֹאָמּן: פֿרָנ שַפּבְּינע בְּוֹנְהַ בּּלְנִי שָׁבִּינִ בּּלְנִי בְּוֹנִישָׁוּ:

lick the dust -10 The Kings of Tarshish and lands overseas shall send tribute. the kings of Sheba and Seva will offer gifts, Countless kings will do homage unto him. many nations will serve him For he will rescue the groaning deprived, and the friendless poor. He will preserve the lowly and deprived ones. he will save the lives of paupers, he will liberate them from oppression and terror, for every one of their lives is dear to him. Long may he live gold of Sheba shall be offered him, praying for his wellbeing. blessing him at all times. Let there be plenty of corn throughout the land, up to the hill tops, crops shall rustle as on Lebanon. they flourish in the city. like grass on open ground, May his name last forever. his name shall endure as the sun. and people shall be blest through him, many nations shall wish him well: -Blest is God Almighty. Lord of Israel, who alone doeth wondrous things, blest is the Name. the veneration of Him forever, so, let the whole world be filled with veneration of Him. Amen, again, Amen! -20 The prayers of David ben Jesse are here concluded.

PSALM 73

A PSALM BY ASAPH:-

O Almighty, may there be only good for Israel, for those who are clear-hearted. Because, I personally was on the verge of collapse, my steps were not functioning, Being envious of fools, when I espied success for the worthless; Verily, there is no sting in their death, they seem fit like a palace, They do not share in the worries of ordinary men, nor are thev affected by the ills of mankind, Instead, conceit enwraps them, a cloak of villainy swathes them, Layers of fat look out from their eyes, surpassing even their own desires, They are dissolved, so they talk with the wickedness of grab, their speech speaks downwards; They set their mouths against the ethereal, they lash at society with their tongue; 10 Thus, his people go back to beginnings and quintessences are extracted for them,

So that they declare:

PSAL LXXIII. II

ו הַּוְכִּיִּד הַאָּקָף אָך שְׁדְּ טִיב לְישִׁרָאֵה אֲלֹהָים נַבַּנֵיי י לַבָּב: וְאָלֵי בָּמְעֵט נְטָרְ רַנְּלֶּלְ בַּאַן שְׁפְּבָּהֹדֹׁ בישער: פידיקבאתו בהיללים שלים רשעים 3 ו אַראַה: כִּי אֵין הַרִצְבּוֹת לְמִיֹנָם וּבַּרִיא אוֹלָם: פ בעבול אכיש אינכי ועם אדם לא יכבעו: בְלֵבוֹ זְנַנָּ קַרְחִמי נַאֲשְׁהָ זְיַנְיַטְףְדִיישִׁית חֲשָׁמֵס לְמי : זָאָא פונולב אונמן פֿבּרָי פֿתּשְׁבּוּיָת בְּבָּב: יְמָיִבְּוּן هُ لَلْكُوْلُهُ كُمُّ لَمُ هُلُ مُؤْلِهِ الْكَوْلِهِ : مُمَّلُ مُرْهُ كُمُّ مُوْلِهِ عُلَالًا مُوْلًا 10 פיהם ולשונם חהרף בארץ: ככן נשיב וו עַפִּּר הַלִּם ימִר בָּילֵא יִפָּעוּ לְמִי: וְאָמְרוּ אֵיכְּה וו לבראל ויש הבה בנליון: הבדואלה רשעה וו וְשַּׁלְנֹוֹ צִגְּלָם בִּוֹבְּיִנרבָוֹנִין : צַּעַּבְּבִיל נַפּֿוֹנִג לְּבְּבִׁי ון לאנטא פּנצנון בּפֿו: נאנו בֿרוֹת פּֿנְבּבוֹנוֹם וּוֹ וְתִיכַהְהָּוֹ לַבַּקָרָיִם: אם־אָמֵרְתִּי אַסַבּּרָה כְמִי הְבֵּהְ 19 בֿוָר בַּנֹלֹב בַּנִּנְשׁוּ: וְלֹאַנוֹאֲבָר לְנַנְתֵּח וֹאַת הַבֹּמִל זו הָיֹא בַעֵינַיִי זַד־אָביא אֱלֹר־כִּוֹהַדְּיֵשִי־אָל אָבִינָה יו לאחריתם: אַר בַּחַלָּקוֹת מָשֵׁית לָכוּי הַבּּלֹהָם או לְמַשׁוּאִת: אַבְּ בְּנוּ לְשֵׁמָּה בֹּנְנִג סְפּוּ בְּנִנוּ יש פורבּלֶּהְיה: בַּחֲלִים פַּתְּקִיץ אֲדְנֵי בָּעֵיר וּצֵּלְכֶּיִם וו הַבַּוָה: בַּידיִהְהַבֵּץ לְבַבֵּי וְבַּלִייהַוּ אֵשְׁתּיבָן: ים לאל במר ולא אלגו בְּנִינְיִם נַלְּהִינִי יִנְאַן :5 בּינִינִם בְּנִינִים יִנְּהָנִי יִנְאַן :5 אַניאָני הַנְינִי בְּנָדְּרְ אָבְוֹיִםְ בְּינַ וְמִינִי בּּנְּבְּרְ ביבלה נְאַהַר בֶּבְּרָב שַׁלְּנְוֹה: כִּתְבַבְּהְ בַּהְּבָּתְבַ שַּׁלְּנְוֹה: כִּתְבַבְּהְ בַּהְּבֹּלֵיבִ יבַאָרָץ : לָּאַרָּף פָּאָרָץ : בָּאָרָץ : לָּאַרָף : יּלְבָּבִי 27 צור־לבָּבִי וְהַלָּהִי אֱלֹהִים לְעיֹלִם: בֵּי־הָנָה רָחַיֶּיף יאבָרוּ הָצְלַיִּחַה בֶּּלִדְוֹינֶה מְפֵּיְרֵי: 28 נאצל ו ללבטן אַנְנָים בָּי מיב שָּׁטָּוּ ו בֹאַנְנָּי ודנה מחסי לספר בליבולאכיתיף:

Oho, so God does know, and there is some wisdom with the Supreme Being! Of course, these evil-doers that feed off society. achieve something. But I cleanse my mind empty-handed. able to wash my hands truly clean, I stay afflicted all day long, uttering one challenge every morning; If I were to say: I shall relate how it was -I would be disowning the generating powers of Thine offspring; Yes, I planned to fathom this. but it looked useless to me: Let it be until I arrive at Divine sanctuaries and can foresee. their latter end. Thou dost set them a slippery downhill. letting them glide into bottomless desolations, O how swiftly they are destroyed they are finished. ended in a shock; O God, they are like a dream from which one awakens despising their looks. 20 Because my mind is soured and my innards are strained. So, I am an unknowing animal. like cows I went along with Thee. Yes, I was always

alongside of Thee, didst hold my right hand: Through Thy counsel didst guide me. and in after-life Thou wilt accept me; Whom have I in heaven? And having Thee on earth. I desire no one else: My body, as well as my mind, is consumed with anxiousness for Thee. the anchorage of my existence. o Almighty, forever. Truly, they that have been estranged by Thee, must perish -Thou dost cut off every renegade from Thee, 20 And because nearness to Almighty is best for me, I have placed my security in Thee, Lord Almighty, thus to declare the vastness of Thine entire operation.

While burning all the houses of public worship throughout the land, so nobody knows anything worthwhile.

PSALM 74

INTERPRETING, BY ASAPH:-

PSAL, LXXIV, 72 O Almighty! Why shouldst Thou finally discard ו משפר לאסף למה אלקים ננחה לנצח נעשו ב אַפָּה בַּצאוּ בַּירִצִיהוְהּ : זְבָּר עְנְהָוְהּ וֹ לְּינִיהְ and let Thy heat burn against the sheep of Thy shepherding? מַנֵם נַאַלָּהְ שֵׁנֵם נַחְלָהוֹהָ בּרצִייוֹ זָה וֹ שֶׁבְּיָה ברו הרומה פַּעַמִיף לְמַשְׁאוֹת גָעֲח בְּלֹדְהַרָּע מ O recall Thy community י אייב בוורש: שַאַע אַינֶנֶיף בַּוֹנֶב מְינֵנֶיף which Thou didst acquire of yore, א שַכר איתהם אתיה: נַדַּע פְּמֵבֶיא לְּנָיָלְה by ransoming י בַּבַבַּדְרעֹץ רַנְדָּבָּאִיה: וְעַלָּה פָּתּוּתֶיהָ נְתַדְ בְּבַּישִׁיל the tribe of Thy heritage, קשופות ירלמין: שיחים מאכן מיצוקים also this Mount of Sion, א לאַרץ הַללי מִשְבַּן־שְׁמַהְ: אָמֵרָן זְלַבָּם נִינָם where Thou didst set up home; פּ וְחַנֵּ הּَנְפִּ בְּנְרֵבְּלְיִבְּלְיִבְּעֵלְ בַּאָרֶאָוּ אְתְּיְנְיִנְ Raise Thy steps לארדקאינו אין דעד נכיא וראראקינו "דע עדר against ongoing destructions, יין ביה: עדריביתי אלהים וְהָנֵף צֵּרְ וְצֵׁיאָץ אֹנֵיבְ against all the harm which a foe perpetrates within sanctuaries, The baiters of Thee roar in the very midst of Thy gatherings they set up their own emblems as the sign-posts; Let it become known that they have just raised aloft the wood-chopper, so that about this minute the engraved relief work is to be altogether smashed with sledge-hammers and axes, They have already set fire to the holy woodwork, "down to its foundations," they tear up the residence of Thy name: They say it to themselves: Up with the whole brood of them! while burning all the houses of public worship throughout the land, No longer can we see a sign from them, not one prophet, nobody who knows anything worthwhile; 10 O Almighty! how long

will the devils blaspheme?

can the destroyer ever continue to contemn Thy name? To what purpose is Thy hand withdrawn? release Thy destroying right from Thy bosom; For Thou, my sovereign, art ever Almighty to perform savings throughout the earth; Thou, in Thy strength, madest crumbs of the ocean, smashing the heads of monsters against waters, Crushing Leviathan's heads until they became fodder for mariners,

Thou didst cleave open every fountain and stream. even drying up powerful rivers; Thine is day. also Thine is night, dost provide every luminary and sun, Didst set boundaries for the world, including the extent of summer and winter. Remember unto them this fact: that a blaspheming foe and a despicable people have rebelled against Thy name: Do not hand over Thy dove to the devouring beasts, Do not finally desert the lives of Thy downtrodden;

20 O have regard
to the Covenant,
for the dark corners
of the world are filled,
those homes of wildness!
Let not the oppressed
and the shamed be turned downthe poor and the deprived
should laud Thy name;

קַּשָּׁי בּוֹלָה בּ: שהנים: אַנִשׁׁ שׁנִּה בִּי שׁנִּבׁן מִישְׁי בִּשְׁיוּ בְּאָרוּ בְּאָרוּ בְּאַרוּ בְּאַרִ בְּאַרְ בַּאַרְ בַּאַרְ בַּאַרְ בַּאַרְ בַּאַרְ בַּאַרְ בַּאַר בּאַר בְּאַרְ בַּאַרְ בַּאַר בּאַרְ בַּאַר בּאַרְ בַּאַר בַּאַרְ בַּאַרְ בַּאַר בַּאַר בַּאַרְ בַּאַרְ בַּאַר בַּאַר בַּאַרְ בַּאַר בַּאַרְ בַּאַר בַבְּבָּב בּאַר בַּאַר בַּאַר בַּאַרְ בַּאַר בַּאַר בַּאַר בַּאַר בַּאַר בּאַר בַּאַר בַּאַר בּאַר בַּאַר בּאַר בּאַר בּאַר בּאַר בַּאַר בּאַר בּאַר בּאַר בּאַר בּאַר בּאַר בַּאַר בּאַר באַרְ בּאַר בּאַר בּאַר בּאַר בּאַרְיי בּאַר בּאַר בּאַר בּאַ Arise, o Almighty, fight Thy fight, always bear in mind the vilification of Thee by the base, Never forgoing the sound of Thine opponents, for the tumult of the anti-God upstarts against Thee, doth continuously grow.

I say to 'the fools' stop fooling, and to the impudent: Do not raise a finger.

PSALM 75

FOR THE DIRECTOR, A PSALM OF "NO DESTROYING" BY ASAPH. CHANTING:-

We say thanks to Thee, Almighty, thankee - Thy name is near at hand; Proceed to relate of Thy wonders! When I am allowed to take time. I use my judgment with fairness, When the world is shaky, with its inhabitants, I set the pillars thereof to rights, Selah, I say to 'the fools', stop fooling; and to the impudent: Do not raise a finger, Do not raise your finger, against heaven. nor speak arrogantly; That sort derives not from a sun-rise nor from a sun-setting, even not from southern hills -10 Rather, it is the Almighty down-grading that judge and uplifting this judge, Yes, there is a cup in the hand of God, containing thick wine loaded with fermentation, He pours out from this, so that the dregs thereof are extracted for drinking by the arrogant of this world, So that I may tell to posterity,

chanting of the Lord of Jacob,

14 How I cut down the horns

of all those wild ones, Hail! to the strength of the goodly-just!

PSALM 76

FOR THE DIRECTOR, INTONING, A PSALM BY ASAPH. WITH CHANTING:-Throughout Judah there is acquaintance with Almighty, while, in Israel, His name is held high. So that His tabernacle exists in Salem and His home is at Sion. There He breaks the fiery shafts of the bow: shield, sword and wars, Selah; Thou art lit up, more impressive than mountains of jungle, so that the heroic at heart are led captive, dozing into sleep, and preventing the men of battle from finding their hands, Because of Thy scolding, o Thou Lord of Jacob, both chariot and horse are fallen into sleep; Thou, awesome one, who can stand up to Thee? from the moment of Thine anger? Didst pronounce execution from heaven the earth took fear and was stilled, 10 When Almighty will arise to judgment, it will be to save all the meek of the world - Selah The excitement of man soon acknowledges Thee, so Thou art begirded

 with the residue of excitement. Ye all of His surroundings, vow and pay unto God your Lord, Let them deliver tribute unto the awesome one He holds the spirit of the lordly, He is awesome to the kings of the world.

PSALM 77

FOR THE DIRECTOR, OF YEDUTHUN, A PSALM BY ASAPH:-My voice is towards Almighty. yes, I cry out, My voice is towards Almighty: let Him listen to me: I seek God in the hour of my trouble, throughout the night my hand flows on without respite, my spirit refuses to be comforted: Whenever I recall Almighty, I do groan -I sigh and my spirit goes faint, Selah: Thou holdest fast the lids of mine eyes -I am bemused and unable to speak. I try to recount the days of the past, the years of yore, At night, I recall my chanting, in my mind I murmur and try to find the tune, Could God have forever cut off? never again to like me? Is His kindness exhausted forever. hath He finished speaking for all generations? 10 Hath God forgotten how to be kind or hath He in anger locked away His mercies? -

PSAL LXXVII. © למנצח עלדרותן לאַסף מימיר: קורו אנד אַלהָים וַאָּצֶעָרָה קֿוֹל אָליאַלהִים וִהַאַוּן אַלִּיּוּ פּ פִיים צֵירָה׳ אַרְנָי, דְּרָשְׁהִי יָרָדְוּ וַלְיָלָה נְגְיָהְ וולא תפונ מאַנה הַנַחָם נפּשֵיו: אַוֹפַּרָה אַלהַוּם וּ יארבינה אַשִּׁילָיה וֹנְתִּרְיַנֵינֵיףְ רוֹקִי פֶּלָּה: אָחוֹהָ שְמֵרִיח עינֶי נִפְנְסְקִי וְלָא אֲדָבֵּר: "השבתי ומים מוקדם שנית עולמים: אוברה נונה בלילה עם דילבבי אשיחה ווחפש החו הַלְעִילַטִים וְזָנָח ו אֲהָנֵי וְלְאַרִיסִיף לְרָצֵיח עִיד: הַשָּבָם רָנצָה הַסְדִּי נָמָר אַמֶּר לְדֵּרֹ וָדֹרֹ: הַשְּׁבָה (, הָאָפָם רָנצָה הַסְדִּי נָמָר אֹמֶר לִדְרֹ וו הַנִּיה אָל אִם־דַּלֶּפְץ בְּאַף נַחֲמָיִי כַּלָּהוּ נֵאְצִיר וו הַנִּיה אָל אִם־דַּלֶּפְץ בְאַף נַחֲמָיִי נו הַלותו הָוּא שְׁנוֹת וִמִּין עַלְיוֹן: אִוּבּיֹר מַעַּלְלְיִד ווְהַ בָּרדאָזִבָּרָה מָקְדָים פּּלָאָף: וְהַגִּיתִי בַּכָּלֹד (בַּלָּד וו פעלה בעללותיה אשתהו אלהים פקדש 16 דַרָבַף כָּי אַל נְדִּדֹל בַאַלֹחָים: אַקַּה דַאַל עשה פלא הודעה בענעם עוף: נאלה בוריני 6. । बहु बार्क् अर्थेट बहुमा कार्यामान बार्का । אַלְהָים נַאִּדְּ בַּיִם נָחַילוּ אַרְּ יִינְבַוֹּ חַהמִיח: או זַרְמִי מַנְשׁוֹ זַבְּרָת קוֹל נַתְנִי שְׁחָקִשׁ אַשְּדֹחַבְצִּבּיה וו לַתַּהַלָּבוֹ בִּין הַיל רַעֲבֵוּךְּ וֹבַבַּלְבֵּל הַאָּירו בְּרָהַוֹם וּיִ יי קבל ליולה ושלתה ביאנא: בוש ו בנקוד והביקוד אַנ בָּמָיָם רָפָּים וְצָקְבּיקְיהָ לָא ניַדְעוּיוּ נחודָ בָּבּאָן בּבָּיָם בָּמָיָם לָאַ צמף מדונים ואוון:

Selah. Then I said to myself it must be my fault. that the right hand of the Supreme hath changed, So. I shall remind of the doings of the Divine Being and recall His wonders of vore ves. I thought over all Thy performing and mused over Thine achievements. O Almighty! - Thy way is through holifying who is grand power like the Almighty? Thou art the miracle-performing power; hast made known Thine enduring strength among the nations, how Thou didst redeem with strong-arm Thy people the children of Jacob-Joseph, Selah. When waters espied Thee Almighty, When those waters espied Thee. they became afeared the very deeps did tremble. the clouds streamed waters. the atmospheres gave sound. also Thine arrows did career; The sound of Thy thundering was in the turning sphere, lightning strokes lit up the world. the earth shook and resounded. 20 Thy roadway is in the ocean Thy stride in the midst of heaving waters.

but nobody sees Thy steppings.
Didst hand-guide Thy people
like sheep flock,
by the handling of Moses and Aaron.

He pastured them with the wholeness of his heart, and guided them with the sensibility of his hands.

PSALM 78

INTERPRETING BY ASAPH:-My people, give ear to my teaching, do ve incline your ear unto the words of Mine utterance; Let me open my speech with a parable, offering old-time sayings, Such as we heard and we know them. for our fathers related them to us -We shall not conceal them from their offspring, they shall continue to relate the grandness of God, right until the last generation, even of His enduring and of His miraculous achievements. Thus, He established testament in Jacob and He set up Biblical Teaching in Israel it is that which He commanded to our ancestors to teach it unto their children, To the end that the last generation of children vet to be born may arise and relate it to their offspring, So they may put their trust in the Almighty, never forgetting the doings of God, but preserving

PSAL, LXXVIII, FOR ו פושפר לְצָּקָף הַאָּרֶנְה עָפִי הִינְתָּי הַפִּוּ אָנִנְּם ב לאכור רפי: אַפַתְּחָה בְמָשׁל פֵּי אַבִּיעָה חֲידֹיה 3 כִּנָּיִדְקָדֶם: אֲשֶׁר שֲׁמֵעָנוּ וַנְּדְיֵנֶם וַאֲּבֹיתֵׁינוּ 4 ספרודלנו: לא נכַרוֹדו מְבַנֵיהָב לְדֹיר אַחַרֹין מַשַפּרִים אָהַלִּיֹת יְדּוְיָהְ וֶעָנוֹוְי וְנִפְּלָאנְוֹיִי אֲשֵׁר פּ מֶבֶּה יְיֹרָה מָהָטוּ בּוֹמֹקְבּ יְשִׁינָה שָּׁהְּ פֿוֹאַנְאַל אַשרדאַה אָחדאַביוֹנִינּ לְּוֹדְינִינָּם 6 לְבַּעֵיתָם: לְבַּעָען נֵדְער וֹ דִיר אַחֲרוֹן בַּעָם עָיֵלְדוֹ לַבְּמֵנִי בַאַלְּהִים בְּבְּיַהָם בְּאַלְּהִים בְּּמְלָם ילא נשבחי בשלליד־אל וכשיהו נצדיו ילא וְדֵילוּ ו בַּאֲבוֹיהַם דוֹל סונר ובּיָה דור לְאדחָבִין יי דַבָּי וַלֹאַרנָאַכִּינָה אַתראַל רוחי: בּנַידראָפּלַיָּוּם ווּ וְשָׁקֵּן רִימִידָּדָשֶׁת הָֿוְפָבוּ בְּיָים הַרָבּוּ לֹא שֲטָּוּנוּ (אֹ שֶׁבָּינוּ ווברית אלהים ובתירתו באנו ללכת: וישפחו 12 נְצֶלֶילִיתָוו נְצָפַלְאוֹלָוו אָשׁר הָרָאָם: נָגַד אָב'תָם ווּהַבֶּין בַּאָרָהְ בָּאָרָהְ שְׁנָחִידְּבְּוֹן בּּאָרָהְ שְׁנָחִידְבְּוֹן בְּּבָּוֹתְ וו בו נווגבולם לוגבבלום במבוד: "נונטם בגלון מווימָם וְבָּלְרוֹדְהַלֵּיְלָה בָאִיר אִשׁיּ וְבַקּינ צְּיִים בּהְוֹהַ אַצְּהֹהְ וֹתְבְּּהַ הַחְבְּהַ הַבְּּהַ הַבְּּהַ הַיִּבְּאַ הַוְּלְיִם בּהַוֹּלִים וֹנִיבְּאַ בּוֹלְהַם דו ניפלע ניינד בַּנְקרית פָּנִים וּ נִייִּסְיפּר ע'ד לַהְטאר פו ב. לַפֹּנִינוּ הָבְּיֵנוּ בַּצִּנְוּנוּ: הֹנְפִּיבוּאַלְ צַּנְבְּבָּבׁ וו לשאַל־אַכָּל לָנָפָשָם: וַיִּדְנַרְנוֹ בַּאַלְדְּוֹם אַמְרוּ ייי דיוופל אַל לַשְּׁיַךְ שְׁלְּדָּוֹן בַּפּּרְבֵּרִי הַן הְבָּהד בתולים בול בולקי בלילי שנים בנים אים וז וובלקבונים אסבבובלן האני קבלון באל ו הבלת רוֹצֶלֶ צַּאָרטַאָ בוְעָיָבָ הווען שאַן ישַּׂנָהָן הַּיָּהָהָ בישראל: כי לא האמלני באלקים ולא בשחי בובְּעֵר שְׁבְּעָר ' וְצָּרְ 'שְׁבְּעָר בּיבְּעָר ' בְּעָרִר 'שְׁבְּעָר 23 ינַמְטֵּר וּ עַלֶּיתָם מָן לָאָכָל וּדָגוּ שְׁמִּים וּ עַלֶּיתָם בּוּן

His commandments. And they shall not become like their ancestors. a wayward and rebellious generation. a brood whose heart is not set and whose spirit is not anchored in God. There were sons of Ephraim. armed with throwers. with the bow. who turned back on the day of battle, 10 They had not adhered to the covenant with Almighty, refusing to follow His Torah. They even forgot His doings, and His miracles which He had shown them. He performed remarkably in the land of Misrayim, at the plain of Zo'an. He split a sea and let them pass over, piling up the water. like a wall. Then He guided them with a cloud all day and throughout the night-time by means of the light of fire, He split rocks in the desert and distributed water like gushing sea-beds. Thus He extracted liquid from rock, and brought forth water like rivers. But they continued to offend Him. rebelling against the Supreme. in the desert. Also they were a trial unto God. with their desires

demanding food to their satisfaction, Speaking against the Almighty, saying: Is God able to lay a table in the desert? 20 See here! He hit a rock and waters flowed and streams gushed forth, Could He not equally give bread and provide meat for His people? When God heard, He made Himself angry, so that wild fire licked at Jacob and fury mounted against Israel, Because they had had no faith in the Almighty and had not been confident of His saving. Thereafter, He ordered water-bearing clouds up above and opened the sluices of the skies. He rained down Manna upon them, to eat, thus giving them heavenly corn; So each man ate of the bread fit for giants, He provisioned them upto satiety He made an east-wind to carry high up and a strong south-wind to transport, Thus, He rained down food as if it were dust and winged fowl equal to sand of sea-beaches. and it dropped in the middle of the encampment, all around their dwellings; Thus, they ate their fill and more,

מַ צָּרַן לַמֹּי: לַחָם אַפַּרִים אַכָּל אַ"ט פֿירָה 🗠 מש שַּלָח לָחָם לֶשְׁבַע: נַפַּע קַדִּים בַּשְׁצָייִם וַנְנַחָג זי בַּעָיף תַּיִמֶן: וַיִּמְשָׁר עֲלֵיתָם בַּעָבֶר שָאַר וּכְחָיל 28 לַשִּׁים עיף בָּיָף וְיָפֵּד בְּקְרָב מַחְיָהוּ בְּבִיים 28 20 לפשבוקור: וואכל וושבעי פאד והאוהם ים נַבא לָהָם: לאדוָרו נִיהַאוֹחָם נִיּיד אַכּלֶם រាញ្ញា ឧក្នុង ក្នុង ខេត្តកម្ពុង កម្ពុជា ខេត្តកម្ពុជា 2: בַּכִּשְׁבַנֵּיהֶם יַבַּחוּנֵי יְשִׂרָאֵל הָכְרֵיעֵּ בְּכָּלְ־וְאֹח בופלא'ירָאוּ וּ וַיְּכַּלֹד מָנֹא הָאָמִינוּ בּנִפּלא'ירָאוּ וַיְכַּלֹד (מּרַ 34 בהבל ימיהם ושניהם בנהלה: אם־הינים 35 ודרשותו ושבו ושחריבאל: נוופרי בידאלותם פּ: צורָם וָאָל עַלְיוֹן כָּאַלֶם וּ י וִיְפַּחָוהוּ בִּפִּיהָם זו ובלשונם ובובודלי: ולפם לאדנבין עפיי ולא פנ לַאַמְלוּ בַּבְרִיתִי: הַוֹּא רַחוֹם ו יַכַפַר עַוֹן וֹלָא לַשְׁחֵית וְהַרְבָּהְ לְהָשׁיב אַפִּי וְלִאְ־בּעְעִיר בָּלֹ־ و تُخْدُر: كَنَاءِدِ قَدَدُمُودِ يَخْدُ لِنَا بِإِذَٰلُا أَزِيمُ יוּ נָשַׁוֹב : בַּבָּוּה נַמָּרוהוּ בַבּוּדְבַר וַ יַעֲצִיבוהוּ בִּוּשִׁימִין: נישובו נינסו אל וקדיש שראל התווו לאד רו אַמרי אַתדינָדוֹ ווֹשׁם אַשֵּׁרִדְפָּדָם מָנָידּצֵרוּ אַשׁרֹד 40 שם במצרים אחיתיו ומיפתיו בשההדצינן: 44 בַנַיהַפַּןד לָדָם וְאַבֵּיהָם וְנְיוֹלֵיהָם בַּלִרישְׁהָוּן: ישַקָּה פָהָם עַרב וַיֹּאַכָלֶם וֹצְפַרָּהָי נַקְּיִאָרָיתָם: 45 מיקו לחסיל יבולם ונינים לאובה: נדיני 46 בַּבַּרֶד בַּחָנֶם וְשַׁקְמִיחָם בַּחֲנָמַלֹּ וְיִיםׁגַּר לַבַּרֶד

so that any craving had been satisfied. 30 When they had not yet parted from their lusting the food was still in their jaws, Then the anger of the Lord entered among them and smote their fat ones. downing the lusty of Israel; Nevertheless they continued sinning. having no faith in His miracles: So He finished off their days with nothingness and their years in a rush: When He struck some of them. they sought Him. turned and appealed to the Lord! Recalling that Almighty was their rock and the Lord Supreme was their redeemer. But they went on blandishing Him with mouthings and lying to Him with their tongues. While their minds were not steadfast with Him neither were they trustworthy in His Covenant, But He. being merciful, evens out wrongdoing and doth not destroy -Indeed He often restrains His anger and doth not pour out the whole of His indignation, So He recalled that they were but flesh, a passing wind

that never returns; 40 Oft-times they rebelled against Him in that desert, grieving Him in those arid places, Returning to annoy the Lord and make demands upon the holy one of Israel; They failed to bear in mind His acts when He had rescued them from a persecutor, How He had wrought His signs in Misrayim and His wonders in Zoan Plain: When He had turned their rivers into blood, so they could not drink of their drizzle. How He had sent beasts to devour them, Thus, He had delivered their vegetation to worms and their produce to the locusts. He had smitten their vines with hail and their sycamores through frost, Also, how He handed their cattle over to the hail and their herds to thunderbolts,

50 He sent amongst them

His burning anger, indignation,

49 בַּעִירָם וְּמָּלְגִיהֶם לֶרָשָׁפֵּים: יְשֵׁלַחדַבֶּם וְ חֲרֹוֹן אַפּר עֶבְרָהְ וָזַעָם וְצָרָהְ כִּשְׁלַחַת מַלְאַכִּי רָעִים: 90 יُפَدُّو ثِبَرَد جُهُوا לא_בניקור מפונע נפּהְאַב 12 וֹחַנִיהָם לַהְבֵּר הָסַנֵירוּ וַנְיְדְ בַּלֹדבְּכִוֹר בְּמְצְרָיִם 23 האשיח אינים באַהַלִּידְּחָם: וַיִּפְע בַּצָּאוֹ עַבָּיּ 63 וְלֶבֶּתְבֶּם בַּּעָׁדֶר בַּפִּוּדְבֵּר: וַיַּנְחָם לֶבֶּטַח וִלְּא 64 פַּחָדוּ (אֶת־אִּייבִיהֶם כַּפָּה הַיְם: וַיִבִּיאֵם אֶל־ד גבול בדשי הרדונה הנחה ומינו: נינגרים מפניהם ו ניים ניפים בחבל נחלה נישבן 66 בַּאַהָבְלוֹהֶם שַׁבְּטֵי יִשְׁרָאֵלוּ וַוְיַבָּפוּ וַיַּכְּערוּ אָתִד זה אַלהַים עַלִּיון לְיֵבִדִּיהָיו לְא שָבֶירוּ : וַיְּפְּנִי וְיָבִנְּדוּ פּנ בַּאֲבִיתָם לֶּהְפְּבֹּוּ בָּקִישֶׁת רְנִינֶהְ: וַיַּכְעִיסָוהוּ פּבַבְּמִיתָבו וֹבְפָבֶּמִילֵיהָם יַקְנִיאָוּהוּ: שְׁבַּוֹע אֱלֹהִים בּקּ יים ניתעבר נימאם מאד בישראל: נישש משבן שלי 61 אַהַל שַבּן בַּאַרָם: וַיְהַקוֹ לַשְׁבֵּי עוֹי וְתְבָּאַרְתּוֹ 62 בוַדדצֵר : וַיִּבְּגַר לַחֲרֶב עָפִי וֹבְנַחָקְלֹתֹי הְתְנֵגֵר : הוצליי אַבָּרָהדראָשׁ וֹבַמוּדֹימָיע רָא הוצליי: 60 הוצליי ים בַּקרָב נָבָלה וֹאַנְמִינְיוֹי לָא הַבְּבָינָה: 64 मुर्गे दिली। सेट्रें ड्रेंट्रिंट स्पेट्रेर्ट हैंद् 67 צַרַיִּין אַחִיר חַרָפַּת עוֹלָם נַתַן לָכֵּנוּ נַיְבָּוּאָם 69 בַּאָדֶל יוֹסַף יבַשַּׁבִּט אָפְּרַיָם לָא בַחַר: נַיְבַחַר אָת־־שֶׁבֶּט יְהוּדָה אָת־־הַר־צְּׁיוֹן אֲשׁר אַהַב: י פֿלַבֶּל בְּמִרִדְרָכִים בִּירְבְּיִשׁי בְּאָרָץ יְסְבָּה לְּצִילִם בּמִרְדִּילִם בּמִרְדִּילִם בּמִרְדִּילִם יוֹלְיַבְּתֵּר בְּדָּוֹדָ עַבְּדֵּי נִינְדְּחָתוּ מִפִּיכְלְאָרוֹ צֹאן: זז מַאַחַר עָלוֹת הַבָּיא לִרְעִיח בַּיְעַרְב עַפִּי וֹבְיְשׁרָאֵל 22 לַעַלְּהְי נַיַּרָיָם בְּהָם לְּבָבִי וִבְּתְבוּלִיח בַּשְּיו נַיְחָם:

and storming,
also the aggravation of
groups of harmful visitations,
He prepared a path for
His anger so that they were not protected
from death,
while their animals were
handed over to pestilence.
Then He did smite

every first-born in Misravim. first seeds throughout the homes of Ham -So He translated His people like sheep-flocks, conducting them like a herd in the desert, Yes, he guided them securely they were not in fear whilst sea swept over their foes: Thereafter, He brought them to the border of His holy land where is the Mount which His better hand had acquired. He drove nations from before them. and settled them in the land-strip of heritage, ensconcing the tribes of Israel in those vacated tents: Even then they tried and opposed the Almighty Supreme, not obeving His testaments, Yes, they turned back disloyal, like their progenitors. changed into a faulty bow; Soon they annoyed Him with their strange platforms and spiked at Him with their idols. Almighty felt this and made Himself indignant, developing a strong distaste for Israel, 60 So He cast aside the Tabernacle at Shiloh. the tent which He had placed among mankind. and He gave over His fort for captivity, even His glory unto a fiend; His tied-up people,

He delivered unto the sword. because of this indignation against His heritage; Thus His young men were burnt by fire and his maidens were not married. His priests fell by the sword and His widows could not weep: Thereafter the Lord stirred as if He had been asleep. like a champion roaring from the after-effects of wine. And He smote his foes backwards. heaping on them lasting disgrace; Then He was displeased with the Tabernacle within Joseph and He would no longer favour the tribe of Ephraim, Rather, he preferred the tribe of Judah -Mount Sion which He had loved. There He built His Sanctuary like a high-rise. as on ground to last forever. 70 He selected David, His servitor, taking him from sheep-folds. Instead of following the ewes, He brought him to shepherd Jacob His People and Israel His heritage. So he pastured them with the wholeness of his heart and guided them with the sensibility of his hands.

Pour out Thy burning anger over heathens who do not recognize Thee, and over empires that refuse Thy name.

PSALM 79

A PSALM BY ASAPH:-

O Almighty heathens are come into Thy heritage, they have defiled Thy sacred Temple and reduced Jerusalem to piles, They have left the bodies of Thy servants to the birds of prey, the flesh of Thy favoured ones to the wild beasts for feeding, Having spilled their blood like waters all around Jerusalem, יְבָּים מִבְּנִים מְבָּנִים מְנִינְים מִנִּינִם מְנִינִים מְבָּנִים מְנִינְים מִנִינִם מִנִּינִם מְבָּנִים מְנִינְים מִנִּינִם מְבָּנִים מְנִינִים מְבָּנִים מְנִינִים מְבָּנִים מִנְינִים מִנְּינִים מִנְינִים מְנִינִים מְּנִינְים מְנִינִים מְנִינִים מְנִינִים מְּנִינְים מְנִינְים מְנִינְים מְנִינְים מְּנִינְים מְּנִינְים מְּנִינְים מְּנִינְים מְּנִינְים מְּנְינִים מְּנִינְים מְּנִינְים מְּנִינְים מְּנִינְים מְּנִינְים מְּנִינְים מְּינִים מְּנִינְּים מְּינִים מְּנְינִים מְּינְּים מְּינִים מְּינִים מְּינִים מְּנִינְים מְּינִים מְּינִים מְּנִים מְּינִים מְּינִים מְּינִים מְּינִים מְּינִים מְּינִים מְּינְים מְּינִים מְינִים מְּינִים מְּינְינִים מְּינִים מְּינִים מְּינְינִים מְּינִים מְּינְינִים מְּינִים מְּינְיים with no-one to bury; We are become a defilement unto our neighbours, a foulness of dirt unto those around us. How long, o God, wilt Thou remain so long-term angry, with fiery indignation? Do Thou rather pour out Thy burning anger over heathens who do not recognize Thee, and over empires that refuse Thy name, While they consume Jacob and demolish His Temple, O do Thou not recall against us the early misdeeds, rather let Thy mercies speedily advance on our behalf, for we are become lowly, Yes! help us, o Lord of our saving, because of this matter of the honouring of Thy name, and Thy saving of us will mean cancelling out our errors to the ultimate purpose of Thy name.

PSAL LXXIX. or ا غاضد فهم شبيه قه دراه ا قد المها تُعْدِمُ الْمِسْلِيَادُورُ فَلْهُلُكُ مُؤْمِدُ الْمُسِلِّلِهُ فَأَوْمِ الْمُسِلِّلِهُ فَأَوْمَ יַ לְעַיִּם: נָרָאַנוּ אַת־־נָבְלֵית עָבָיָיוּךּ מַשַּׁבָּכָל לְעַיּף المُعْرِضُ عُمَّرِ بُلُصُرُبُ لِمُ لِللَّالِ الْمُعْرِدِ الْمِنْ الْمُعْرِدِ الْمُعْمِدِ الْمُعْرِدِ الْمُعْمِدِ الْمُعْرِدِ الْمُعْرِدِ الْمُعْمِدِ الْمُعْمِي الْمُعْمِدِ الْمُعْمِدِ الْمُعْمِدِ الْمُعْمِدِ الْمُعْمِدِ ا ו קונט הַוְפָּה לִשְׁבֵנִיטּ לַעַג נְצָׁלֶס לִבְּבְיבִיבִינִיי: עַרד־מָה וְדֹנְה מֶאֲצָנְף לְנֶצֵיח תִּבְעֵר בְּמִר־אֵׁט י בֿלאַבונון בּאָפּנוּ װַפֿטּוּן אַלרובוגיים אַאָר לאריליניה ועלר־ממלכירו אשר בשמה לא : קַרָאוֹי פַּרדאָבַל אַתרַיָעָקב וַאֵּתרֹנָיָהוּ הַשְּׁמִיּי אַל־דַיִּקְעָרָרָ שָׁצֶּיָח רָאשׁנְיָם טָהֵר וְצַדְּּמִוּנוּ י הַהַטָּרֶך בָּי דַלְישׁ מָאָד: שָוַרָשׁוּ אֱדֹּוֹדְי וְשׁעַּעׁנּי יִ צַלדַדְבַר בְּבָּדִדִּשְׁבֶּקְ וְהָצִילִנוּ וְבַבָּר צַלדֹחַשׁאֹמֵינוּ יון לְבַּעָען שְׁבֶּוּךּ: לַבָּבָּהוּ וְאִבְּיִי הַבִּייִבַ אַהַהְ אֵלְהַבְּיִהְם יוּי تُلَدُّهُ فَرَانًا خُمُنَرُه بِكَافِين وَصَارُونُن لِهِ وَيُوالِهُ وَيُعْطِهُ ا וו הָטָא לְפָּטֶץ אָנְפַּחָ אָׁסִיר בְּנדֶּל וֹרְיַנֶּהַ הֹיבור וו הָטָא לִפְּטֶץ אָנָבַּחָ אָסִיר אָר אָריַקָּאָר יִשְּׁמָשָׁר לִשְׁנַנְיִינִי שְׁבַּעָּרָיִם אָרֹד אַר יי לַרָּים הַנְפָּהָם אֲשֵׁר הַנִפּיף אַדְּצָי: נַאַנָהָע مَوْلُوا الْجَهُلُ تَمْمُنُولُوا يُؤْلُوا لِهِمُ لِمُرْتُ لِمُعَالِّ لِمُنْكُمُ لِلْفِيدُ

o To what purpose should the nations ask: Where is the Lord of these? let it be known among the nations. how the bloodshed committed against Thy servants is to be avenged in front of our eyes; May the groans of the confined appear before Thee, as Thy strength is vast. so do Thou at least leave free a residue of them condemned to die. Repaying to our neighbours. right into their bosom. that very reproach with which they have reproached Thee, o Lord. For we are Thy People as well as the sheep-flock of Thy tending: we acknowledge Thee forever that we may relate to generation after generation of Thy laudation.

O Almighty of Formations, let Thy presence shine so we may be saved.

PSALM 80

FOR THE DIRECTOR, UPON "ROSES", TESTIMONY BY ASAPH- A PSALM:-

O shepherd of Israel! - hearken; O guide of Joseph as sheep-flock. Thou who art enthroned of Cherubim, prithee appear; In front of Ephraim, Benjamin and Manasseh arouse Thy might and proceed to our saving; O Almighty, restore us, let Thy presence shine. so we shall be saved; God, Almighty of Formations! how long wilt Thou be mere smoke in the face of Thy People's prayer? Hast fed them with tearful bread and hydrated them through plentiful weeping. Hast set us as a quarrel among neighbours, so our denigrators make rubbish of us, O Almighty of Formations restore us, let Thy presence shine so we may be saved. Didst transport a vine from Misrayim, clearing away nations in order to plant it. 10 Didst clean the soil in front of the vine. so that its roots took hold and the earth was covered. Its shady arborage covered hills and its branches

PSAL, LXXX, €

ל לפנצת אל־ששנים עדות לאסף פומיר: וצעה ישראל ו הַאַוֹּינָה נהג בָּצאן יישַק ישב הַפּרובִים היפינה: לפני אפלים ו יבנימן יפנישה עינבה אַרדינביוָרֶהְ יְּבֶּה לְיָשֶׁעֶחָה לֵּטוּ אָלְהִים הַשָּׁיבֵיני וַהָּאַר בְּּנֵידְ וַעָּשִׁעָּהוּ יִדּעָה אָלְהַיִּם בַּכָאִית צַרדְּנָוֹיִן עֲשָׁנִקְּ בְּחָפַלֶּת צָפָּאִית צַרדְּנָוֹיִן עֲשָׁנִקְּ בִּחָפַלֶּת צָפָּאִית צַרדּנָיִי רֹחם דָּמְצָּהְ וַׁהַשְׁרַמִי בַּדָּמַצִּית שַׁלִישׁ : מְשׁימֵנוּ פרון רשבנים אובים ולשטרולמי: אלתים أَخُونِهِا لَيُهِمُ لِيُهُمُ إِنَّهُمُ النَّهُمُ لِللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال י מַּצַערַיִם הַּפָּער הַנָּע שׁנַרָּשׁ מִינָהָ בּיָנִים מִינְיָם בּיִנְיָם מִּערָים בּיִנְיָם מִּינָהָ וו לָפַנֶּיָהָ וַתַּשִׁיִּשׁרִשׁ שֶׁרָשִׁיהָ וַהְּכֵּיֵלֵאְד־אַרֶץוּ בְּפִּיּ וו הַרִים צַלָּהְ נַׁ עֲנָבִּיהָ אַרְנֵי אַלֹּ : קְשֵׁלָּח הָצִירְיהָ יו עַדדיָם וָאלדעָּדָר וְיָנָדיתָיְהָ וּ ֻלָּבָּיה בְּרַצִּקּ נְדְרְיָהָ וּוּ יוּ לֶאָּרִובִּי בַּּלְבִּלְּבִי, בַּלֶבוּ : וְבַנִּסְבִּלְּבָּי עַזְּוֹנְרְ בֹּנְּקְּרְּ יון שָלַ לָאָ הַיִּנְיִין יילִידִב בנאיל שׁ בֿ נָא הָנִים ני ו מַשַמֵּיִם וּרַאָּה וֹפָלָד נְפון וָאתוּ: וָבַנָּה אַשׁרִדד וּ ו נָטַעָּה וְנִינֶדְ וְעַלְבֹּלֹן אָפַּשְׁהָה לְּדָּוּ שִׁיְכָּה בָאִשׁ וּ יו פסודה מנוצרת פנוף ואבריו ההרונדה על וו אָש וְטִינ דְּ עַלְבַּרְאַנָּם אָפַּעִיהָ לַדְּוּ וַלָּארנָסִיג ווּ י מפרך החיינו ובשמף נקראו והנה אלחים: ז מפרך החיינו ובשמף נקראו והנה אלחים צבאית דשיבני קֿאר פָּנִיף וַנְיַשׁנְּדוּ

like mighty cedars, It stretched forth its boughs towards the sea and its shoots towards the river: Why then didst Thou tear down its fences. so that all who pass that way bear it down? A boar from the forest munches at it and the beasts of the open feed off it; O Almighty of Formations, pray restore. take a look from heaven and tend this vine-plant Yes, the plantling which Thy right hand did set. even, the child whom Thou didst nurture, It is burnt by fire from the scorching of Thy presence, they get destroyed; Let Thy hand rest over this man at Thy right, this son of man whom Thou didst encourage for Thyself; Thus, we shall never turn back from Thee. shalt revive us and we shall invoke Thy name: 20 O God, Almighty of Formations, restore us let Thy presence shine and we shall be saved.

In trouble didst thou call - and I delivered thee - I answered thee through secret noises....

PSALM 81

FOR THE DIRECTOR, AT VINTAGE - BY ASAPH: -

Ye may sing loud unto the Almighty, our fortitude, ye may resound unto the Lord of Jacob; Take up music, sound the drum, the tuned harp, with the lyre, Even, sound Shofar-blast at Newmoon, particularly when it is obscured at our festival day, For then is the statute

PSAL, LXXXI, NO ל לַמנצח על הַנּחָיה לַאַפָף: הַרְנִינוּ לְאַלְּהִים , עונו דַּעִיעוּ לָאַלֹהֵי וַעָּקָב: שַארדַוְמָיָה וּחָנוּד: א הף פניר נעים עם־נבל: ההשי בחשש שיפר : בַּבַּפַה לִישַ הַבְּנוּ: כֵּי חק לִישַרָאֵל הָוּא בִּשְׁבָּט • לאלקוו נעקב: עדות : ביהיםף שבי בצאתי בלרוארף מצרום שבת לארידעתי אשבע: : הַסִּרְיֹתִי מִפָּבֶל שַׁכְבֵי בַּפָּיו מְדוֹד חַתְּבֵרְנַה: י בַּצְיָה רָלָאָה נָאָה הָאַלְּהֹלָאָה בְּעָהָה בְּעָבֶה בְּעָבֶה י אַבַהָּגָדְ עַלְּדִרמִי מִנִיבָּה מַלֶּה: שַׁמַע עַמִּי 10 (אַעירָה בַּדְּ יְשׁרָאֵל אָשֹרַהְשׁמְערֹדְיוּ לֹאַדְרָחִיה וו בַּדְּ אֵל זֶר וְלֹא הַשְׁהַחָּוֹה לָאֵל נֵבר: אֵנכֹי וְהַיֹּהְ אַלהָיף הַצַּינֵלף מאַרץ כִּשְׁרָיָם הוְתבּדוֹפֿיף 12 נאבלאחוו ולא־שבוע עפו לקילי וושראל לא ו אַבָּה לִין וַאשַלְחַהוּ בְּשִׁרִירוֹת לָבֶם וַלְכֹּי וו במועציקיתם: לו עמי שמע לי ישראל בדרבי

by the Lord of Jacob!
This procedure He ordained with Joseph,

when he went out

There is a judging

of Israel:

through the land of Misrayim: -

"I heard languages that I understood not".

Now, I have removed his shoulder from the burden,

his hands are released from the load; For in trouble didst Thou call,

and I liberated thee -

אַאָּבּוּלָעּ: 1) לַתּוּלָם: (הִוֹאָפִּוּלָעוּוּ לִּעֹלֵכָּ נַשְּׁאַׁ וַמָּאַוּר בְּבְּה 1) אָאִרּבּ נְּעֵי: לִשֹׁלִאּ (עלט לְּפַשְׁתִּשְׁרְלָּטִ 1) נְעַלְכֵּנּ: לְבָּבְּאָ אַנְבְּעָם בּּלְּלְנָי (נְתְּיִבְּלְּנִילָּטְ

I answered thee through secret noises, as I tested thee at

the waters of Meribah - striving,

Selah (think on it). Listen, my People, and

I will testify to thee: Verily, Israel, if

thou wouldst hearken unto me -

Let there be no strange power within thee, neither shalt thou bow towards any foreign idolthen truly, I am God thy Lord who raised thee up from the land of Misrayim; open wide thy mouth

and I will fill it.

But my people would not hearken unto my voice, Israel did not accept me. So I dismissed them after the waywardness of their own heart: Let them go in their own counsels! If only My people would hearken unto Me, if Israel would march in My ways, I should soon subdue their enemies and turn my hand against their persecutors, The haters of God would profess themselves with Him, even though their own era might have lasted for ages; 17 He would have fed them with cream of wheat indeed, "with rock honey would I like to satiate thee"

They gang in darkness - all the foundations of society do totter.

PSALM 82

A PSALM BY ASAPH:Almighty is present
in a Law Court,
He adjudicates
together with the judges:
How long will ye judge unjustly
and favour the personages of the wicked?

Selah. Do ye justice for the lowly and the fatherless, vindicate the poor and the destitute, Deliver the lowly and the impoverished, save them out of the hand of villainous ones; They know nothing, neither do they understand, they gang in darkness, all the foundations of society do totter; I had thought ye might become godlike, or princes of the most high, all of you, However, ye are mortal like Adam, and ye decay like every one of the notabilities; Arise, o Almighty, adjudge the world, for thou art heir unto all that the nations bequeath.

לולני אקוום המלח נאלה לבשלי טולני אלוים אליני אלוום המלח ולשיו משלום משלים מלחים אליני מאלם לאלני אלוום אליני משלום שליני ולאלון לקלים:
 לילני אל אליני אלוום שליני ולאלון לקלים:
 לילני אל אליני אלוום המלחות להתוח להתוח באלון:
 לילוות אליני אלינים להתוח באלון:
 לילוות אלינים א

Do Thou pursue them with Thy tempest, so they may realize.

PSALM 83

A SONG-PSALM BY ASAPH:-Almighty! do not still thyself, be neither silent nor becalmed, o Lord, For lo, thine enemies do surge, yes, thy hostile ones raise a head, Against thy People they contrive covertly, even they confabulate against thy protected ones; They say: - Let us go and cause them to vanish from being a nation that the name Israel shall never again be recalled; Indeed, they have conspired together with a united heart, they cleave covenant against thee -The tents of Edom and the Ishmaelites, Moab and the Hagarenes, Gebal, Ammon and Amalek, Philistia, with the dwellers of Tyre; Assyria, also, is associated with them, they became accessories to the descendants of Lot,

PSAL, LXXXIII. 22 ל שיר בוביר לאפף: אַלדום אַל־דָּמִידֹן אַל־ מתחבש ואלדהשקט אל: בידהפה אויביף : 4 נַהַמֵּוון וֹמִשַּׁנְאֶּיף נָשָא: רָאִשׁ: יַנַלִּדְעַמְּף נַעַרָּיִמוּ םוד וותי עצו על־צפוניף: אמר: לכו ונכחיהם ש פּוּבְיי וְלָאִריַוְכֵר יַשְׁם־יִשְׁרָאל ע׳ד: כַּיַ נִיעְצִּוּ לֵב ז יַחְדָּוֹ עָּלֶיהְ בַּרִירוּ יִכְרְחוּ: אַדְּיַלֵּי אָדוֹם ישמעאלים מיאָב וְהַגְרֵים: גָבֶל וְעַמִּין וַעְמַלָקְיּ פּ פַּלֵישֵׁת עִם־ישָׁבֵי צִוֹר: גַם־אֲשׁוֹר נִלְוָהַ עִּפָּתַם 10 הַיַּיִ וְרִיעַ לְבָּנֶר־לִים מֶלָה: עֲשֵׁה־לְהֶם כְּמְדְּיָן 1ו בְּקִיקְרָאֻ בְּיָבִין בְּנַחַל קִישׁון: נִשְּׁמְדִוּ בְּעֵין דְּאֹר 12 הַיוּ דַּמָן לָאָדָמָה: שִׁיתַמי נְדִיבֵמי פְּעוֹבֵב וְכִוְאָב מו וכובה וכצלמני פלדדים במרו אשר אמרו אַנְירָשָה לָנוֹאֵת נְאָוֹת אֱלֹהָים: אֲלָהַׁי שִׁיחֵמוֹ ום בַּגַלוֹל בַּרָשׁ לְפַנִידְרִוּחַ: בַּאֵשׁ מִבַּצִידְיַעֵּר וֹבְגַּקְבָּחַ אַ הַלְּרֵים הַנָיִם: בֵּן הִּרָדְפֵבֶם בְּפֵנְצַרְדָּ וּבְּסִיפְּחְדְּ זו הבהולם: בולא פניהם קלין ויבקשו שקון או ירוה: וָבשׁה וְיַבַּהֵלִי עַדִי־עַׁד וְיַחְפַּרָי וְיֹאבֵדוּ: וו יַרָער בֶּראַתָּה שָׁבָּק יָהְיָה לְבַדֵּקְ עָלוּין עַל־בָּלֹד : 7.38-

Selah: 10 O do unto them as to Midyan, as to Sisera, as to Jabin at the ravine of Kishon, They were destroyed at En-dor, they became dung for the soil; Make their nobles like Oreb and Ze 'ev, yes, all their princes like Zevah and Zalmunna, Those who said: let us appropriate unto ourselves the habitations of Almighty; O my Lord! set them like thistle-down, like stubble before the wind, As fire burning a forest, like a flame blazing over hills, Thus, do thou pursue them with Thy tempest and confound them with thy hurricane, Fill their faces with humiliation,

that they may be seech thy name, God Let them be shamed and confounded, endlessly,
yes, let them be disgraced and disappear,
So they may realize that thou,
thy name is God,
thou alone art supreme
over the entire world.

O anticipate the presence of Thine anointed.

PSALM 84

FOR THE DIRECTOR, UPON GITTITH, A PSALM BY THE DESCENDANTS OF KORAH:-

How beloved are thy abodes. o God of Formations! My being yearns, it pines for the courts of God, my spirit and my body acclaim the life-giving Lord. Just as a bird finds its home, and the free-ranger finds her nest, where she rests her chicks. alongside of thine altars, o God of Formations my sovereign and my Lord -Well with them that frequent thy House, they can praise thee continually, Selah Well with the human who finds courage through thee, with their hearts set on the highroads, They that pass through the parched valley, they look upon it as a gushing spring, as if the early rain had clothed it with blessing: They go from fort to fort until they appear

Selah.
O see to our protection, Almighty, anticipate the presence of thine anointed;
For better than a thousand is a single day within thy courts,

before God Almighty at Sion, O Almighty Lord of Formations,

hear my praying, give ear, Lord of Jacob,

PSAL LXXXIV. TO קטנצח על הגוחות לבני קנח מומור: מרדד י דידורו משבנירוף וליה צבאית: נכספה y ינסרפַלָּהָהוּ נַפָּשׁוֹ לְחַצְרֵית יְדֹּינָה לְבֵּי וּבְשָּׁוֹרֵי עַ עַרַנָּנוֹ אַלִּדראַל חַין: נַסדעפֿיר ו מַצַאַה בַּיָּרִח 🛕 الأراد الكالم ألي الأعداء الأعاليان الاست ב מובחיתיף יהוה צבאית מלבי ואלדוי אשני הַ יִשְׁבֵּר בִיחָךְ עִיד יָהָּלְלוּךְ פֶּדָה: אֲשׁוְיִי אָדָם הַ - ציורלו בך מסלית בלבבסו עברו ובעמק הַבָּבָא מַעָּיָן וְשִׁיחָהוּ בַּבּדּבְׁרָכֹּיֹת יַעְטֵה מוֹרֵה: י לכו מחיל אלדחיל ינאה אלדדאלהים בציון: ה אַלהים צָבָאית שָׁמְעָה חָפָּלְחִי הַאַיִּדְים צָבָאית שָׁמְעָה יון אַלהֵי וַעַכָּב סֵלָה: מָנִנִּני רָאַה אֱלֹהֵים וְׁרָבֹט יוּ ון דְּנֵי מִשְׁיחָף: פֵּי טִיבריִים בַּחַצֵּיִיף מַשְּׁלֵף: הַחַרָּחִי הַסְחִיפֵרְ בָּבִית אָלֹהָי כְּוֹדִּוֹר בַּאָהַלֵּי־־־ 12 לשע: כי שמש ווכַנון יהיד אלהים חן וכביד וו וַהָּן וִדְּנָהָ לֹארוִמְנַעַ טוֹב לַהְלְבֵים בְּּרָמֵים: יְהֹנֶה אַנָּאִית אַשְׁרֵי אָנָם נַמְּחַ בַּּנְדּ :

I would rather hug
the threshhold at my Lord's house,
than live in the
tents of wickedness;
Truly, God Almighty is
both sun and shield,
God grants grace and glory,
he withholds nothing good
from those that act with integrity O God of Formations!
Well with the man that trusts in thee!

FOR THE DIRECTOR, A PSALM BY THE DESCENDANTS OF KORAH:-God, thou didst approve a land for thee. didst restore the fortunes of Jacob, Thou didst bear with the wrong-doing of thy people, screening their erring, Selah: Thou didst remove thy repeated indignation, relenting from the fury of thine anger, O take us back. Lord of our salvation, and nullify thy displeasure with us! Wilt thou always fume against us? wilt thou extend thy fury from generation to generation? Surely thou wilt turn and reinstate us, that thy people may rejoice in thee, Show us thy kindness, o God, and grant us thy salvation! O let me hear what the Lord God is saying for he pronounces Peace concerning His people, particularly of his devoted, so they shall not revert to unreason: 10 Indeed, because His saving is nigh unto his venerators. honour should abide in our land, Kindness and truth meet there, rightness and peace do embrace, Truth grows out of the soil

וֹ וֹשִׁם לְנִנֵנֵ בַּ מִּנִּמִּיוּ: אֲצֵׁבֹ לְבַּנִנִּוּ יִבּקֹנִי בַּשִּׁבִּ לְבַּנִנִּוּ יִבּקֹנִי אֻצֵּבֹ לְבַּנִנִּוּ יִבּקֹנִי אַבּקַנִי אָבֿבּ לְבַּנָנִוּ יִבּקֹנִי אַבּקַנִי אַבּקּנִי אַבּקַנִי אַבּקּנִי אַבּקּיי אַבּקּנִי אַבּקּיי אַבּקּנִי אַבּקּיי אַבּקּנִי אַבּקּיי אַבּקּיי אַבּקּיי אַבּקּיי אַבּקּי בּבּקּיי אַבּקּיי אַבּקּיי אַבּקּיי אַבּקּיי אַבּקּיי אַבּיי אַבּקּיי אַבּיי אַבּקּיי אַבּּקּיי אַבּיי אַבּּיי אַבּקּיי אַבּקּיי אַבּיי אַר אַבּיי אַי אַבּיי אַבּיי אַי אַבּיי אַנִּי אַבּיי אַבּיי אַבּיי אַבּיי אַבּיי אַי אַבּיי אַי אַבּיי אַבּיי אַיי אַבּיי אַבּיי אַיי אַבּיי אַבּיי אַבּיי אַרְיי אַבּיי אַבּייי אַייייי אַבּיי אַבּייי אַבּייי אַייי אַבּיי אַבּיי אַייי אַבּייי אַבּיי אַייי

while rightness watches from the skies, Indeed, God bestows bounty and our land offers its yield
Rightness shall precede Him, thus, he sets out

marching on the way.

A PRAYER BY DAVID:-O grant me thy hearing, God, respond unto me, for I am both poor and deprived, Mark my being that I am a devotee, o thou Lord of me, save thy servitor who is confident of Thee; Grant my plea, Lord, for unto thee do I call all the time, Gladden the heart of thy servitor, for towards thee, o God, do I direct my spirit, yes, over-kind unto all that invoke thee: O give ear unto my praying, even, give attention to the sound of my pleadings; On the day of my trouble I do call thee, so thou wilt answer me; There is none alike to thee, among the overlords, o God neither are there any like thine achievements; All the nations which thou didst form shall come and bow before thee, Lord, and they shall make reverence unto thy name; For thou art magnificent, as for performing marvels thou alone art Almighty! O God, teach me thy ways so I may walk with thy veracity, make me single-minded to venerate thy name;

PSAL LXXXVI >= । संबद्धेय दुर्गमा एक्का महिन भारति हिन्दु י וַאָּבְוֹין אָנֵיוֹ שִׁיְיְרָה נִפִּשׁ בְּיִ־הְפֵּיַה אָנִי הישִׁינ י עברף אַפַר אַלֹּהִי הַבִּיטהַ אַלַוְדּ : הַנִנִי אַבַּיַי א בירא ווא ארוא בודהיים: שמיח נקש עבון ף פי אקין אַונִי נפשי אשאו בייאווה אַדְּנִי י טוב וְסָדָּח וְרֵבּדֹחֹסֶר וְכָּלִדדְיְנְאִיף: הַאָּוֹיְבֶּח י וְהַיָּה מְּפִּיּלֶתְי וְהַקְּשִׁיבָה בְּדֵיְל הְחֲנִינ**יתִיו** בְּיִים י צַרָתוּ אַרָּאָדָ פַּי תְיַנֵנֵיי: אַן־בָּנִידְּ בָאֶלהַים ו פּ אַבְּיָי (אין פָּמעשוּה: כָּלְדגייִם ו אָשׁר עַשׁיהַ ר בָּיַלאי וַיִשְׁמַּוְדְנִי לְּפָּנָוָדְ אָרֹבֶּי נִיבְבְּּדָוּ לִשְּׁמָּןדּ : בִּיד رُدُرِدِ هَٰذِكُ لَمُ يُؤْكِدُ رُغُرُهُمْ لَا هُشُولَ لِمُرْلِدُهَ لِأَوْلِكُ : भेदर्द ना<u>र्</u>णी नाम्प्रकालक महिल्ला नाहान् प्राप्त । וו נאַכברה שמה לשלם: ברחסות פוול עלי יו וֹנַיבְּקָּיָּה נַבְּאָר נַיִּשְׁאָרָ שַּׁנְּחָיָהְ יְּצְּלָיִים יְּצָרָיִם י שלמה אין והבל והגב הבגה לנגל ווה היים ב ו לְנַנְדֶם: וַשִּׁיָה אֲרַנֶּי אַל־נַחִים (חַנְּין אָרֶךְ אִפְּיָם नुष्ट्रात्मकृष्ट्रा पृक्षे प्रेष्ठ सुद्धः स्मृष्ट्रश्चा स्ट्राप्टर्शः יי לַעַבָּדוּ זְּיִלְישִׁיעָה רָבָּן־אָטֶרֶדָּוּ עַשַּהדענְיִי אִית ַלְטִיבֶּה וֶיִרְאֵי שְּנָאִי וְיִבֶשׁי כֵּדְאָבֶּה וְהֹיֶה עֲוֹרְתַּנְיּ

Let me acknowledge thee God, my Lord, whole-heartedly. so I will honour thy name evermore: for, indeed, thy kindness hath been grand towards me. even hast rescued my soul from nethermost abyss; Almighty!aggressors have arisen against me, ves, a gang of tyrants aim at my very life they have no idea of Thee, Whereas, thou Lord, art almighty, merciful, bounteous, patient, also abounding in kindness and truth! O turn towards me and grant my plea, o grant of thy fortitude unto thy servitor. even, a saving unto this son of thy maid-servant -17 Perform for me a pointer of success such that the haters of me may see and feel shamed, because thou. God. art aiding me and wilt restore me.

In spite of poets as well as musicians, all my interests are in Thee.

PSALM 87

A PSALM SONG OF THE DESCENDANTS OF KORAH - ITS ORIGINS WITH THE HILLS OF HOLINESS:-

God loves the gates in Sion more than all the abodes of Jacob, Honoured words were uttered within thee, thou city of the Almighty, Selah:
I might discuss Rahab and Babel with mine acquaintances,

even Philistia, Tyre and Kush but: "Such and such a one was born there"!

Only of Sion is it said:
that true-man and
that true-man was born there,
because He hath secured
superiority for her,
When He lists peoples,
God recounts:
"That one was born there, Selah,"
In spite of poets
as well as musicians,
all my
interests are in Thee.

ג ממום וני קרובהם סלבי ולהנום בעקלום כב 9 לי וניא לילדלי מקולו ועיני יספר בכלוב 2 יני יניבהם : לקמול ו "אפר אים "אים קר 2 יניב ולכך קינה בפני פולחי ואך גם מוח 7 יכלבוט ליבלר ל'ב או לימקעים סלבי: אומנון 1 אבר בניב חומר הוו מכך מחומר הדב:

PSAL, LXXXVII iz

Or preferest that ghosts get up and acknowledge Thee?

PSALM 88

A SONG PSALM
BY THE DESCENDANTS OF KORAH,
FOR THE DIRECTOR,
UPON MAHALATH, RESOUNDING,
INTERPRETING BY
HEMAN OF FZRAH:-

O God, Lord of my salvation! -May my cries of the day extend into thy presence through the night, So my prayer may reach unto thee, attune thy hearing to my chanting, For I am sated with woes, and I have reached the very abyss, I am accounted with those being lowered into the pit, like a man drained of strength -Would that I had found release among the dead, as the slain resting in the grave whom thou dost no longer heed, cut off by thy decree; Hast assigned me to the abyss, to the dark places of the deeps, Thy wrath weighs me down, The series of thy waves bring me low, Selah. Hast estranged my friends from me, making me repugnant to them, isolated, with no way out, 10 Mine eyes grow dim through affliction; I call thee God, every day, I stretch out my hands towards thee; Would thou rather perform a miracle for the dead? or preferest that ghosts get up and acknowledge Thee? -Selah, Would thy kindness

פה PSAL LXXXVIII פּ וֹ שִׁר מִיִּמִּר לָבָנִי הַיָּח לָבַנִצִּה עַלִּבְּיָחַלָּת לְעַנִית

🖟 פביני בַּנִּיִם בְּלִיבַּיָיִם הָקִּיפִי עָלַי נְחַדּוּ הְרְתַקּקּ

ממנו אובנוני מולש מחשף:

be told in the grave? or thy steadfastness in limbo? Would thy prodigious doings be made known in the gloom, or thy fair-dealing in the land of oblivion? Therefore. I do cry unto thee, God. every morning my prayer already awaits thee; Why, o God. why shouldst thou reject me. withholding thy presence from me? I am poorly and expiring from harassment, having borne thy terrors, I go giddy, Thy furies have swept over me, thy shocks have shrivelled me. All day they swirl around me like waters, joining together to encircle me.

19 Thou hast estranged from me love or friendship, absence is my companion.

I am persuaded that a world is builded on kindness.

PSALM 89

INTERPRETING BY EYTHAN OF EZRAH:-

May I ever intone of the kindness of God, letting my mouth make public to all generations my faith in Thee; I am persuaded that a world is builded on kindness, thy trustworthiness is founded within the heaven, "I did make a covenant for My selected one, I swore unto David my servitor: As long as the world lasts, I shall secure thine offspring, building thy dynasty generation upon generation, Selah." As the heavens acknowledge thy wondrousness, o God,

confirmed by a congregation of holy ones, Indeed, who in the skies could be equated with God, who is alike unto God amongst the mighty?

The Lord is held high in the council of the holy

so Thy trustworthiness is

in the council of the holy far and wide, he is awesome throughout his environs;

O God Lord of Formations, who could endure like thee? - thy surroundings are thy steadiness;

Thou dost rule over the towering seas, by the swing in its waves thou dost calm them, Dost crush upstarts as one slain, with thy powerful arm dost scatter thine enemies, PSAL, LXXXIX, CD

The heavens are thine. as the earth is thine, the world and its fulness, thou didst establish them. North and South hast thou created, Tabor and Hermon rejoice at thy name, Thine is an arm of might, thy hand doth succour, thy right is height; Rectitude and justice form the base of thy throne, charity and whole-truth precede thy presence; Well with the people that recognize the rallying call, in the light of thy presence they walk, o God, By thy name, they rejoice all day, through thy fair-dealing they feel exalted, For thine is the strength in which they glory, ves, thou art the determination behind our triumph; Indeed, with God is our shield, with the holy one of Israel is our sovereignty;

20 At the right time thou didst speak in a vision unto thy dedicated, saying: I have appointed help through a man of courage, I have raised up a youth from the people, I have found David my servitor, I have anointed him with My sacred oil -For sure, My hand shall support him, my arm shall fortify him, No enemy shall pounce on him, nor shall any rogue humble him, I shall mow down his persecutors from before him,

אַבָּאוּח מִרַכָּמִיף חֲמֵין ו יָדָּי נֶּיְיָּמִינְחָף סְבִּים חֶלְּדּ : 10 אַתַּוֹר כַּוּאֵל בָּנָאוֹרו הַיָּבֶ בְּשׁוֹא נַבְּּנִי אַתָּוֹר וו חשפחם: אַפָּה דְפָאחָ בֶּחָלֶל רָהַב בִּוֹרִיעַ עִּוֹּךְ 12 פורה ארביד: לך שמים אף לך ארץ הבל 13 למלאה אַתָּה יְסַדְתָּם: צָפִין וְיָמִין אַתָּה בִרְאַתָּם ון שָּׁבִיר הְחֶרְכִין בְּשִׁמְךּ יְרַנֵיִני לְדְּ וְרִיעַ מִבּדּ יִנְנִיני לְדָּ וְרִיעַ מִבּדּ 15 נְבַנְיָרָה קָּמוֹ עָרָךְ הְּעָרִם וְכִרְיָדְּיּ צֶּדֶקְ וְכִישְׁפֵּט 16 מכון כּסאַד חַמֶּר וָאַמֶּח יַקְדְּמֵי פְּנֶיף: אַשׁרֵי הַנֶּם יְדְעֵי תְרוּנָה יְהֹיָה בְּאיר־בְּנֶנֶף יְהַלֵּכִין: ינילון בלדוים ובצדקחה ירומי: בר ביים האים היומי: בר 19 תפַאָרֶת עָזָמִי אָלָהָה וֹבִרְצִיֹנְןדֹּ הָּוֹרִים קַרְנֵינִי: פִּיד 20 לַירֹנָה מָנֵנָני וְלַקְרִישׁ יִשְׁרָאֵל מַלְבֵּנוּ אָן דְבַּרְהָּ בַווֹין בַּלָּחָסְיהַין נַהֹּאֹבֵיר שָׁוַיִיתִי עַוֹר עַל־־נְבַּוֹר 21 דַרִימִיתִי בַּחֵיר מֵעֶם: מֶצְאתִי דְּוֹדְ עַבְּדִּיְ בְּשֶׁמֶן יאַשֶרעָי בְּיִשֵּׁחְתִּין: אֲשֶׁערְיָדִי תִּבִּין עַבְּיּל צֵּאִי־וְרְּעִיעִי יון טאַפּאָפּי לְאַבֹּיָהִא אַנְיבַ בֹּּי ינְּבּוֹבְּהַי לְאַ י אָנְיּרִי וְכָתִּיֹתִי מְשָּׁנֵיוֹ צְּרָיַוֹ וּמְשַׂנָאָיי אָנְיּוֹף: 24 ל הלישונות וְשַׁבְּרִי הֹאָה וְבָּהְשִׁי הָּלְּרִוֹם בְּרְיָי: וְשַׁמְתּוֹי (בִּיִּבְיִי וְשַׁמְתּוֹי וְשִׁמְתּוֹי וְשִׁמְתּוֹי 27 בַנָּם יָדֶר ובַוְדְּיָוֹת וְבִינְיֹּוֹ הַיִּא וְדְּרָאֵנִי אָבִי אָתָה 28 אַלְי וְצוּר וְשִׁיצִרְנוּ אַפִּדאַנִי בַּכִּיר אֶפּוּבְרוּוּ עֵלְיוֹן פני למלמה אָרֶץ: ֹדְשׁילָם אֶשְׁמְּנִרוֹ לְיִ חַבְּדְּרָ וֹבְּירִינִי מַבְּרָ וֹבְירִינִי מַבְּרָ וֹבְירִינִי מו באמנים ליו נשטיקי לעד זרעי ובסאר פימי וו שַׁמָיִם: אִשריִצוֹבִי בָנֵיו הִירָתִי וֹבְמִשׁפְּטִי לֹא

and smite hard his foes, Indeed, my confidence and attachment remain with him, his head held high by My name; I shall extend his power over the ocean, his rectitude above rivers, He will call me: Father of mine my Lord and the rock-fastness of my salvation! Also, I shall grant him priority status, superior to the earthly kings, For all time shall I preserve my love for him, and my covenant will endure with him, 30 I shall establish his line to last, his dynasty coterminous with the skies: But, if his descendants desert my Torah-Teaching and do not abide by my ordinances, If they profane my statutes and do not obey my commandments, So I will requite their transgressing with a rod; and their wrong-doing with plagues -Even so, I shall not deny him my kindness, nor shall I renege on my steadfastness, I shall not violate my covenant, nor is my pronouncement subject to change; I have given a sacred oath once and for all, that I will not go back on my word to David, His posterity

32 ילכון: אשרחקתי וחללי ומצוחי לא ישמרי: אַ ופַּאַרָּאַ בַשָּׁבִט פַּאָשָּׁבָם וֹכְנָנָעִים דָּינָם: יחַסָּה 6) לא אפיר מעמי ולא אַטַקר באמנקיי לא 36 אחלל ברתי ומצא שפתי לא אשנה: אחרו 37 משבעתי בקרשי אשרלווור אבוב: זושי לעיבם א: יחודה יבסאי כשמש בנחי: בנוח יבין עילם 20 ועד בַּשַּׁחַד כַּאַמַן סַלָּה: וַאַחָה זַנַחַתַּ וַתְּמַאַכ הַּלְתַבֶּבְּרָהַ נְשֹדְאָשִׁיחַקּ: נַאַרְתָּה בְּרִית נַבְּדַּךְּ וו חלשה לאוץ מור: פוצה כלהגדומו שמה על אַבצָרָיו מְחִקּה: שַׁשָּׁה פְּלִרדעבִיי דְּרֶךְ הַּיְּיָה הַלְפֶּה לִשְבַנֵיי: הַנִימיה יְמִין צֶּנְיֵי הַשְּבַּחְהַ יו בֿפּֿעָלַטְמָּעוּ עַמְּצַיָּטׁ מֹאַבָּעָר, נְבֹסָאַנְ לְּאָבֶּגֹּאַ מַיּ 16 שַּלֵּינָהָהוּ הָהַצִּרָהָּ ימִי פָּלִימָר הַנְּצְּטִיהָ בֶּלָיוּ ١٠ عيقُك عَبُك: عَسِفُك لِيهُد نَاعُكُمْ فَأَعَالُهُ فَرُبُعُهِا عَلَيْهِا ه وصليه أنشاك أعله أعلامه 49 אָשׁוֹא בָּבְּאֹנִי כָּלְבַנְּנֵרְאָנִם: כֹּגְ נְבָּר וֹנְזְיָה וְלָא וֹגֹאַרַבַּפָּנֶרו וְפַּנָּנְם נַפִּשׁי מִיַרַשְׁאַוּן סְלַרוּ: 20 אַלָּר נוֹסְבֶּעָה דָרִאשׁמִים וּ אַרנְיַ, נִשְׁבַּעָּהָ לְּדָּוֹד יו בַּאַמוֹלעונו: וֹכֹוָ אַבּוֹרָ וֹנוֹפַעו מֹכֹנוֹנוּ מִאָּעוֹי २५ हेगाई देत्रवेच बंधनः भेक्षे गोदेसभादिसभादिम عَرْكُ لِجُورُ تِلْلُحُورُ لِكُولُورِيا خَلِمَانِيْلِة : قَرْلَة بَدَيْكِ عَرْكُ بَدَيْكِ
 عَرْكُ لِجُورُ لِلْأَلْمِ الْمُؤْلِدُ لِلْأَلْمِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّالِي اللَّهُ الللَّهُ اللَّهُ اللَّا اللَّهُ اللَّالَّا اللَّاللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّا اللّل جَدِّ رَاء فَيْظُرُ ا لَمُطَّادُ

shall last for ever and his throne as the sun before Me. It will be stablished. as the moon is a silent and faithful witness in the skies, Selah: Still. Thou hast rejected, spurned, and become incensed with thine anointed, Hast discarded the covenant with Thy servant, tarnishing his crown in the dust. Thou hast breached all his defences. shattering his forts, So that any passer-by could despoil him, for he had become despised by his neighbours; Thou hast given the upper hand to his baiters, causing joy to all his enemies. Thou hast so deflected the point of his sword, that he could not make a stand in battle, Hast interrupted his progress, so that his throne was brought low, The days of his vigorous youth were cut short, as he was covered in shame. Selah. For how long, o God, wilt thou completely hide thyself, will thy fury blaze like fire? As I am mindful that life is limited. I ask whether mankind was

created to no purpose, For which man shall live and not meet death, escaping the hold of the grave? Selah.

thine ancient kindnesses, as thou didst faithfully promise David?
Recall, o Lord, the baiting of thy servants, which I have borne in my breast, from so many people, The tauntings which thine enemies, God, hurled at the approaching footsteps of thine anointed; Blest is God for all!
Amen, again Amen!

A PRAYER OF MOSES. THE CHAMPION OF THE ALMIGHTY:-

Lord, thou hast been home unto us, generation after generation, Ere mountains were born or ever thou didst cause birth-pangs for earth and globeeven from æon to æon thou art Lord; אָרָה אָרְה אָרְייין אָרְה אָרְייין אָרְה אָרְייין אָריין אָריין אָריין אָריין אָריין אָריין אָריי Thou dost humble Man till he lies low, thereby advising: -"Repent, ye children of Man;" For a thousand years in thy sight are but as yesterday, fleeting by, even as a watch of the night, Thou carriest them away like a flood, they are as in sleepthey are like new grass, thriving in the morning, In the morning it sprouts and is renewedin the evening it is cut down and withers; For we are consumed by thine anger and by

thy wrath are we harassed; Thou hast set our wrong-doings before thee, our secret sins in the light of thy presence -For all our days fleet away under thy displeasure, we spend our years like

10 Thus, the extent of our years are seventy, only if surpassingly strong, eighty years, yet is their essence: travail and futility, for it is soon cut and we are gone; Who can measure the forte of thine anger?-

a fleeting sound;

PSAL, XC, 3

ו הַפַּנָה לְמשֶׁה אֵשׁ־הָאֶלוֹתִים אֲדְנִי מַעִּין אֲחָה 2 הַיִּיחַ לְּנֵי בַּדְר הַדִּי: בַּטֵרֶם וְדָּרִים יָלֶדוּ וַחְחוֹלֵל 3 אָרֶא נִטִבֹּלְ וִבִּיגַיַבִּם גַּוּ בִּילָם אַשְּׁנִי אַלִּוּ טְּמִבּׁכִּ ו אַניש ער דָבָּא וַהֹאמֵר שים בְנֵר־אָדָם: כִּי אַלֶּף שָׁנִים בַּעֵינֶיה בַּים אַחמיל בּי וַעַבְיּ ס וַאַשׁמּתְרָה בַּלֵּילָה: וַרְמִהָּם שֵׁנָה וָהְיוּ בַּבֹּבְּרָר ייבש: פרדבליני באפוד ובחמחד נבקלניו שׁנְּ 9 עַנְינַתִּינוּ לְנָנָדֶךְ עַׁלְמֵנוּ לְמָאוֹר פָּצֶיךְ: כֵּי כָּלְ־־ ימֵנֵי פָּנִי בְעֶבְרָתֶן דְּ בִּיִּינִי שֶׁנֵינִי כְמִרְדְּוְנֶה: יְמֵנְ שניתינו ו בַּלָּם שְבֵּעִם שְלָּה יאָם בּגבילוו بمهدرات بكريد الأكثاء لمخار أيحال فيراتما بلبهم וו וַנַּעָפָה: מֶרדַיִּדֵע עוֹ אַפֶּדְ וּבִירְאָחֶדְּ עַבְּרָתָדִּי ישובה לכב הְבָּמָה: שוּבָה בֹּוֹ היֹדִינ וְנָבָא לְבַב הְבָּמָה: שוּבָה יו וויוים בווימילו ועינעם הכווהללווב: הויהוי בַבַּלֵר חַפַּרָּ וּכַרָּנָנָה וְנִשְׁמְחַיה בַּכֶּלְדִיינָמִינוּ : שַּׁמָּהני בִּימִיה עַנִיתָנוּ שָׁנֹית רַאָּיני רָעָה: וַרָאָה 15 שַׁבָּוּהני בִּימִיה עַנִיתָנוּ שָׁנֹית רַאָּיני וו ארועבדיף ביעלה ל<u>הדרף</u> עליבניקם: ייהי ו נצם אַרנָי אַלהַיני עַֿלִישׁ ופַנִצשׁה דָישׁי בּּוְשַּהַ ברים ופובשה לדיני ביננהוג

ves, to fear thee equal to thy displeasure; O teach us how to number our days, that we may acquire a heart of wisdom. Relent, o God (is there no end?)and be thou changed concerning thy servitors; O satiate us early with thy kindness, so we may rejoice and be glad all our days, O gladden us for as many days as thou hast afflicted us. ves, as the years wherein we have seen trouble; Let thy doing become manifest unto thy servants and thy beauteousness unto their descendants. May the harmonizing of God our Lord be upon us ves, do Thou make firm the work of our hands upon us. verily, the work of our hands

do thou make firm!

HE WHO DWELLS IN THE SHELTER OF THE SUPREME ONE, HE ABIDES UNDER THE SHADE OF THE ALMIGHTY: I SAID OF GOD:-

He is my cover and my fortress, my Lord, I am secure in him, For he will deliver thee from a stumbling snare and from destructive pestilence; He will cover thee with his pinions and under his wings shalt thou shelter, His truth is shield and mail-Thou shalt not fear of terror by night, nor of an arrow flying by day, Not even of pestilence that stalks in the darkness, nor of destruction that ravages at noon. A thousand may fall by the side, even ten thousand at thy right,

but it shall not come near thee, Indeed, with thine eyes shalt behold and see the repayment of the wicked; For thou, o God, art my refuge-"yes, set thy home with the supreme one";

No harm shall befall thee, neither shall any disease come near thy tent, For He hath charged his angels over thee, to guard thee in all thy ways; They will bear thee upon hand-palms, lest thou dash thy foot against a rock, Thou mightest tread on a lion or an adder,

18AL XCL 82 ישב בַּסתַר שַלִּין בַצֵּל שַׁדִּי וְתַלִּין: אכַר לַיִּדְיָה \ מַחָבֵי וּמְצֵּירָהֵי אַלהֹי אָבַטַחרדבָּ': בַּי הַוּא ו האלפ מפר לָבָּיִה הַלְבַּי הַוֹיִת: בְּאַבְּוֹרָהַ וּלְסָׁבּ לַךְּ וְתַחֵת בָנָפֵיי ההִכֹּהְ צְּנָהְ וְסְחֲנָהְ אָמַתְּוֹי י לאורטול מפּשׁר לְיִלְהַ מְשָׁרְ מִישָׁרְ מִישָׁרְ מִישְׁרָ מִישְׁרָ מִישְׁרָ מִישְׁרָ מִישְׁרָ מִישְׁרָ מִי אָשָל לַחָלָף בִּלְשָׁב לַשָּׁר בְּאַשָּׁל לַחָלָף בִּלְשְׁב לַשְׁיד בְּּהַבְּרֶשׁוּ וְפַּלֹ בַּיִבֶּרָה מִיכָּבָה מִיסִיבָּף אָׁלֵיף לֹא יַנְשׁׁי בְּיִשׁי רון בּעינות חבים וְשׁלָמָת רְשָׁעִים חּרְאָה: פֵּיר וו אַפָּוּה יִדּוָה מַּוְזִּכֵי עֶׁלְיוֹן שַׁנְיִּים מִעוֹלֶדּוּ לְאַרִ וו תאָפֶה אַלֶּיף רָעָה וְנָבֶע לְאֹריִקְרַבְ בַּאַהְלֶּף: כֹּי וֹ מַלְאָכָיו יְצַיֶּהִדְּלֶבְ לִשְׁמָרְךְּ בִּכָּלְדְּרָכֶיוּ י עַלִ נו בַּפַּיִבו יִשְּׂאָוּלָף פֶּן־תָּגַף בָּאָבֶן רַנְלָף וּ עַל־־וּ וו שُلْمَامِ أَكْثُنَا خَلَالًا فِالْحِنِ فَعَيْدِ أَمَادًا، فَأَ فَرْ יוות ל לאלקטרו איתונברו ברינות אומו: יו יקראני ו וא עלודו עפו איכי בצורה אַחלצורו יון נאבלבנות: אַנְּנוֹ זְמָתִם צִּמְּבַּוֹלְתוּ זְאַנְצְּעוּ or trample a young lion or a serpent; "As he hath set his love upon Me, so will I deliver him - I will set him on high, because he acknowledges My name, He shall call upon me and I will answer him, I shall be with him during trouble, I will deliver him, even give him honour, I will satiate him with longevity of years, verily showing him of My salvation".

A PSALM SONG FOR THE SABBATH DAY:-

It is good to acknowledge unto God, ves, to sing unto Thy name supreme! To tell of thy kindness in the mornings and of thy stedfastness every night -Upon ten-set and upon lyre, upon the harp with a solemn sound; For thou, God, hast made me glad through thy doing, I rejoice in the works of thy hands -How grand are thy works, o God! thy plans are indeed profound; A boorish man cannot appreciate. neither can a fool understand this:-Even though the godless may blossom like plants, even all mischief-makers might flourish it is so that they may be destroyed unto endless time! But, thou, God, art ever supreme! For, lo, thine enemies, God!yes, indeed, thine enemies, do perish all mischief-makers are disunited: But thou dost raise mine emblem like that of the Re'em. I am blended with fertile oil: Mine eye gazes against mine enemies, mine ears have withstood the noise of the troublemakers who rise up against me -The religious shall thrive like a palm-tree, he shall grow like a cedar on Lebanon, Planted in the house of God they shall blossom in the courts of our Lord. Even in old age they shall give yield.

PSAL, XCII, 22 ל מומיר שור ליים השבחו מיב לחדות לחורה 3 ולופיר לשמה עליין: להגיד בבקר חסקה 4 ואכמונחף בלילוח: עלי־עשור ועליריבל עלי ביניון בְּנְנִוּר: כַּוֹ יִשְׁמַחְנַיִנִי יְדּיּוְדֵה בְּפֶּיעֶלֶהְ 6 בּּמַעשׁי יָדֶיָךּ אַנַיָן: כַּה־בָּדָלוּ מַעַשֶּׂיוּך יְדְּיָדְה ז מאד עמרו מחשבחיף: איש בער לא ידע א וֹבַבִּיל לָאריָבֵין אַחרוָאת: בַּפַּרָחַ רְשׁלֵים וּ בָּמִיר עשב ווציצו בליפעלי און להשמנם עדרעד: י ואַמָּה כָּירים לִנֹלָם יְהְנָהוּ פֵּי הַנְּהָ אִבְּיקׁהּוּ יִּי הַנְּהָ אִבְּיקׁהּוּ יִּי וַדְּאָה פֶּיִדְהָנָה אֹנֶבֶוְה יאבְהוּ יִׁתְפָּרָהוֹ בָּלִדּפּעָלֵי וו אַנון: נַהַּנֶם בַּרָאֵם רַרְנֵי בַּלְּהִי בַּשֶּׁמֶן רַעַנֵן: וו נַהַבֵּט עֵינִי בִּשֹׁירָי בַקְבָיִם עָלֵי בְּעָרָים הְשְׁמַעְנָהו 13 אָוֹנֶין: אֲפִּיק בַּהֶּבֶּיֶר יְפַרֶּהְ בַּאֹרָו בַּלְבָּנְין יִשְׂנֶּהְוּ 14 שַׁתוּלִים בָּבֵית יְתְיָה בָּחַצִּרִית אָלֹחֵינוּ יַפְרֵיְה־: יור איר וְנִיבָּוּן בְּשֵׁיבָהְ דְּשֵׁנִים וְרַ עֲנַנִּים יְהְוּיִּ: לְּהַבִּּיד בַּרוֹשֶׁר יִדּעָּהָ צוֹנִי וְלָארעַ לָּחָה בּי :

they shall be
fertile and thriving
Thus to tell that
God is straight,
He is rock-hold unto me,
there is no rot in Him.

Thy testaments - they are altogether trustworthy.

PSALM 93

God is regnant - he is robed in majesty, God is robed in fortitudehe hath braced himself: thus, the world is steadied it will not totter; Thy throne is stabilized from of yore, thou art from æons past!" The torrents have lifted up, God, the torrents have raised their roar. the torrents over-run their dam-God on high is far mightier than the roaring of multitudinous massive floods, breakers of the ocean! 15 Thy testaments - they are altogether trustworthy; unto thy temple, holiness is befitting -God is for enduring ages!

Lord of retributions is God, o Lord of retributions-appear! O arise, thou judge of the earth, render unto the proud their deserts; O God, how long. shall there be villains? how long shall villains triumph?-They prate, they speak arrogantlyall the workers of iniquity boast; They crush thy People, God, yes, they afflict thy heritage, They slay the widow and the stranger, they murder the fatherless; Even they say:-The Deity looks not, neither doth the Lord of Jacob give thought; Understand! ye boorish among the people, and ye fools!when will ye become intelligent? He that set the ear, surely he hears; he that formed the eye, surely he looks!

for it is He that castigates nations, surely he wil reprimand! for it is He that teaches man thinking!
God knows the thoughts of man, that they are but air.
Well with the man whom thou dost castigate, Lord,

PSAL, XCIV, 72 ל אַרָּרָנוּת וְדּוּהָה אַל נָקְמָוֹת הוֹפֵיע: הַנָּשֵא בּ נ שלפט האָרֶץ הָשֶׁב נְּמוֹל עַל־נַּאִים: עַר־מֶּרַזִי אַרָשַעִים וּ יְהַנָּהָ עַרדֹבָּעוֹי רְשָּׁעִים וְעַלְּוֹהּוּ נַבַּיעוּ ז דַבַרוּ שַחַק יִחַאַמְּיוּ כָּל שְּעֵלֵי אָוֵן: עַפָּּן יִדְּיָהְ 6 תַבָּאוּ וַנַחַלָּרִוּדְּ יִשִּנִּוּ : אַלְּמָבֶרְ וְנֵרְ יַרְדְּגוּ ז ניתומים יוצחו: ניאמרו לא יוארדיה ולאר א יָבִין אָבוֹהֵי וַ שִּקב: בִינוּ בְעַרִים בַּעם וֹכִסִילִים s פ בַּתַר מַשְּׁמֵילוּ: הַנְטֵת אוֹן הַלֹא יִשְׁמָת אִם־ יו אַצר אַין הַלָּא יַבְּיִט: הַיֹּמֵר נְיִיִם הַלָּא יוֹכְיַה וו בַּמִלַמֵּד אָנָם דָּעַח: יְרוּנָה יִדְעַ מַרוֹשְׁבַוֹח אָרָב ווּבִי הַבָּלוּ אֹשְׁרֵיְ הַנָּבֶר אְשֶׁרְרְחְיַפְּרָטּי תָּ 13 ימחידות חלפה: להשקום לי מימי בע עד וו יבוני לְנָהָשׁׁת שָׁבוֹתו: בֹּו לְאַבְיֹפֹּגִם בְּנָנְשׁׁת שְׁבוֹתו: בֹּו לְאַבִּיפֹּגַם יו בַּוֹעַלָּעוּ לָאַ נַעֹּלָב: בּרבּובאַבל בָאַנּב בּבָאַפֿאַ ווֹ אַחַנָּה בָּל־וִישְׁנֵרבֹב: מֵרבָקום לֵי עם־מִּזְעִים ו מרותעב לו עם פעל און: ליל היה שונקה ין בְּמְצֵׁט וּ שֶׁבְנָהָה דוֹמֶה נִפְּשׁי : אִפּראָמִרְהִיּוּ 19 בְּבֶר הַבְּלֵי הַסְּהָף אָהָרָה וְסְעַרֵנִי: בַּרְב שַׁרְעַפִּי יי ברירבי הנחומיה ושעשעי נפשי: היקברה 21 בַּבָּא הַנְירו יצֵר עָמֶל עַלֵּיר־חְקוּ נְנִיהוּ עַלר 22 נפש צורה ודם גרו הישימו: ביהו היהה לי 23 לְמִשְּׁנֶבְ וַאֲלֹחֵי לְצֵוֹר מַחְסִי: וַיְּשָׁב עֲלֵהָהׁם וֹ אַרראונָם וְבַנְעָקָה נַצְּמָיוֹלֶם וְצְמִייִם וְהַיְּדֶּה

and teachest him of thy Torah-Teaching. To keep him serene against days of adversity, until the pit be dug for the wicked: Indeed, God will not abandon his People. neither will he forsake his heritage. But justice shall return unto rectitude. and all the upright at heart shall follow it: Who will arise for Me against troublemakers who will stand up for Me against workers of iniquity? If God had not been my help. my being would soon have dwelt in silence. When I said:-My foot is slippingthy kindness, God supported me: In the multitude of my doubts within me. thy soothings delight my spirit -20 Can a throne of iniquity have fellowship with Thee, one who frames wrongdoing by statute? They band together against the life of the saintly. and condemn innocent blood, But God hath been my fortress, and my Lord, the rock of my shelter. Also He hath brought upon 'them' their own iniquity, ves, with their own wickedness he mows them down-God, our Lord will mow them down.

PROCEED!-

Let us acclaim unto God, let us demonstrate unto the rock-fastness of our salvation. Let us advance towards His presence with thanksgiving, let us acclaim him with singings For God is great power, yes, almighty sovereign over all power-gods, Indeed, in his hand are the recesses of the globe, likewise, mountain peaks are His, Indeed, the ocean is His, verily he made it, also the mainland, His hands they formed it -Come, let us bow and bend, kneeling before God, our Maker; For he is our Lord and we are the People of his shepherding, the flock of his handling today, if ye but hearken unto His utterance; Do ye not harden your hearts as at Meribah-Strife, nor as at the time of Massah-Trial in the desert, Whereat your ancestors tried Me, they tried me even though they had seen my feats, 10 Forty years was I vexed with that generation, saying:they are but errant-hearted people, they know not my ways; Therefore, I swore in my wrath that they should not reach My resting-place.

וו בבל: אקש באולוני לאפ אסוראין אך בבל: אקש באולוני לאפ אסוראין אך בל בעם בא אסוראין אך בעם בעל בא מיים איים אליים אליי

O sing unto God a new song, sing unto God, o world entire -Sing unto God. bless his name. send a message from one day to another concerning His salvation, Tell of his glory among the nations, of his marvels among all the peoples For God is grand. overall to be lauded, awesome is he over all power-gods. For all the power-gods of the peoples are idols, whereas God, He made the heavens: Majesty and splendour are before him, power and glory in his sanctuary! O render unto God, ye races of peoples, render unto God reverence, yea, enduring, Render unto God the reverence due unto his name, bring an offering and enter into his courtyards, O bow unto God in a bearing of holiness. tremble before Him, o world entire! 10 Declare it among the nations:-God is regnant! yes, Thou didst secure the globe that it will not totter -

He adjudicates nations

PSAL XCVL 22 איני קֿלעליט אָהר נוֹנגא אָהנו קַלְנהוֹנְי פּֿרְבוֹאָלָנֹא: ישירו ליהלים פונכי שלה בשנו ממסברה. 5 3 ישושחו: ספרו בנוים פנודו בכל דרישמים • נפלאיתוו: כי נָדִיל יהיה ומהלל מאד פיבא 5 הוא על בל אלהים: פיו בל אלהי העמים 6 אַלִּילִים וַיִּהֹיָה שָּׁמֵיִם עָשָוֹה : הוֹד־וִהְדָּרְ לְפָּנָיִו עוֹ ג וְיִשְפְּאֶרֶת בְּבִּיְקְבְּיִשׁוֹ : דְבֹּוּ לֵיְתֹּלָּה מִשְׁפְּחָוֹת עַמְּעֹם פּבוֹיד בַּיִיהָה בָּבִיר נְעָן: הָבֵּי לַיְוֹדְּה בְּבִיּד שְׁכִּוֹ הַשְׁכִּוֹ 9 שאורמנות וכאו לחצריתיו: השחחוו ליתיה יו בַהַדַּרַח־־קָדֵשׁ חִילוּ מְפַנֵּיוּ בָּל־הָאָרֶץ: אִמְרַיּ בניים ו יוֹניה מָלֶה אַף־־הָבּוֹן הַבֵּל בַּל־־חִבְּיט וו לַדֵּין עַאָּמִים בָּמֵישׁרֵים: יִשְּׁמִחַוּ הַשְּׁמַיִם וְחָגֵל רו דָאָרָץ וְרָעָם הַנְּם וּכְּוּלֹאְ׳ וּ וְעֵלָוֹ שָׁדֵי וְכָּלֹ־אֲשֶׁרִ בּי וו בי אַז יִרְבָלִי בָּל־עָצִי־יָעָרוּ לְפָנֵי וְהֹּנָהׁ וּ בִּי בָא נוּ בי בַא לִשְפַט דָּאָרֶץ יִשְפְט־חַבֵּל בְּצֵדֶק וְיַנְפִּים

with fairness; Let the heavens rejoice, ves, let the earth revel, let the ocean roar, also the fulness thereof, Let the verdure-lands exult, even all that therein is, then shall the forest trees jubilate before God, for he is come, he is come to judge the world -He will judge the earth in rectitude, even peoples with His trustworthiness.

God is regnant! the world rejoices. a multitude of coastlands are glad: Cloud and thick fog surround Him, rectitude and justice form the base of His throne. Fire stalks before him, enfiring his opponents round about, His lightnings light up the globe the earth sees and trembles. Mountains do melt like wax. before the presence of God, before the presence of the Master of the whole world; The heavens recite his rectitude and all the peoples perceive his glory, Let them be shamed, all worshippers of an image, they that boost themselves in idolso bow unto Him all power-gods: 10 Ye that love God. do ye abhor evil, He that preserves the souls of his devotees will rescue them from the hand of villains: Light is planted for the religious verily, gladness for the upright at heart; Ye religious ones, be ye glad in God, yes, give acknowledgment at the mention of his holiness.

לות או לנה משנה לותר בותה:

או לנה אמר נפתר להתנת כל האותר: שלמני בל האותר: הממני בל האותר בל האותר: הממני בל האותר בל האותר: אל האותר בל האותר: אל האותר בל האותר: אל האותר בל האותר: אל האותר: אל

In the sight of the nations doth He reveal his fair-dealing.

PSALM 98

Sing ye unto God a new song, for he hath performed miracles, his right hand and holy arm perform his saving! God makes known his salvation, in the sight of the nations doth He reveal his fair-dealing, He recalls his kindness and his faithfulness unto the House of Israel. so all the extremities of the world see the salvation of our Lord: O acclaim unto God, world entire do ye break forth, exulting and singing, Intone unto God with harp, with harp and the sound of music, with trumpets and Shofar-sound do ye acclaim before the sovereign, God, Let the ocean roar, even the fulness thereof, the earth and they that dwell thereon, Let the rivers clap hands, let the mountains together jubilate -

 Before God, for he is come to judge the world he will judge the earth in rectitude and peoples in fairness.

GOD IS REGNANT:let the peoples surge, the world quakes at Him that is enthroned over Cherubim: God is great in Sion, high above all the peoples is He! Let them acknowledge thy name, grand, awesome and holy is he! The power of a king:he loves justice, Thou hast established fairness. thou hast performed iustice and charity unto Jacob: O exalt ye God our Lord and bow towards his footstool - holy is he! Moses and Aaron among His priests like Samuel among the invokers of His name they called upon God and he answered them. Within a pillar of cloud, did He speak unto them, they preserved his testimonies. even, the statute which He presented to them. O God our Lord, thou didst respond unto them, thou wast forbearing. Lord, unto them. also, exacting over their misdemeanours: Exalt ye God our Lord, and bow towards his holy mount, for holy is God our Lord!

הישלים בילה מודרים ולשל אלומי וליש אלומי אינה אלומי אינה אלומי אלומי

A PSALM OF THANKSGIVING:-Acclaim unto God, world entire! Serve ye God in gladness; come unto his presence with jubilation; O realize that God he is almighty, he made us and his we are, his people, yea, flock of his shepherding. O enter his gates with thanksgiving, even his courts with laudation, acknowledge unto him, bless his name,

5 For God is good, his kindness is for all and ever, yes, his faithfulness is generation after generation.

PSAL, C. 7

BY DAVID, A PSALM:-

O let me sing of charity and justice, let me intone unto thee, God: Let me calculate it in a wholesome method: When wilt thou come unto me, so I may proceed in sincerity of heart within my home; I will not set up as my ideal anything of worthlessness, I dislike the making of apostasies. let such-like not stick to me. Let the crooked heart move away from me, let not me befriend evil; Anyone who covertly slanders his fellow - let me cut him. I cannot abide such as own supercilious eyes and capacious appetites, May mine eyes be with those of the world's faithful ones let them converse with me, he that walks in a wholesome direction, he doth assist me: A worker of mischief shall not coinhabit my home, a confirmed liar hath no standing in mine eyes; Each morning, let me cut the villainous of the world, thus exciding all workers of mischief from any centre of God.

PSAL CL 87

THE PRAYER OF A POORLY ONE. WHEN HE FAINTS AND POURS OUT HIS MUMBLINGS BEFORE GOD:-O God! - Hearke'n my praying, let my crying come near unto thee, Do not withhold thy presence from me! on the day of my trouble, attune thy hearing unto me when I do call answer me speedily, For my days are consumed as smoke, and my bones are burned up as a furnace, My heart is smitten and dried up like grass, indeed, I have forgotten how to eat my food, At the sound of my groaning, my very bone sticks to my flesh, I am become like a desert fowl, like an owl among ruins, Even if I persevere, I become like a bird lonesome on roof-tops -All day long, mine enemies do bait me, my denigrators do swear against me, 10 Verily, I eat ashes as bread, I drink tears as water; Because of Thy storming wrath, indeed, didst pick me up and throw me away; My years are inclining towards the shadows, yes, I am drying up like grass; But Thou God;

PSAL. CII. 37 ו הַפַּלָּה לְעָנִי כִרדַ עֲטַף וְלִפְנִי וְתַּדָּה וְשִׁפִּּף שִׁיחְ: ו ל בולע שַלְּעָב עָבָרָא וְשִׁלְּעָר אֲלָבֶרְ תָבְּיִא: מַבְּיִא מָבְיִרְ תָבְיִא: צ אַל־חַסְהֹר פָּנֶיף וֹ מִפֶּנִי בִּיוֹם צַּרֹ לִי הַפֵּח־אַלֵי אַ אַוְנֶלָף בְּנִים אֶׁדְלָא פַּׁתֵּר עֲנֵנִי : פַּרִי־כְּלָו בְּעְאֲׁן ּ נָמֶי וְיַצְאַמֹּיתִי כְּמֹיקֵד נָחָרוּ: הוּבָּה כַּעֵשֶׁב י ווֹבֹּה לִאֵּ בּּוֹ הָּבְּטִׁאִי מִאַבְּרְ בַּּטִאֵי: מַפּּוְבְ ז אַנְחָתֵי דָבָדָה עַצְּמִי לְבְשָׁרֵי: דָמִיתִי לְקּאַת פּ מִדְבָּר הְיִּיִתִי בְּבִים הַנְבְית: שָׁקְרָמִי נָאֶהְעָרֶ פ בַּצִפִּיר בַּירֶד עֵלִדדעָג : בַּלדְהַים חֵרָפִינִי אִייְבֶּן יוו בְּשְׁרוּלְלֵי בִּי נִשְבָּעיוּ בִּן אַפֶּר פַּלְּחֶם אָבָּלְיִּהִי יווּ וו שַׁקַנֵי בַּבַּבִי מַטָבַהָי: מִפְּנֵיד־וַעֵּמְהַ וַקִּצְּבֶּּהְ בַּן 12 בַּשָּׁאַלְהַנִין נַמִּי בְּצֵּלְ נָטִי וַלְאָלִי בְּנִשֶּׁב וו איבש: ואַקָּה יְדְיָה לְעִינָם הַשֶּׁב ווְכִיף לְיַרֹּ אַן דר: אַקּקה הָקים הְרַחָם צִיין בּי עין הְהָנָה יו בֿי בַא מוֹעָר: בּי־דָנצוּ עַבָּדֶיף אָח־אַבָּנוּהָ ני ה יאָר נְשַׂבָּרָה וְחֹנֵינוּ יייִרְאִי נִייִם אֶרדשָׁם וְדְּנָיְהּ זו יְבּלִדְדַבֶּּלֶבֶּי הְּאָרֶץ אַתְדְבָּבֹיקָדְּן : בִּידְבָּנֶיהְ יְדְנֶיהִי וו ציון ניאה בכנידו: פנה אלדהשבח הערעי ווו לארובנה אתרוקסלמם: מַבַּקב וַאַּח לדיר

dost preside forever, thy remembrance is generation after generation; Thou wilt arise to console Sion, for it is time to favour her, verily, the appointment is made, indeed, her stones are valued by Thy servitors, even her dust they do favour -So let the nations venerate the name of God, even, all the emperors of the world - thy reverence; When God will have rebuilt Sion, will have re-appeared in his glory, Turning towards the prayer of the desolate one, He will not despise their praying; O may this be described for a future generation, may the people yet to be created laud the Divine Being; 20 How he looked down from his holy height, that God from heaven gazed upon the world, To listen to the groaning of the imprisoned, to release those condemned to die, So to relate in Sion of the name of God. of His praises in Jerusalem -Then when peoples will confer together, even, the states, how to serve God: On the way, he depressed my energy, my years were reduced; I prayed: o my God, do thou not remove me at the half-way of my span, while Thy years are generation unto generation, It was thou that didst establish the earth long ago,

heavens too are the

 product of thy hands 'They' shall perish,
while thou wilt endure,
verily, all of 'them' shall
disintegrate like a cloth,
thou dost change them like
a garment and they are metamorphosed,
But, Thou art He and

But, Thou art He and thy years have no end, The children of Thy servitors endure and their posterity shall be confirmed in thy presence. God practises charity, he forgives, redeems thy life, ennobling thee with kindness and sympathy.

PSALM 103

BY DAVID:-

10

Bless God, my whole being, yes, my vitals, his holy name, Bless God, my whole being, never forget His many bounties; It is he who forgives all thy wrongdoing, who heals all thy ailments, Who redeems thy life from the abyss, ennobling thee with kindness and sympathy, Who enhances thy regalia with preciousness, thy youthfulness is renewed like the eagle; God practises charity, ves, whole reconsidered judgements for all the oppressed, He informed Moses of His directions, his doings unto the children of Israel; God is merciful and bounteous, long-suffering and over-kind, He doth not strive relentlessly, nor persist forever; He would not deal with us according to our erring, nor would he requite us according to our iniquities; For just as the heavens tower over the earth, so doth his loving-kindness tower over His venerators, Like the distance of east from west, so hath he distanced our trespasses from us, Like as a father pities his children, God pities his venerators, Indeed, he knows our mould. he recalls that we are but soil -The lasting of a human being is like grass, his blossoming is like a bud of the field. A wind blows over it and it is no more, even its place is not distinguishable,

PSAL CHI 🖘 ו לְדֵוֹר ו בַּוְרָבֵי נַפְשִׁי אֶחדייְרְוָה וְכָּלִד־בְּרְבִּי אָתר יַלְבָשֶׁי ; בֶּרבֶי נפְשִׁי אָתִיְתְנֶתְ וְאַלֹּדִיאִׁשְׁבָּתָי בּשְׁיִבְּלָּתְי ם בַּלְרַדְּיָבִילָיִי וּ הַפֻּּלֵּח לְבָּלִרְיְעִיגַ בְּי הְרִיבֵּא לְבָּלִדְ י החלאוביו הגיאל משתה תוובי המעשובי י חשר וַרָּחָטִים: הַפַּשְׁבִּיעַ כַּטּיב עדְיַךְ הַחְתַּדֵישׁ בינשר נְעִירָיבִי משה בּינְהוֹי הַלְּחִי הַלְּחִיבִי הַעָּיבִי הַעָּיבִי הַעָּיבִי הַעָּיבִי הַעָּיבִי הַעָּיב

towards his venerators, and his fair-dealing lasts unto children's children. For them that keep his covenant. and remember to carry out his precepts: God stabilised his throne in the heavens. so his kingship rules over all; 20 Bless God! ye his messengers, heroes of strength, who carry out his wishes, who hearken the word of his command. Bless God! ye all his minions, his attendant beings who carry out his purposes Bless God! - ve all made by him. throughout his dominions yes, bless God, my whole being!

Whereas the loving-kindness of God

is from æon unto æon

ז לְבֶל־עֲשׁוּקִוֹם: יוֹדִישַ הְּרָכִיוַ לְמֹשֶׁה לְבְנֵי יִשְׁרָאֵל אַ עַלִּלִיתַוו: נַחוּם וַהַנוּן יהיה אַרְדְּ אַפַּיִם וָנַבּדּ הַחָבֵד: לְאַרְלָנֶצָה יָרֵיב וְלָאַ לְעִילֶם יִשְּׁר: לְאַ בהטאיני עשה לני ולא ב עונחינו במל עלים: וו בַּי כִּנְבָהַ שֶׁמֶים עֵּלְ־הָאָרֶץ בָּבר חַׁשְׁחֹיּוֹ עַלְּד 12 ורציו: פרחק מונח ממערב הרחיק מפנו וואַ אַרַפּשָׁעֵיני: פַּרָחָם אָב עַל־־בָּנִים וְּחָם הְיַהְיַם וו עַל־וְרָאָיוֹ : בִּי הוֹא יָדֵע וְצִוֹרֶנִי זְּכוֹר בִּיִדִדעָּפָר ו אַנַחנו: אַנִישׁ בַּחָצִיר נָמַיו בַּצִיץ הַשְּׁלֶּהה בַּן וואַ בּי רוח עברה־בּ׳ וְאִינָפוּ וְלְאִדַיַפִּערָפּוּ עַברה־בּי וְאִינֵפוּ וְלְאִדַיַפִּערָפּוּ זו ציד מרומי: וחשר יהנה ו מעילם ועד עילם 18 צַל־יְרָאָרוֹ וְצִּדְּקָחׁוֹ לְבֵנֵי בָּנִיִם: לְשִׁמְרֵוְ בְּרְיתְּי מו לַנְבָרִי בְּקָבֶיִי בַעֲשׁוּקָם: יְיְהָיָה בַּשְּׁמִים הַבְּין ופּבָּסְאַר ימַלְבּוּתִּר בַבַּל בְּשֶׁלֶּח: בְּרָבֵוּ יְתְּדְּהׁ וּ בּוֹלָאָבֵי נְבָּנִי כְּחֵ עשׁי דְבָּרָ לִשְׁמֹעַ בְּקּוֹל וו דַבֶּרִי בָּרַבֵּו יְהֹיָה בָּלִר־שְׁבָּאָיו אָשֶׁרַחָּׁיו עַׁשֵׁי 22רָצ'נְיּ: בָּרַבָּוּ יְהֹיָהוּ וּ בַּלִּדבוּ צִּבֶּלִרמִקּמְיּח מטשיקו בַּרָבַ נפשׁי אַת־ירוָה:

How manifold are Thy works O God, in wisdom hast thou made them all.

PSALM 104

PSAL, CIV. 37 Bless God, my whole being: ו בָּרָבֵי נַפְשִׁׁי אֶחדְיהְיָה יְהְיָה אֱלֹהִי בַּדָלְתָּ פִּאָּדׁ "God my Lord, thou art 2 היד וְהָבֶר לְבָשֶׁחַ: עַטֶּה אִיר כַּשַּׁלְמָה ניטָה grandeur indeed -שׁמַנִים פַּיִרִינֶהוּ הַמְּהָרֶה בַפַּנִים נֵילְיּיֹחָיוּ הַשָּׁם־ thou art robed in ע עַבִּים רָבּוּבָי הַבְּיִהְהַלֵּדְ עַבְּידבּנְפִידדְרוּחַ : עֹשֶׁוּה majesty and splendour, ב בלאכיו רוחית כשרחיו אש לחט: נסד ארץ He enwraps with light 6 על דכוכעיה בל דהפונט עודם נעדו החום as it were a garment, ז בלבוש פסיתו עלדהרים ועמרו מום: מן־ he spreads out the skies י בעיתה ינוסון מורדקול בעמה ותפווו: בעלה as it were a curtain -הַרִים וְרָדִי בָּדֶעית אל־מִקִּים וְהָ וּ נָסַׁדְתָּ לְהָם: It is He who rafters וְבֹּילִד־שַׂבְּיק בַלִּד־וַ עֲבַלִּין בַּלִד־יִשְבַּין לְבָּשִּׁים his upper storevs with waters. ייו הַאַרץ: הַמַשַׁלַה מְעַנִים בַּנְּחַלֵים בּין בַּרִים he who uses clouds as וו וַהַלְּבִין: נַשְּׁהִי בָּלִיחָוֹתִי שַׁנָי וְשְׁבִּיוֹ פִּנְאִים his chariot. who walks on the wings of wind -He makes his messenger-angels of winds, his attendants, of flaming fire, He founded the world upon its bases it shall not founder for ever and ave; Thou didst cover it with mire as a garment, waters stood frozen upon the mountains, They fled at thy agitating. they did speed away at the sound of thy thunder, They start at hilltops, flow down dales, to that level which thou didst establish for them -Thou didst set a boundary that they may not overstep, so they may not again cover the earth; 10 He sends springs into the streams, they flow among the hills: They water all animals of the verdure-lands, the wild ones quench their thirst, The birds of the sky settle alongside them, they give sound from among the branches, He waters mountains from his top-storeys the earth is satiated with the fruit of Thy making.

It grows hay for cattle,

so he may extract bread from the ground,

and vegetation for the working-man,

Even, wine that gladdens the heart of man,

203

brightening faces from oil
and bread which sustains
the stuff of mankind;
The trees of God are satiated the cedars of Lebanon which He planted,
wherein birds do nest the stork, among fir-trees is her home,
High hills are for chamois,
rocks are shelter for rabbits;
He appointed the moon for dating the sun its orbit is known;
Thou dost order dark,
so it is night -

then all forest-life doth move: Lions, they roar for prey, begging their food from almighty, When the sun rises, they ingather to crouch in their lairs, while man sallies forth to his work, to his labour until evening; How manifold are thy works, o God!in wisdom hast thou made them all. the world is full of thy begettings: Even, the sea, great and of vast expanse, with moving creatures innumerable therein, animals both small and large -Ships do course therein, even Leviathan whom Thou didst form for to play -These all are in expectation of thee, to present to them their food at its hour. Thou dost present it to them they gather it thou openest thy hand and they are well satiated, If thou wert to withdraw thy presence, they would suffer shock, their wind ceasing, so they expire and return to their clay;

When thou didst send forth thy wind, they were made, even dost invigorate the surface of the ground.

May the revering of God endure forever - may God be glad with his works;

He but glances at the ground and it quakes he but touches the mountaintops and they erupt in smoke!

O let me sing unto God throughout my life, let me intone unto my Lord whilst I exist May my murmuring sound pleasant unto Him I am rejoicing in God.

35 Let sinfulness cease from the world and the wicked shall be no more! bless God, my whole being halleluyah (o acclaim God)!

19 יקובנו הַסִידָה בָּרוֹשֵׁים בֵּיתָה: דָרֵים הַנְבּדִים 19 לַיִּעַלִים סַלַעִּים מַרִּוֹסֵה לַיַּאַפַנִּים: עַשָּוֹה יַרָחַ קניועדים שמים דע מכיאו: היאח חישף 20 21 נַיהִי לַיָלָה בִּיֹרהְרָמִשׁ בָּלִדחַיָּתוֹ־דַיְעֵר: הַבָּפִירִים 22 שאנים לטרף ולבקש מאל אכלם: חורח 23 השׁמֵשׁ אָסָפִין וְאֵלֹ־מִעִינֹתָם יִוּבַצוֹן: יֵצֵא 24 אָדָם לפָעל וַלַעבדָרוּ עַדִי־עָרֶב: מָהדַבּוּ מַעֶשֶׁית ו יָהְהָ בֻּלָּם בַּחָכְמָה עָשִׁית מָלְאָה عَنْ اللَّهُ اللَّاللَّهُ اللَّهُ اللَّ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال האם נושה ואון מספר חונה אַטַנּיח מחדירוּוְוּחי: 26 שם אַנִיּיח יַהַלֶּכוּן לְּוֹיָתוֹן וֶהָ וּ יַצַּׁיִהָּ לְשַׁחֶקְּד זג בַּיוּ בַּלֶּם אַלֶּיף וְשַבּוּוּן דְּחַרָּת אָכַלָּם בְּעָהְיוּ ישבעין טיב: אַקָּקָט וְלָקָט וְ הַפָּסָה בְּיָדֶל וְשְׁבָּעוֹן טִיב: רי הסתור פּניף הַלַּוֹן מְשַׁרָּ רִיחָם יְנִנְעִין וָאָל־ בּי שַּבֶּרָב יְשִּיבָוּן : חָשַׁלֵּח רָוּחָדְּ וַבַּרָאָוּן בֹּחָתָה שׁיבָוּן : חָשָׁלַח רָוּחָדְּ וַבַּרָאָוּן וו פְּעֵי אָדָמָהוּ וְהַיִּ כְבָיד וְהַיָּה לְעֹיֹלֶם וִשְּׁעֵּח או יְדּעָהַ בְּכַּוְעָשֶׁיוּ: הַפַּוּבֵים כָּלְאָרֶץ וַחִּרְעָּרְ וַנַּעָּע מו בָּהַרִים וְיִיעֶשְׁינוּ : אֲשׁירָה לֵּיהֹיֶה בַּחַיְיִ אֲנִפְּירָה או לאלהו בעודי: "ערב עליו שיחי אַנכִּי אַשְׁמַח או לאלהו יו בַּיְתְיֶחְוּ וֹ יַתַּקְּמוּ חַשָּׁאָים וּ בִּעְדִדְּאָנֶץ וִנְשָׁצִּים : מּ יניד אַינָם בַּרָכִי נָפַשׁי אַונדיִוּתָה הַלַּלִייָה:

O, acknowledge unto God! call upon his name, make known his doings among peoples -Sing unto him, intone unto him, talk over all his wonders -Boost yourselves with his holy name let the heart of them rejoice that seek God! Seek God and his fortitude, entreat his presence continually -Remember his wonders which he performed, his marvels and the verdicts of his mouth; O ye seed of Israel, his servitor, ve children of Jacob, his selected ones! He is God our Lord, his judgments throughout the world -Remember for ever his covenant, the word which he ordained for a thousand generations, The same which he did covenant with Abraham, also, his oath unto Isaac, Even, He confirmed it unto Jacob as a statute, unto Israel an everlasting covenant, Saying: Unto thee will I give the land of Canaan,

unto Israel an
everlasting covenant,
Saying:
Unto thee will I give
the land of Canaan,
the allotment of your inheritance;
When ye were but few in number,
insignificant and strangers in it,
Though they went
from nation to nation,
from one kingdom to another people He suffered no man to oppress them,

PSAL, CV. OF ו הידו לַיְהַיֶּה רָּנְאָוּ בִשְׁמִי היִדִּישוּ בַּעַבּּוִים ו יַ עַלְילִיתָּעו: שַׁירוּ בִּי זַפָּערוּד־בְּי שַׁיחוּ בְּבָּלִד נُغُرُא, עُג.: בَעُעُكُرُونِ فَيْهُم كُلْمُهُا بِشَوْمًا كُلُو ! י מַבַּיִשׁי יִהַיָּה: הַּדְשׁוּ יְדְנָה וְשָׁוּ בַּקּּוֹשׁוּ בַּנְיִי הַבֵּרה: וְסָרוּ נָפָּלֹא'תָוּוּ אֲשֶׁר עְשֶׂה כִּוֹפְּיֻיִוּ ינישפטרפת: זרַע אַבּרָחַם עַבְּדּי בָּנֵי וַעְרַבֹּ : בַּהַינֵיו: הוא יְהנֵה אֶלהֵינִי בַּכְּלִדדֹּהְאָּרֶץ י מִשְבֶּבְעִיו : (וְכֵר לְעִינֻם בִּיִּיתְי בְּבֶר בִּנְיח לְצֵּלֵף · דיר: אַשֶּׁר פָּנֵח אֶת־אַבֶּרְהָם ישְׁבִּ יֶּיֶתְיֹ רִיִשְׂחֶק: ו נוּצַמְדֶּהָהָ לַּיִנְצָהָב לְּחָלֹן לְוִשְׂרָאָל בְּרָיַת עֹיְלֶם: וו לאמר לד אחן אתרארץ בניגן חבל נחלתכם: ١٠ قَلَارِنُا عَلَا، عُمُوقًا فِغُونُم أَيُّرُا عَالَا السَّالِ ١٠٠ ו ֹנֵוְתַהַלָּבִי בִּנִי״ אֶל־נִיי בִּיבַּוּמְלַבָּה אֶל־נֵים אַחֵרוּ יו לַאַרַהָנָהַ אָנָים לָעָשֶׁרָם וַיִּיבַח עֲלַרָהֵם בְּעָבָים: אַנרפּוֹתִי בַּבְּישִׁינָיְ וְלְנְבִישִׁי אַנִרדְּפָּרְעֵי וֹנְלְבָּאַ ! אַנִרפּוֹתִי וֹנְלְבָּאַ !

וו לגוב הקבבאות בקבבומותבקטם שבלון שלט

even, he reproved kings for their sakes:
Touch ye not mine anointed and do ye no harm unto my prophets! He decreed famine upon the land, every source of food He cut off, He delegated a Man in advance of them - Joseph was sold into slavery, They afflicted his ankles with rivets, the iron entered his body; Until it was opportune for His development to emerge - the intention of God moulded it,

moulded it, 20 Then He delegated a monarch to release him, yes, a ruler over peoples remanded him, Appointing him Lord over his palace with authority over all his treasury, Imprisoning his chamberlains at his impulse, causing his own wizards to take lessons; Thereafter Israel came to Misrayim and Jacob sojourned in the country of Ham; There He much increased His people, and made them stronger than their opponents, He let 'them' change their minds to dislike His people, to devise trickery against His servitors, He appointed Moses, His servitor, Aaron His selected one, They inflicted His marks upon 'them', even, striking phenomena

18 לפנידם איש לעבד נמבר יוסף: עבי בבבל פו רַגְלְיוֹ בַּרָוֶל בָּאָה נַפִּשְׁר: עַד־עַח בָּאּדְדְבַּרְוֹ 20 אִלְתַרֶת יְחוֹנָה צְּרָפָּטִהוּ: יָאַלַח־־מֵלֶּף נַיַּנּוּזְנֵדְהוּ 21 בַּלַישֵׁל עַבִּיִּים וַיָבַהְּחָדֵרוּ: שֶׁכְּוֹ אָדְוֹן לְבֵיחוּ וֹמשֵׁל 22 בַּבְּלִ־כִּנְנָנִי : לֶּאְכָּר שָׁנָיוֹ בַּנַסְשֵׁוֹ וּוְבֵּבְנֵיוֹ וְחַבֵּם : 23 וַיְבָא ישרָאֵל מצרים וְיִעַקֹב נָר בַּאָרֶץ חָם: קַפֶּר אֶת־עַמִּנ מְאָד נַיַּנְעַצְמֶׁהוּ מִצְּרָן: הַפַּן בַיִּבֶּר אֶת־עַמָּנ מְאָד נַיִּנְעַצְמֵּהוּ מִצְּרָן: רב לשנא עמו לדרתנבל בעבדוו שבים 26 27 משה עַבְדָּוֹ אַבְדֹּוֹ אֲשֵׁר בָּחַר־בְּוּ שָׁמוּ בָּם 29 דַּבְרֵין אָתִירָהָיו וֹמְסְּחִים בָּאֶרֶץ חָם: שֶׁלַחְ 29 חשה ניחשה ולארכיו אתרדבריוו בפד ינ אֶח־־מִימֵיהֶם לְדָּחַ נַיָּטֶת אֶח־דְּנָחָם: שְׁרַץ 30 31 אַרְצָם צָפַרְדָּעִים בְּּחַדְרֵי מַלְכֵיהֵם: אָמַר וַיָּבָא 22 צַרָב בָּנִים בָּכָל־נִבוּלָם: נַתַן נִישְמֵיתַם בַּרָד 33 אָשׁ לֶּהָכִית בָּאַרְצָם: וַיִּיךְ נַּפְנָם וּתְאֵנָתָם 34 וַיִּשַבַּר עֵץ גִּבּלָם: אָכֵּר וַיָּבָא אַרְבָּּהְ וְיֵלֶלְ 35 וְאַיָּן מְסְפָּר: וַיַּאַכָּל כָּלְדִיעִשׁב בָּאַרִצָּחְ וַיִּאַכֵּל מַ 36 פּרֵי אַדְּכֵּיתָם: וַיַּדְּ בַּלֹדבַכִּיר בָּאַרצָם רֵאיֹאַיח זַנְיצִיאֵם : וַנְיצִיאֵם בְּכֶּכֶּף וְזָהָב וְאֵיָן בִּשְׁבָּטְיוֹ 38 פּיִשֶׁלּ: שָׁכַּוּח מִצְרֵיִם בְּצֵאֹחָם פִּרנָפַּלְ פַּחְדָּם פּפּ מַלְתַּיִם: פַּרָשׁ מָלֵן לְכָּוֹבֶף וְאֵשׁ לְלָבָאִיר לְוּלְה: שַּׁאַל נִיכָא שִּׁלָן נַלְחֶם שְׁכַּיִם יִשְׂבָּינִם: פַּחַח 22 ביר ניוובו בנום אולבו בביית בחרו ביידובר יוּ אַתַדַבְּבָּר בְּדְּשׁׁי אַת אַבְּרָבָּם זַבְּדְּיּ ווּיִאַא 👀 אַ עַפָּר בַשֶּׁשֶׁין בְּרַנָּה אֶת־בְּחִינָיִיוּ נַיִּמֵן לַבַּם 4 אַרצית ניים וַ יַנְמֵל לְאָמִים ייִרְשׁוּ בַּעְבָוּרוּ וְשָׁבִּערוּ חָקָרוֹ וְתְצְׁרָנוֹ וְנָצִרוּ הַקְּנֵינְהוּ

against the country of Ham: He appointed darkness to engulf them. it did not disobev his command. He converted their waters into blood. so it made their fish to die. 30 He caused their land to swarm with frogs, right into the chambers of their king. He gave word so that jungle herds roamed, there were lice throughout their territory. Their rain He converted into hail-stones. which struck flames over their land. So their vines and fig-trees were smitten. snapping all trees of their country, He gave word so that locusts swarmed. also, devouring insects without number. So they devoured the produce of their land, Afterwards he smote every first-born throughout their country, the firstlings of every one of their products. Then he brought them out with silver and gold not one of His tribes became a let-down. Even Misravim was glad at their departure. for the fear of them had affected all around; A curtain-cloud did He spread out, even a fiery one to light up the night; 40 They but asked and He brought quail-fowl, also, he overfed them

with heavenly bread. A rock opened up and gushed water, so that they marched through desolate areas alongside a river; Indeed. He had recalled his sanctified promise. even Abraham His servitor, So He brought forth His people with rejoicing. his selected ones with jubilation; Thereafter He awarded to them the territories of nations. and they became heir to the works of mass-populations; 45 To the end that they might heed His statutes and preserve His teachings, halleluvah (o acclaim God)!

He saved them for the purpose of His name, in order to make known his powerfulness.

PSALM 106

Halleluyah (o acclaim God)! acknowledge unto God that he is good, indeed, his kindness is for all and ever: Who can put into words the power-acts of God. or utter the whole of His praise? Hale, they that heed justice, that perform charity at every turn; O include me, God, within the goodwill for thy people. reckon me within thy salvation, That I may join in seeing the reward of thy select ones. ioining with the rejoicing of Thy nation. exulting together with thy heritage -We did sin alongside of our ancestors, doing wrong and wickedly:-In Misravim did our ancestors fail to comprehend thy marvels, they failed to remember thy multitudinous kindnesses, so they went wayward already at the sea-side of the Suph Sea, But. He saved them PSPL CVI 77 for the purpose of His name, ליוֹה ו הודו לַיהוֹה בּידיטיב בּי לשולם in order to make known השלבו: לה למעון לבהלות החלף השלהה פעב His powerfulness. לָרָי: אַשְׁרֵ שְׁמָרֵן מִשְׁפָּט עשֵׁה צְּדָקָה Even, he scolded the Suph Sea י בבלודעת: וברני ודנה ברצון עמד פֿהובי and it dried up, בַישׁיצֵקה: דָּרָאִיתוּ בַטַּיבַת בַּחַיּרָיהְ לַשְּׁכּהַוֹ and he guided them בשמחת נונף להתהלל נסדנת לתף: חטאנו י עם־אַברִיני הָּושֵיני הִרשִיני: אַברִיני בַּמִשְרֵים וּ through sea-beds as if it were desert,

10 Yes, he saved them from

redeeming them from the hand of an enemy.

not one of them was left over.

not waiting to discover his plan,

the hand of the foe.

they sang his praise,

לא המשבה ופלאלות לא וכנו את דב ه تَأْعَدُ لَنَمْدُ عَبِيْكَ عَنَصَاعُهُ : لِنَابِهُ سُمَ ذِوْنَهَا ﴿ وَنَمَّا 9 שמי לחידיע אחדוביותי: ויגער פוסדיסיף Waters covered their persecutors, Thereat they trusted in his word. But, they soon hasted to ignore His deeds, They lusted a lust in the wilderness,

they vexed the Lord in the desert. He granted them their asking, but left a hunger within their bodies, So they fired the indignation of Moses in the encampment, also of Aaron, the sanctified of God. The ground opened up and swallowed Dathan, flame enfiring the godless; At Horeb they moulded a calf, bowing to that metal form, 20 Thus exchanging glory for the similitude of a grass-eating bull -They disremembered the Lord who had saved them. who had performed grand deeds in Misrayim, Both marvels in the country of Ham and awesome acts by the Suph Sea, So He thought to destroy them, were it not that Moses, His select one, had closed the gap in front,

10 ניחרב היליכם בתרמית בפידבר: נישיעם 11 מיר שינא וינאלם מיד אייב: ויכשידמים 12 צריהם אחד מהם לא מתר: וואמיני 13 בַּדְבַרָיוֹ לָשִׁירוּ חְּהַלֶּחִי: מֵהַרוּ שָׁבַחִי מַצֵּשֶׁיוּ 14 לאדתפו לעצת: ניתאוו תאוה בפודבר וינפיד 15 אַל פַישִׁימין: נַיוּתַן לָדֶם שֶׁאֶלֶתֶם וַיְּשַׁלַח 16 לְנָין בְּנִפִּשֶׁם: נַיַּקְנָאָר לְמֹשֶׁה בַּמַּחַנֶּה לְאַהַרֹּן זו הַרָשׁ יָהָיָה: תִּפְּמַחדאָרֶץ יַתִּבְּלֵינ וְיַבֶּאן וַחְבַּב 20 לְמַפַּבָה: וַנָּכָווו אַת־בִּבּידָים בִּתַבְנִירו שׁיר 21 אַבֶּל עַשֶּׁב: שָׁבְחוּ אֵל מִישִׁיעָם עַשָּׁה נְדִּלְיֹת 22 בַּמִצרִים: נָפַלָאיה בַּאָרֶץ חָם נִירָאֹית עַלדַיִם־ 23 סוף: וַיֹּאְמֵיר הַהַשְׁבַּירָם לוֹלֵי מֹשֵׁה בְחִירִי עַמַר בַּפָּרֵץ לְפָנֵיוֹ לְהָשִׁיב הָמָמָר מַהְשַׁחִירה: 21 נימאסו בארץ חמדה לא האמיני לדברי: נירננו באהליהם לא שמעו בקיל יהיה: וישא

causing Him to hold back His fury that it did not destroy; Also, they held in contempt, the treasurable country, they put no trust in His word, So they grumbled within their tents and refused to listen to the voice of God. Then he determined by His uplifted hand that they should fall in the wilderness, To set down their offspring among the nations, dispersing them over the continents; Then they associated themselves with Baal Pe'or. partaking of carrion sacrifices, They angered Him with their goings on, so that plague broke out among them, 30 Then Phineas arose and established authority,

so that the plague was held back,
This was counted in his favour,
as an act of fair-dealing,
unto the last generation,
even unto everlasting;
Also they caused aggravation,
at the Waters of Meribah-Strife,
even Moses suffered because of them,
For they had revolted His spirit
and He had pronounced verdict, his very self,
For failing to destroy the peoples

For failing to destroy the peoples concerning whom God had commanded them, They intermingled with those nations, imitating the practices of them, Yes, they worshipped the idols of them. this was their fall -They even sacrificed their sons and daughters unto the idols of Canaan -So the land was distorted through bloodshed, Thus, they became estranged through their misdeeds, even they became prostituted through their goings on,

40 So the fury of God was incensed against His people, he even abhorred his heritage, And handed them over into the hands of heathens, so that haters of them ruled over them, And, their enemies oppressed them, that they became subjugate to the upper hand of those others; Many times did He rescue them, but they continued in their rebelliousness, becoming dissolved in their wrong-doing; Yet, He observed when they were under pressure,

and hearkened their praying,

יז נון לְנַיִם לְנַיַפִּיל אִיתָם בַּפִּרְבֵּר: ילְהַפִּיל וַרְבֶּם זִי 2 בַּנִינֶם זُלְנָרִיחָם בַּאַרְצִיח: וַנְצָמָדוּ לְבַעַל פִּעִיר פי צַיֹּאַכּלוֹי וְבָחֵי מָחִים: וַיַבְעִיםו בַּמַעַלְּדְיהִם מו וַהַּעַבֶּר הַפַּגַפָה: וַהַּחָשָׁב לִי לְצַדָּרָה לְּדֹר 32 אור עדיעיבו ווקצים עליימי מייבה ווירי ש למשה בַּנֶבנֶינֶם: בַּידהְמָרי אַתדריחוֹ וְיָבַשְׁאַ שׁ א בַשַּבַּקִיוֹז לָאַ־הָשַׁמָּחוֹ אַת־הַעַצַּיִים אַשׁרַ אַ אַמָּר וְדֹּנֶדָה לֶּהֶם: וַיִּיִקְעָרָבוּ בַּגִּייָם וַיַּיַלְמָדֹּר יַּ מעשיהם: וַיִּעַכַּדִי אַזרדעצַבְּיהַם וַיְהִיי לָהָםמעשיהם: וַיִּעַכַּדִי אַזרדעצַבְּיהַם וַיְהִיי לָהָם זו לַמוֹקשׁ: וַיַּוְבַּחָוּ אַתדדבָניהַם וְאַתדדבַניֹחַיהַב א לְשֵׁנִים : זַיִּשְׁפָּבׁר דָם נְלֵוֹי דַּבֹּדְבְּנַדְּיָבָ יבְּיָיִמִיהָם المعال أفسا والمتحق فتتما الهاشاناه بالمجداء יו בֿבֿמֿים: װֿמֿמאַ בֿמֿמֿמַענֿט װַוָּה בַּמֿהּנְקּינּים: יוֹנְתַיב אֶת־בַּחַלֵּה בְּעַבְּי וְיִנְתָּב אֶת־בַּחַלֵה: וו ווַאַבַם בַּוַר־בּייָם וַיִּמִשׁלוּ בַּוֹיָם שִׂנָאַידָם: יולקצום אייביקה וַיַּבְּנְעוֹ הַחַחַרוֹ יַדָּם: פִּעָמִים בּיִינִים יִיבָּם: פִּעָמִים רַבִּית יַצִּילִם וְהַמֶּה יַמְרוּ בַעַצְיָהַם וַיָּמְבוּ בַּעֵינָם: تَنْهُ قَعْلِ إِنْ فِيْ فِيْ فِي الْمِرْمِ الْمِلْتِ: تَنْأَقْدُ אַלָּייֹם פּֿנִיעָי, הַבְּּנִים פּֿנַב עוֹלָהָי : װְשׁׁוֹ אִיִּשׁׁים אַ עָּיֹים בּנָרָ וּיִישְׁיִּיּ יש לנחמים לפני פרשיביתם: השיעטו וודנה

Yes, He recalled for them his covenant and He relented because of His much-kindness, Even, He set them for sympathy among their many captors: Save us. o God our Lord. and ingather us from among the nations, in order to acknowledge unto thy holy name, to acclaim in thy praise -48 Blest is God, Lord of Israel,

yea, let the entire People declare: Amen, halleluyah (o acclaim God)!

from æon unto æon -

شَانِين دَالْكُسِرُمِ الْهَلِدِ لَمَّدِيْتُ الْمُحْدِ فَلِيلِنَّا * كِنْشُوقِت فَلْمُؤْمِّلُوا : فُرَنِّا لَمِيْنِ الْمُنِينِّ مُولِينَ لَوَاتُعِينَ فَلْمَاؤِمَ كِنِينِينَ لِمُثَّلِّهِ لَيْنُولُوا لَيْنُولُوا

Let them acknowledge God for His kindness and his marvellous doings for men.

PSALM 107

O, acknowledge unto God, that he is good, indeed, his loving-kindness is for all -Thus, those redeemed by God declare, those whom he hath delivered from the hand of an oppressor, Whom he had ingathered from a variety of lands. from east and west, from north and south:-They that went erring in a desert waste land, on a way, with no centre of habitation, Starving and thirst-ridden. their very soul fainting away within them, Yet, when they cried unto God from their trouble, He rescued them out of their distresses, And, he marched them along the right path to reach a habitable place; O let them acknowledge God for his loving-kindness, and his marvellous doings for men. For He doth satiate the yearning spirit, TSAL CVILT He doeth good for the hungering soul; אַפָּרוּ הַפָּרוּ בּיִלְשׁיבָ בּי לְשׁינָב בּי לְשׁינִב בּי לְשׁינָב בּי לְשׁינִב בּי לְשׁינָב בּי לְשׁינָב בּי לְשׁינִיב בּי לְשׁינִב בּי לְשׁינִב בּי לְשׁינִיב בּייִיב בּייִיב בּיינים בּייני 10 As to them that sit in darkness מילי דיר אַשר נאַלָם מירצר: ימאַנצ'יה יבה ובובו ובְּבָבֶׁבְ בַנְנַבְּינָה הַבָּבֶּבֶּה וְבְּבָבָּיִ or under the shadow of death. ביודר ביידר דר ביידר דא מבאי: they that are fettered by רעבים נסדיענאים נֿפַעָּׁם פָּקָם קּקענאָף: oppression and in irons, تقفد هيكيد فقرينا يتعبيب Indeed, they had bartered יצילם ו ווייבם בולך שור ללכה אוניי the message of almighty. מישָבוּ וֹיוֹלָו בַּיְרוֹלֶךְ הַבְּיוֹ וִנִּפּׁוֹאִיהֶיי וְבְּנִי and they had contemned אָרָם: בַּרַקשׁבִינַ נָפָט שְירֹיָדר נָיָפֶשׁ יִינְבֹּר the plan of the Supreme One. So He humbled their spirit through toils, when they stumbled, there was no one there to assist. Thus, they cried unto God because it was ill with them, that He might save them from their distresses: When he extricated them out of the darkness and the shadow of death. severing their fetters,

They acknowledged unto God

His loving-kindness,

verily, His marvels unto man, That indeed He had broken doors of brass. ves, had smashed iron bars; As to those idiots gone off the track. gone wild or afflicted by their own offences, Their spirit refuses all food, so they are practically at death's doors, But they cried unto God, because it was ill with them, that He might save them out of their distresses. 20 So, He sends His word and he cures them, yes, he grants release from their maladies -They acknowledge unto God His loving-kindness, verily, His marvels unto mankind, And, they offer sacrifices of thanksgiving, reciting His deeds with chanting; As to them that go down to the sea in ships, whose task is to cover distant oceans, They truly see the doings of God, his marvels among the fathoms, How the motion thereof is roused at His word, calling forth a storming whirlwind;

calling forth a storming whirlwind:
They rise skywards
and descend into the troughs,
so that the very souls
of them are melted in pain,
They reel,
staggering like a drunk,
even all their sense disappears When they cry out unto God
because it goeth ill with them,
that He might extricate them
from their distresses,
So He arrests the storm to silence,
and its waves are stilled,

The voyagers rejoice at the calm, even, He brings them to the destination which they sought, So they acknowledge unto God

יי מַלָּאַ־דְשָׁיבוּ וְשָׁבֵּי חְשֶׁךְ וְצַלְנָאָרֶת אֲסִּאַרֵן עָנֵי יי מַלָּאַירָי אָסָאַרָן עָנֵי וו בנולן : פֿיבונינען אַניניבאַן נוֹהאַט מקיון נאָאני וו ייבנע בּעָבָול לְבָּם בְּשׁה יאין עורו וַיוּוְעָקוּ 12 ייבנע אַנַבוֹענָים נַצַּרַ לְנָינִם מִּמָּצְבוּינִינִים וְיִשְׁינֵם: וו יִצואם מַחְשֵׁךְ וִצַלְמֵוֵה ומִיסְרִיחִיהָם וִנחַקּ: "די לַידֹיָה חָסַדְי וֹנִפּלא יָנִיוּ לְבֵנֵי אֲדָם וּ פִּיד זו שבר הלתית נחשת יבריחי ברול גדעו אולים א מהנה פישנים ומעילתיהם ותנניו בלדיאכל יון אָתָעָב נַפְשָׁם וַוֹלִּישׁי עַרדדשׁוְצָרִי בָּאָרֶה: וַוּוְשְּקְי אָל־יְהַיָּה בַּצֵּר לָהֵם כֹפִיצִהְיֹיִיהֶם יְישִׁיעֵם: יוּ נְשָׁלֵח דָבָרי נִירָפָאָם נִינִּינִיטְט מְשְׁחֵיתיֹנָם: אַרָם: לַיִּדְנָה הַסְבִּי לַנִפְּלְאִיחָיו לְבָנֵן אָרָם: וְיִוּבְּחִי 🖔 יוּ נַבְּעַוֹי תּנָבָה וַהְשַׁפָּרוּ שַׁנְּגַשְׁיוּ בְּנַבְּנְה: L וְלְבֵרֵי יוֹבֶ בְּבֶּיְתָה עשׁי בְּּלְאַבְה בְּמֵיֶם רַבִּיִם: 1 הַבְּיָת 24 יון רָאָה מַשְׁמֵילִי וְרַנְּהָ וְנִפְּלְאיּלָווּ בִּמְצוּלְהוּ נ**וּא**ֹמֶר נְיִאׁמֶר בּיֹמְצוּלְהוּ בּוֹיִאמֶר בּי 26 וַיַּעֲבֵה רָוֹחַ סְעָרָה וַהְרֹּיֹמֵם צַּלָּיִו: ג יַעַלִי יימים ירדו חהימיח נפישם בּנָעה חחמינגי י בְּיִהְינִי וְיָנִוּשׁוּ בּּאַבְּיִר וְכָּלִדְחְבְמְּיִם חִּחְבַּנְּעִי בִּיִּ

Exalting Him within a community of the masses. lauding Him within a conclave of scholars; How He can change rivers into parched land, even water-springs into dried ground, Fruitful soil into barrenness because of the wickedness of its inhabitants -He can change desert-land into a water lake, or a desolate area into water-springs -There he settles the undernourished. and they establish a centre of habitation, Even, they sow fields and plant vineyards, cultivating corn produce, So He blessed them and they were much increased and their cattle no less; If, however, they decline and are bowed low through deprivations, pain and suffering, 40 It is He that is pouring contempt upon grandees, letting them err in the pathless maze -He uplifts the lowly out of poorness, He sets families like sheep-flocks; O may the upright see and be glad, verily, the whole of Iniquity

shall shut up its mouth;

he will remember these things,

thus the loving-kindness of God will be well understood.

Whosoever is wise,

His loving-kindness,

verily. His marvels unto man,

A SONG PSALM BY DAVID: -My heart is firm, o Almighty, let me sing and make music, as it is my honour to do, Awake! lyre and harp, I desire to awaken the dawn, I wish to acknowledge thee, God, in the midst of peoples, to intone of Thee in the midst of nations. For thy loving-kindness reaches above the heavens and thy verity up to the skies; O Almighty, thou art above the heavens, and thy presence over all the earth, In order that those befriended by thee become liberated, let thy right hand save and do thou answer me, I reioice that Almighty in his holiness hath ordained that I partition Sh'chem and apportion the valley of Sukoth, Gilead and Menasseh remain mine, Ephraim my main stronghold, Judah my lawgiver,

PSAL CVIII, DE שיר מומיר לְדָוְד: נָבֶין לִבָּי אֱלֹהֵים אֶשׁירָה בּ לַאֲזַפְּנָה אַפִּבּירִי : עוֹנָה הַנָּכֶל וְכִנִיר אָעירָה שַׁחַר: אִידָהְ בַּעִפִּרם ו יְהֹיָהְ וַאֲבַפֶּירָהְ בַּלֹאָבִּים: בּירנָרול מַעֵּלר־שְמֵים חַסְקָּדְ וְעָר־שְׁמֵיִם a אַכִּיקָּדְּוּ רָוֹמָה נִילִ־שְׁמַנָם אֱלֹדָיִם וְיַיֵּלְ בֶּל־הָאָרֶץ יּ הישינה ומיקצון וְדִידֶיף הישינה וְמִידְּהַ הַּ

10 Let Moab be my cleansing ground, in Edom I may remove my shoe, over Philistia I shout with joy; Who could bring me into the fortified city? Who would lead me into Edom? Didst thou not cast us off, o Almighty, Wouldst not go forward with our troops, O grant us aid against a foe, for the help of man is valueless, Let us triumph through Almighty, only He can crush our foes.

אַ נְיַנְינִי: אֱלְחִים / דַבֵּי בְּבֶּרְשׁׁי אָּיְנֶילִיה אֲחַלְּדִה וי שבם וַעַּמָה סַבֵּיה אַבַּדָרוּ לֵי נְלְעָּר וֹלִי מְנַשְׁה יו נאַדָּרָיִם מעין ראשי וְהֹידָּה מְּקְדָּקִיוּ בּייאָבַ י וו שַׁלֶשֶׁרו אֶרְינְינִיוּ פִוּ וְיבִּילֵנִי עוּר מִבְצָּר מִי 12 נַחַנִי עַד־אָרִים: הַלֹא־אַלֹהִים וְנַחַחָּטּ וַלֹאִדְיַ מו הצא אלהים בצבאקיניו. הבחדלני שנת ניצר וו שַּׁנָא הָשׁינִת אַדָם: בַאַלחִים נַנְינֵיה־דָּחָיָל 'הֹוּאַ ' שְׁיַבָּ

FOR THE DIRECTOR. A PSALM BY DAVID:-PSAL CIX. DZ O Lord of my Psalm, ו לַמַנִצַּחַ לְדָוֹרָ מִוֹמִיר אַלְרַהִי אָרַהְּנָחָי אַלְיחָחַנָּשׁי do not acquiesce, ל בולה בבנו אָשָׁר פֿרבּלולפער הַבְּרָ פּֿטְשׁר בּבּנוּ אָשָׁר בּבּנוּ אָשָּׁר For mouths of godlessness and לשין שבר: ידברי שנאה סבביני ווּלְחַמִינִי deceit are opened against me, י שנש: הַחַת־אַהַבָּתי יִשִּׁטְנִינִי וַלָּאַנִי חְפַּלְּה: they address me with lying tongue, Encompassing me with words of hatred י ימילי, צומילים וצא במול אפלעה שוביים: and attacking me without reason, · לַחֲטַאָה: וְהַוּרֹינֶמָיוּ מְעַטִּיִם פְּׁדְּהָינִי וַקְּח אַחֵר: They requite my goodwill יִהְערבְּנֶעְ יְתּיֹמִים וְאִשְׁהֹי אַלְמָנָה: יְנֻיִּצִּ יִנִיצִּי with persecution, וו בַנֶי ישאַלי וֹדֶרִשׁׁוּ מֵחֶרָבוֹהַתָּקִם: וְנַקּשׁ נִישָׁה I even prayed for them, י לבל־אַשר־בלי נוֹבוּי נְנִים וְנִישׁי אַלִּדּוּקוּ כֹּי Thus they repay harm for good נושר הפר ואליהי חיגן ליתימיו: הראותייםי and enmity for my amity, וו לְהַבְּרֶית בָדור אַחֵיר וְשָּׁח שְׁצֶים: (וַבֹּר וּשְׁׂלְ "Let the vile rule over him," וו אַבּתָוו אֶלדוּהְוָהְ וְהַפָּאת אָפֹּי אַלדּהְבָּהוּ וְחָיִיּ או מודירדה הַּפִיד וַיְבָּרָת מַאֶּרֶץ וְבָּרָם: נַען אַשֶּׁרָ with an accuser at his right, לא נַבַּרָ עָשָׁרָיָ דְּשָׁבָּר נַנְיָדְאָן אָשִׁרְיַנְיִי וַאָּבִיין "May he emerge guilty from trial," יו וַנְבָּאַה נַבָּב לְמִירִת: נַנְאֲהָב דְרַנְהַה וַתְבַּאַתְּי and in his appeal, may he blunder, "May his years be few," so that a stranger may take over his position, "May his children be fatherless and his wife a widow, "So that his children go around begging" and importuning from their ruins. "May a bailiff distrain on all his goods" and strangers strip him of his earnings, "May no one extend favour to him, nor anyone befriend his fatherless children, "May his line be doomed to extinction," so that in a single generation their name is biotted out, "May the wrongdoing of his fathers before God, be recalled." and the sin of his mother shall never be wiped out, "May God always be mindful of them," though He obliterates their memory from the earth, "For the reason, that he was not minded to practise kindness," and he persecuted the

deprived and the impoverished, driving the crushed to death, "He loved to curse, and curses overtook him," he could not bring himself to bless, and blessing eluded him, He wore cursing like a fitted garment and he took to it like water or as oil to his bones, "Let that be his close-fitting garment, like a girdle habitually worn".

32 שלה להחור האחרה: היכה הבלה של לחור החורה של לחור במחור החורה היכה של החורה היכה החורה החורה של החורה ה

20 Such is the program my accusers ask of God, particularly they that speak evil against me; Now, o Almighty Lord, deal with me, for the purpose of thy name, according to thy loving-kindness, deliver me, For I am lowly and deprived, my heart is a hollow within me, I am passing away like a lengthening shadow, I am shaken off like locust, My knees give way from fasting and my flesh is weak from want of oil, Thus I become the object of their scorn. when they see me, they shake their heads. Help me, o God, my Lord, save me, as is thy loving-kindness, So that they may know that this is thy doing, thou alone, o God! They may curse, thou wilt bless; when they arise, they are put to shame,

התשת לשתו: 18 אבקונו: פורולמת באלו אלון לענישונ 18 הלפים: אולם הלה לללי ולהם בללה 18 בלך בלק לאלי ללכו ולהם בלהק 18 בלק בלק לאלי לפלה והקח (הלפו 18 בלסבר וללק בנולף את אמר ללי את אחר

30 Let my mouth wholly acknowledge God, thus I shall laud him among the masses, For he is present at the right hand of the needy, to save him from those who would condemn him.

whilst I, thy servant, shall rejoice; May my denigrators be clothed in shame, wrapt in their own shame, as in a coat;

If He were to execute judgment, the land would be full of corpses - Rather .. PSALM 110

A PSALM BY DAVID:-

God hath declared unto my master: "Be seated at my right hand, until I arrange thine enemies, as a foot-stool for they feet." God will send forth from Sion a rod of thine authority:-"Exercise dominion among thine enemies," Thy people came forward freely on thy day of battle, in resplendent holiness the dew of youth shining from the dawning of birth: God made oath, he will not change: "Thou art priest forever, As I have ordained: a just king"; God at thy right hand crushes

kings on the day of his wrath;

if He were to execute judgment among the nations, the land would be full of corpses,

I SALLOX 57 ו לדֵיר פֿוָפַיר נָאָשָ יוּהוּה ו לַאַרְלָּי שָׁב דִּיְפִעִי פַּוּד משרת אלכיה יום לכולה: משה מש היום ב ו תולה מצון והדקב איבור עמד ניסיד ו יים חולה בהדרוכדש שנחם משחר לה 4 של לַלְּדְּרָתְּהָי נַשְּׁבֶע יְהִוֹהְ יִלְא נְיָהָהָם אַקְּרָהָה אַדָּי שַׁלֹד (פִילָם עַל־הַבְּיָתוֹ פַּלְבָּדוֹבְּיִדְהַ וֹ אָדְיָּ שֵׁלֹד (אַדְיָּ שֵׁלֹד י מינה מהץ ביים־אשי מלכים: היין בניים מלא ה נורה מַהַץ אש עלוארץ רָבָהוּ מְבַּהַל בדרך ישחר עודבן ורים ראש:

he would crack heads over a vast area; Rather he quaffs freely from the flowing streams, along his way,

The potential in His workings, is the heritage of nations.

PSALM 111

Halleluvah (O acclaim God)! I acknowledge God wholeheartedly. Be it in a conclave of the upright community or in a general assembly:-The works of God are magnificent, appreciated in their many-sided virtues: There are both majesty and splendour in his working, thus his fair-dealing lasts forever: He set His miracles as a reminder: God is ever beneficent and merciful. He allocates a ration unto them that live in awe of him. he is ever mindful of his compact, He makes known to His people the potential in his workings, by letting them participate in the heritage of nations. His handiwork is truth and justice. his ordinances are altogether trustworthy, Supporting the world forever, constituted in verities and straightforwardness: He granted redemption unto His people, by ordaining his covenant as everlasting. for the holiness of his name is awe-inspiring; The first step to

wisdom is awe of God, they that practise it, grow in understanding, thus, His laudation is ensured forever.

Halleluyah (O acclaim God)! Well with the man who venerates God. who yearns for His ordinances: his issue shall be heroes in the world. a succession of the upright, to be blessed, Largesse and wealth in his home, while his goodliness lasts on. Benevolent, kind and just, he shines forth in the darkness a light to the upright, How good is the man who lends with good grace, who measures his words in judgment, Therefore he can never be shaken. for the just are forever their own memorial. He is not afraid of bad report, his mind is constant, relying upon God, His heart hath found support, so he is not afraid whilst waiting to witness the end of his persecutors, He scatters his bounty among the needy, his beneficence forms a lasting monument. his emblem is raised in honour; 10 The villain sees

PSAL, CXII, פיף

and is enraged, he grinds his teeth and is dissolved, the lusting of villains shall come to naught.

Halleluyah (O acclaim God)! chant praise! ye servants of God:-May the name of God be blessed, henceforth and for evermore! From the rising of the sun unto its setting, may God's Name be acclaimed: High above all nations is God, above the skies is His glory -Who is alike to God our Lord?-He that dwells on high, Yet low down He looks, throughout heavens and throughout the earth; He raises up the lowly from the sod, out of the refuse doth he uplift the down graded, Seating him with grandees, verily, with the grandees among His People -

He re-seats the childless one of the home as the happy mother of children - halleluyah (o acclaim God)!

When Israel went forth out of Misrayim, the house of Jacob from among a people of strangeness -Judah then emerged as His sanctifying, Israel as His domain; The sea, it saw and fled, the Jordan recoiled backwards, The hills skipped like rams, hillocks like young sheep; O sea! - what is it with thee that thou dost flee? O Jordan! - that thou dost recoil backwards? Hills, that ye do skip like rams? ye hillocks, like young sheep -At the presence of The Master yield, o earth! at the presence of the Lord of Jacob, 5 Of Him who turns rock into a water-pool, flint-stone into a water-spring.

מם עקמה (ממת-הבסו)

א אלא לקלה אלה ימבי הישלה באנ אדם
י אלא לקלה אלה בלה באון : מישל און והיק

י אלא לקלה בלה בלה באון : מישל און והישל

« ב' שלה בילון שלב לאנעו ו "מיש של

» כ' שלה ב' בילון שלב לאנעו ו "מיש של

» לאני היה בילון הבי באל

• לאני היה בילון הבי לאנעו ו "מיש באל

• לאני היה בילון הבי לאנעו ו "מיש לל

• בלאני היה בילון הבי לאנעו באל

• בלאני היה בילון הבילון הבילון

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• בלאני

Not for us, o God, it is not for our sakes. but for thy name's-sake, Add glory unto thy loving-kindness, unto thy verity! Why should the nations ask: "Pray! - where now is their Lord?" While our Lord is in heaven whatsoever he desires, he doeth; Their idols - silver and gold, fabricated by human hands: They have a mouth, but they speak not, they have eyes, but they see not, They have ears, but they hear not, they have a nose, but they do not smell, Their hands have no touch. their feet do not walk, there is no breathing through their throats -May all their makers be like them, all that trust in them; O Israel, trust in God! -He is both their help and their protection; 10 O House of Aaron, trust in God! He is both their help and their protection; O venerators of God, trust in God! -He is both their help and their protection. God hath recalled us. he will bless he will bless the House of Israel, he wil bless the House of Aaron; He will bless the venerators of God, both the small with the great: May God add growth unto you,

even, unto you and

PSAL, CXV. יכטו ו לא לנו היצה לא לנו פי לשמף חון פנוד 2 על־הַוֹּסְהָּ עַל־אַמָּקּוּ: לְמֶּה וְאִמְרָוּ הַבּּוֹיִם 3 אַיַה־נָא אַלהַיהַם: וַאַלהַינוּ בַיַּשְׁמָיִם כָּל אַשְׁר עשה: עצביהם בכל ווהב בעשה והי 5 אָדָם: פַּה־לָהָם ולא יַדְפֵּרוּ עַנְינִים לָהָם ולא 6 יראו: אונים להם ולא ישכועו אף להם ולא ז יורחון: יודיהם ו ולא יכושון בגליהם ולא 8 יְהַלֶּכוּ לָארֹיֻרְבּׁוּ בִּגְרוֹנָם: בַּמֹיהַם יְהַיִּוּ עִשׁיֹהַם פ פל אַשֶּׁר־בּטֵחַ בַּהֶם: יְשַׂרָאל בַּטַח פַּידעָה 10 עונים וכנגנים הוא: בית אחרן בשחו ביתייה וו עונם וכנגום הוא: יראי יהיה בטחו בידנה יון עוֹנָהַ ימָעוָכָה הָיאוּ יְדִּיהָה וְבָּנָנִי יְבַּנֵדְּ יְבָנֵדְּ נו אחדבים ישראל יברד אחדבים אהרן: יברד וּן יָרָאֵי יְהַלָּהָ הַּקְּטַבְּים עַם־הַנְּדַלִים: יָסֵף יְהַלָּהָ 14 נו עַלִיכֶם עַלִיכֶם וְעַל־־בּנֵיכֵם: בִּריכִים אָחָם נוּ 16 לַיהוָה עשׁה שַבּיִים נָאָרְץ: הַשָּׁמִים שָׁמַיִּם שַׁמַיִּם נו לְידּעָהְ וְהָאָרֶץ נָֿתָן לְבַנִי־אָדָם: לְאִדהַפֵּתִים פו יהַלַלוּ־יָהְ לֹא בָּלִייְרָיִי דִימָה: וַאֲנַחָנוּו נַבְּיֹרָף יה מעתה ועדרעילם הללייה:

unto your children!
Blest are ye unto God,
the Maker of heaven and earth!
The heavens are
heavens unto God,
but the earth
he gave unto mankind It is not the dead
that praise the Deity,
nor do any that have
descended into silence;

18 As to ourselves,
let us bless the Deity,
henceforth and for evermore halleluyah (o acclaim God!)

It was in my delirium that I asserted: every man doth misrepresent.

PSALM 116

I would love it if God hearkened my voice, my pleadings, If he attuned his hearing unto me: throughout my days I do call out: The coils of death are strangling me, the confines of the grave have taken hold of me, I have come upon trouble and anguish, Yet, I do call upon the name of God: o prithee God, rescue my life! God is bounteous and goodly, yea, our Lord is merciful; אָנֹעָ עַבַּוּף אָנֵגַעַ עַבַּוּף אָנֵגַעַ עַבַּוּף אַנַעַ עַבַּוּף אַנַ God minds the simpletons -I was brought low and He saved me, O my spirit, return unto thy restfulness, for God hath awarded it unto thee: Yea, Thou hast liberated

לַ אָבַרָּהִי פֶּרִישְׁמֵעוֹיִדְּלָהָ אֶח־לּוֹלִי חַּחֲנוּנֵיִ: פִּר הַבְּשָׁה אַזְנִי לִי ובַנְיַנֵי אַקְרָא: אַפָּפּוֹנִי ו חַבְּלֵּר : מָנֵח וּמְצֵרֵי שָׁאוֹל מִצָּאוֹנִי צַרָה וִינִין אָמִצָּא: ו ובשבדיהיה אַקרָא אָנָה יֹהיָה מַלְטָה נַפְּשֵׁי: ביון יהוה וצדיק ואלהונו מרחם: שמר פתאים ירוה בַּלֹהוֹ וְלֵי הַעִּשִׁיעֵ: שוֹבֵי נַפִּישִׁי לְנַגוּחָוְכֵי בו זְהְיָה בְּנַמֵל עָלֶוֹכִי: כֵּי חַלֵּצִהָ וֹנַפְשִׁי הַמָּמֵרו אַחַדְעִינִי מָרְדִּמְעָהְ אֶחִדְנִגְלִי מְהֶחִיוּ אֱחָהַלֹּךְ הַ 10 לפני יהוה בארצות החיים: האמנתי כי אדבר וו אַנִי נַנִיהִי מִאָּד: אַנִי אָמֵרְהִי בַּחָבֵּיִי כַּלְּדְהַאָּדֶם 12 בּוֹב: מֶה־אָשִׁיב לִיהְוָה בָּל־־חַגְמֹוּלִיהִי עָלִי: יבים יהוה אינות אשא ובשם יהוה אקרא: כדרי 13 15 לֵיהָוָה אֲשֵׁלֶם נֶגְדָה־בָּא לְכָל־עַפָּא : יָבֶר בְּעֵינֵי יהַנָה הַּבְּּשִׁתָה לַחֲסִירָיוּ: אָנָה יִהֹנָה פֵּיד יִהְיָה פִּיד זו למושרי: לדיאובה ובח הודה ובשם יהוה 19 אהראו נדרי דייתה אשים נודהדיא לכלדעמיו נו בָהַצְּרותובֵּית וְהַיָּה בַּאוֹנֵכֵי וְרִישְׁלָם הַרְּלֵינָהְ:

PSAL, CXVI, קטו

in the lands of the living! 10 I kept faith though I grumbled. I was overall afflicted, It was in my delirium that I asserted: Every man doth misrepresent! O what can I repay unto God for all his bounties unto me? -Let me lift

my being from death, mine eyes from weeping, my feet from floundering -

in the presence of God

O let me walk

a cup of salvation, calling upon the name of God! I will honour my vows unto God, yea, in the very presence of all his people. The death of His devotees is costly in the sight of God; O prithee God! because I am thy slave, I am thy slave, son of thy maid-servant, thou hast released my bonds; Unto thee will I offer an offering of thanks. calling upon the name of God; I will pay my vows unto God. yes, in the very presence of all his people, 19 In the courts of the temple of God, at thy centre, o Jerusalem, halleluyah (o acclaim God)!

Chant praises of God, all ye nations, - God is truth unto all.

PSALM 117

O chant praises of God, all ye nations laud him, all ye masses, For his loving-kindness hath overpowered us, verily, God is truth unto all halleluyah (o acclaim God)!

ברקונים: : פו קָפּב מֹנְהָהוּ ו תַּפְּבָּה (מַמְּפָׁבּבּהוְּבָּבְּּבּי לְּהָבְּפְׁ בּרְקָה מִּבְּרִה ו תַּפְּבָּה (מַמְּפָּבּיר בְּרָבּבְּּאַנִים: בּרְקָה מִּבְּרִה בְּרִבְּיִבְּים שִּׁנְְּּהָה בְּרָבּבְּאַנִים:

Let me enter there and acknowledge the Divine Being, this gate towards God PSALM 118

O acknowledge unto God, that he is good indeed, His kindness is for all and ever, O, may Israel declare: indeed, His kindness is for all and ever, O, may they of the House of Aaron declare: indeed, His kindness is for all and ever

indeed, His loving-kindness is for all and ever,

O, may the God-fearing declare: I called the Divine Being when I was under constraint and he answered me with God's open-spaces; I have God -I am not afeared what can any human do unto me? I have God among my helpers, so I may face the haters of me: It is better to shelter in God than to rely on man, It is better to shelter in God than to rely on grandees, 10 Though all those nations encompassed me with the name of God I would cut them. Though they compassed me, yes, encompassed me round about, yet, with the name of God I would cut them, Though they surround me like bee-swarms. though they burn like a fire of thorns, yet with the name of God I would cut them; I was repeatedly pushed

to fall, but

PSAL CXVIII. 707 -ידי קודניה בידטים בי וְעינַיָּם הַּסְּדְּנוּ וְאַמָּנד וא ישוואל בי לעילם הסריון יאמרו גא בירוד ו אַבְּיוֹן בֵּי לְנִילָבַם חַבְּדִין: וַאִּמְיוֹ נַא וְיָאֵי וְהַלְּה ה נהולם טבון: פונטהפו בלאת לה אלו נַנִיהָבָּיָהוּ הָהָה דִּי לֹא אִינָאַ מַהּדִוּנְצָאָה לָּי י אָרָב: יַדְּיָדְ דִי בִּעוֹנָן יַאָנִי אָרָאָה בַּשְׁנָאָיי: ן שוב החבות ביהוה פונטה באדם: שוב לחסית - מתיה פובטה בנדיבים: בלדגיים סבביני מו בשם לילה בי אַמילים: סבוני נסדיסנבוני ו בשם ודוָה בָּי אַמִילָם: בַּבְּיִנִיהַדְּבַיִּים דּיָנָבי ... מאש רוצים בשם הוה פי אַמְלָבוּ: הַהָּה יילינה לַנְצַל וְיִשְׁרָה שָּׁנְרָה : שְׁיִנְנִי לְנָצְל וְיִשְׁרָה שָׁיָרָה וּ : קרקי לשינה: קול ווונה ושונה באהלי י צרורים ומין והקה עשה הוליו ומין והליה ייפטָה וָמֶץ וָהַנָהׁ עשׁה חַוֶּלוּ לָאראַמות פַּר יו אשוני נאַסָּבָּי כַּנְיּמָשׁי וּהָן וּפְּיַ וּפַּיַר וּפְּיַר יִפְּיַר יַפְּיַר יַפְּיַר יִפְּיַר אַ נָאַ נְתָנָיוּ פּתְהּוֹדְלָּי שֵׁינֵיוּדוּצֶּׁדֶקְ אָבֹאַדוּבְּבּ יי אַ אַדָּר הָיָה: הַרְרַהַשָּׁעֵר דַיֹּרְרָיָהְ צַּׁדְּיַלְיִם נְבֹאוּ בִיוּ י איוֹדָ בַּי עַנְיָבֶינִי יַפְּיִרִי לַיִּשׁינָהוּ אָבֶּוֹ מָאַבְיי לַיִּשׁינָהוּ אָבֶּוֹ מֵצְשְׁי הַוְיָה הְיָה לָנִאשׁ פָּנָה: מָאֵר הְיָה הְיָה הַיְיָה בּיִינָה בּיִנְיה בּינָה בּינִיה בּינָה בּינִיה בּיניה ב יי יארי פֿיא נֹפֿלָאַר צֿמּנֹנָנו: װְדְּבַעִּיים עֲשְׂבֵּי הוָה נָוֹילָה וְנִשְּׁמְּחָה בּוֹ : אֲנֵא וְהֹיָה הוֹשִׁינְּה י אַ אָנָא וָהֹוָהַ הַצְּלֵיתָה נָאוּ: בַּייוּך הַבָּא נִשְׁבוּ : תוֶהְ בַּרַבָּנובֹב פָעַית וְתּנָה: אַלֹּוּ וְתְיָהֹ נַוְאֶר אַלָּי אַסְרוּדהָג נַעְבַּדֹּרָם עַד רַרְנָיִית הַמִּוְבַּהָ וּ אֵלֵי אַ אַקָּה וָאִיד הָ אַלבִי אָרוְמָּכֵּה: הוֹהַי לַיְדְּנָה פִּיד שִׁיב כִּי וְעִילָם הַקּדִּי:

God came to my help: The Divine Being is both fortitude and song unto me! Even, he is become salvation unto me! There is a sound of jubilation and salvation in the tents of the devout the right of God doeth valiantly! The right of God is uplifted, the right of God doeth valiantly! Let me not die. but rather live and recount the achievements of God -Though the Divine Being hath oft chastized me, yet he gave me not unto death! O open unto me ve gates of rightness! let me enter there and acknowledge the Divine Being, 20 This gate towards God, let the religious enter through it! I do acknowledge thee. for thou hast answered me. vea, thou art become salvation unto me! The stone which the builders despised. is become the head-stone of the corner! Verily, this emanates from God it is wondrous in our eyes! This day which God hath fashioned, let us rejoice and be glad thereon! O prithee God! o do thou save! o prithee God! o do thou cause success! Blest! - who comes with the name of God we do bless you from the Temple of God! Lord God hath lighted it for us.

so tie the festivity with cords
unto the corners of the altar,
Thou art my Lord and
I do acknowledge thee my Lord, I do extol thee!

29 O acknowledge unto God,
that he is good indeed, His loving kindness is for all and ever.

Uncover mine eyes that I may perceive the wondrous messages of Thy Torah.

PSALM 119

ALEPH All's well with them who strive for perfection, by conforming to Torah-Teaching, All's well with them who preserve His Testimonies, seeking Him wholeheartedly. PSAL, CXIX, PT Never committing an injustice. ו אשרי תמימידדברה הַהלבים בתירת יהוה: only following in His ways, אַף לאר בצרי ערקיו בכלדוב ודרשודוו אף לאר Thou didst lay down Thy Precepts, 4 פַעלוּ עַוְלָה בּדְנְצָיו הָלֶכוּ : אֵהָה צִוּיחָה פִקּרֶיק to be vigilantly observed. י לשמר מאדו אחלי ופנו דרבי לשמר הקקוד: O how I wish that my paths could be directed to the observance of Thy Statutes, Thus I shall not be ashamed when I realize the totality of Thy Commandments. Rather I shall acknowledge Thee with sincerity, as I study thy Rules of right-doing, I shall observe Thy Statutes, that I may never be without Thee. RETH In what manner is it possible for youth to act according to thy wishes, "I will seek Thee wholeheartedly. let me not go astrav." Thy promise have I stored in my heart, lest I break away from Thee, Thou God art blest. o teach me thy rules, I have expressly recited each of thy directions. I delight in following thy marked paths, more than alighting on any wealth, As I rehearse thy precepts, having insight into thy directions, I find joy in thy statutes, never to forget thy meaning. GIMEL Favour thy servant, that I may live to heed thy word, Uncover my eyes that I may perceive the wondrous messages of Thy Torah, Though I was but a convert to world society.

o do not conceal thy goodly commands from me,

20 At all times my spirit pines away

with longing for thy principles, Thou who dost scold execrable rebels. who stray from thy directions, Remove from me reproach and disgrace, for I have preserved thy affirmations, Though lords may meet to take counsel against me. thy servant doth muse on thy statutes. Indeed, thy directions are my delights, my close counsellors. DALED My belly touches the soil. o revive me, according to thy promise, I have admitted the error of my ways and thou didst accept me, train me in thy prescribed conduct, Let me understand the ways of thy precepts, that I may meditate upon thy wondrous works, My spirit drips away from consuming anxiety, sustain me with thy word, Rid me of falsehood. and favour me with thy teaching. I have chosen the way of faith. 30 Valuing thy judgments, I hold fast to thy ordinances o God, put me not to shame. I shall speed along thy commanded course. for thou hast wrought in me breadth of vision. HEY Show me the way of thy statutes, so I may keep to it always, Grant me understanding that I may heed thy Torah and take it to heart. Lead me in the path of thy commandments, for that is what I desire. Attune my mind to thy testimonies and not to wasting.

Let mine eyes not suffer pretence,

o grant that I may live according to thy way,

Fulfil thy promise to thy servant, as one who will venerate thee, Remove my dreaded reproach, for thy justice is kindness,

40 See how I yearn for thine instructions, enliven me through thy goodly justness.

VAV Let thy kindnesses be extended to me, thy salvation as thy promise, The event will be my answer to my detractors, for I trust in thy word. Do not deprive my mouth of the whole truth, indeed I long for thy justness, That I may heed thy Torah, for ever and ever, let me go about without restraint, because I seek thy guide-lines, Even in the presence of kings, let me declare thy warnings without shame, I divert myself with thy precepts, which are dear to me, while I reach out towards thy commandments which I love, that I may meditate within thy statutes. ZAYIN

פַ אַז לָאראַבִישׁ בַּרַבַּישׁי אַלֹּדבַל־מַצוֹתֵוּך: אֵידְדָּ s בַּישֶׁר לַבָּבָ בְּּלָמְדִי מִשְׁפְּטֵי צִּדְקָהְּ: אֶתדְאָקּיף • אֶשְׁמֶל אַלִּדַקָּעָוְבָנִי עַדּדמְאָד: בַּפַּיָה יִזַפָּהד נון נְעֵר אָתר־אָרְתִר לִשְׁמֹר בִּדְבֶּרְךְּ: בְּכֶּלֹ־דִּלְבֵּיִ וו דרשתוף אַל־תַּשׁנִי מַמַצְוֹחַף: בַּלְבֵּי צַפַּיַתְיּוּ 12 אַפִּירֶהֶןדּ לְּמַצֵּן לָא אָהַטָאדֶדָּן: בַּּוִידְּ אַתְּיה 12 إُمَارُكِ تَزْهَلَوْنَ لِلْكُلُكِ : خَشَوْلَا، خَوْلَانُهَ، قِيرُ عَيْمُوْلَات ा देते : चेंदी त्रामी क्रिया हेर्स हेरा קַיָּקָּהַיּבֶי פְּיָּקָהָהְ וְאַבִּישָה אְיָהְהָּיֶרָה בְּיִקּהָהְיִיבְיּ יבול ייל-זו אשרונשני לא אשפח דברף: אַנְבַּדְּךָּ אֶחָלֶה וְאֶשְׁמִרָה דָבָרָדּ : בַּלֹרנִינִי וְאַבָּישָׁה אַ בַּרָדָּ : בַּלֹרנֵינִי וְאַבָּישָׁה יון בַּבָּאָיָת מִקּינָתָף: צַּר אָנְבֵּי בַּאָרֶץ אַלְרַמַּבְּתַּרְ יייּ טָשָׁנִּי מָבּוֹנְוֹלָבּ: נְּלֹשֶׁרָ נַבְּאָר לְּטַאֲבָּבָּנוּ אֶלְבִי וּהְבִּישׁׁבַּּבְּעִיקׁ בְּבָּלֶרִאָּתוּ בְּאַנְרָהָ וַדְיִם אֲרּיִלִים הַוּשְּבְּים 22 מַמְמִצְוֹלֶוִיף: גַּל מֵצֶלֵי הֶרָפֶּה וָבִּוּ בִּי צִּרֹלֶּוִיף ינְבֶּיבֶייִ צְּלְשֵׁי שְּׁיְשֵׁי אַלְשֵׁי בָּבְּרָנִי: אַלְשֵׁי בָּבְּרָנִי: 1754 הַבָּקָה לֶצֶבֶּר נַפָּשֵׁי חַוֹיֵנִי פִּוְבֵּרְאָּ : דְּרָבֵּי 29 הַבִּיננֵי וְשְׁשִׁיחָה בָּנִפְּלְאיֹחֶיף: הַלְפֶּה נַפְּשִׁי מ מתולנו פֿוֹפָלוּ פּוֹפָלוּף: בְּלָשׁי הָפֵר הָפֵר מִשְּׁנִיּי שוֹרַנְרָחֶךְ דָוּנָנִי: בָּרֶבְרְאֲמִינָה בָּדְוֹרָחִי מִשְׁבְּּטְיִה בּ י הַבַּקְּקְתִי בְּבַּקְּקְתִּי בְּעֵבְוּלֶּלֶךְ יְּהְיָה אַלְדִיקְבּיִשְׁנֵי יּ 35 בُرُكْ مُحْمِثُونَ فُرْنَاءُ فَي تَرْبِيْتُ وَجُرَاءً وَمَ היותי וְהֹיָה הָּרֶף הְׁהָּוֹף וְאָבְּוֹנֶה עֵרֶב: הֲבִּיעִיי 30 היותי וְהֹיָה הָּרָנִייִי יצּוֹמֶשְׁבֶּׁנָהַ הְּיָרָהֶׁךְּ וְאֶשְׁמְנֶנָה בְּכָּלְדַדְּלְב: הַנְּרִיכֵּנִי זע עדותיון ואל אלד־בצע: העבר עיני מרא'ה אַמְרָהָן אַמְרָהָן הַהָּיִי הְקָב לְעַבְּיִּדְ אִמְרָהָן יוּ אֲשֶׁר לֵירָאָתֶדּ: הַתְּעַבֵּר תַּרְפָּתִי אֲשֶׁר נֶילְיָתִי כִּי אַבַּיִתוּ ט'בִים: הַזָּה הַאַבַיתוּ לְפַּאָדְוֹן מּ ייבאני חסקור יהות ו 22 ברקת היני: 42 מְשׁוּעְחָק בָּאכִירָהָקוּ: וְאָדֶעָכָה חִוּרְפֵּי דָבֶרָ בּיִרדוּ אַ צַרַדִּמְאָדַ בָּי לְנִישְׁבָּטָדָ וָחָלְתִּי וּ וְאֶשְׁמְּרָה תּיֹרָחָן 44 בּ הָאָיד לְעוֹילֶם וְעֶד: וְאֶהְהַלְּכָה בָּרְחָבָּהְ כִּי פִּקּוְדֶוֹף נּגַ 46 דָרָשׁתִּי וַאַבְּבְּרָה בֵעֵדֹשִׁיף נָנֶד בְּלְּכִים וְלֵא יו אַלָּרָהוּ וֹאָהָטַ הַאַה בָּטֹבּוּנָיוּל אַ אַלָּרָהוּ וֹאַבָּעוּ אַ בַּעַרָּאוּ בּ

To me, thy laws are my songs, wherever I make my home, As I recall thy name in the night, o God, I heed thy teaching, This I have gained, through treasuring thy precepts. HET My portion, o God, is my resolve to heed thy word, I have entreated thy favour with all my heart, o favour me as thou hast promised, I have reconsidered my ways and retraced my steps towards thy testimonies, 60 I am alert and not hesitant, in performing thy commands, Gangs of the godless tear at me, yet I forget not thy Law, At midnight I arise to acknowledge thee, for thy just ordinances, I become a comrade to all who revere thee, yes, of them who carry out thy precepts, Thy kindness, God, fills the world, o instruct me in thy laws. Thou hast dealt kindly with thine attendant, as thou didst promise, o God, Teach me good reason and perception, for I have faith in thy commandments, Before I comprehended, I went in error, but now I heed thy word, Thou who art good and beneficent, o teach me thy laws; The impious smear me with falsehood, though I am sincere

ואַשַא כַפַּי אַל־כִעיוֹוֶיף אָשֶׁר אָרָבִייִי וְאָּשִׁיחָוּה וְבֶר דְּבֶּר לְעַבְהֶ דְּ עַׁלֹל אֲשֶׁר מי הולקיבי: נאח בחבתו בעניי פי אבירון הירוני: יות בליצני פר באר ליחירוף לא נסיתי: 🗗 23 וַבַּנְרָהִי מִשְׁפָּטִיף מַעִּילֶם ו יְהֹיָה נָאָרְטַחַבִּם: وروع المُحْوَّدُ الْمُسْلِيْنِ الْمُشْرِعِ فِلَاتِّ، لَابْدُتُكُ : كَعْدِينَا אַמְרָה יִשְׁלֶּהְ בָּבֵית מְנוּנִי: זְּבַרָהִי בַּלֵילָה שִׁמְדְּ יי עליף לאהמליף עלימו: ואת היתר בל פי בוללו ידינה אכיניוו אַ לִשְׁמִל דְּבָנֶיְה: הַנְּיָתִי פָנֶיְהּ בְּכָּלְ־בֵּלְב הְׁוֹנִייִ יֹי מי באמרענו: עומבעו נולבו ואמובע היקי אר ייי מרוווו בי המים ולא הקפוקורות לשמר יי מצותיה: הַבַּלִי רְשָׁשִים שְׁוְדֵנִי אִדְּהָהְ לָאּ י הُכُשُمْ: ' لَكَيْنَ كِبْلُوكَ لِمُطْلِقَ لِلْمِلْدِينَ كُلَّا يَوْمُ אַ מִשְּבֶּעֵי צַדְּקָדְּן: חָבֵרָ אָנִי לְכָל־־אָשֶׁר וְוֵאָוּדְּ י ילשמרי פקודות: חסדה יהוה מלאה האוץ אָפֶּק לַפְּרוֹנֵי: טִיב עְּשִׂיָהְ עָבּרוֹעַבְּ שְׁלֵבֶה בַּרְבֶּרְה שִׁיב שַׁנֶם וַדִּינֵה לַמְּדֵנֵי כַּוֹ י במשוקוד האסומייו שנים איניה אני שוני י וְשַּׁהָּה אִנְיְרֶהְךְּ שֶׁמָרָהִי: טִיב אַהָּה וֹמֵטִיבּ פּלָמָדֵני חָקָּקְהּ : טָפָלוֹי עַלֵי שַׁתֵּר וַדָּיִם אַנִּי בְּכָּלִי פּכָּלִי יי לַכּוּ אָצֹר פִּקּוֹדֶקף: טַפַשׁ פַּחַלָּב לַכָּסְ אַׁלִּי ון בונישו הוצהותון הבוני בובהונית לפחו מ אלנה הקוף: עיב לי תינת פוף מאלפי זהב क्षेत्री क्षात्रा क्षात्रा ग्राह्म

in keeping thy ordinances, Their mind is become impervious through fat. but my recreation is in thy law. It was good for me that I was burdened, so that I might learn thy ways -Thy teaching means more to me than thousands in gold and silver. YOD Thy hand fashioned me and gave me direction. grant me comprehension that I may learn thy commandments; When thy venerators look upon me, they rejoice, for I placed my hope in thy word. God, I know that thy judgments are just. even in my affliction hast kept faith with me: Let thy loving-kindness console me, as thou didst promise thy servant. Let thy compassion be extended to me. so I may be alive. because thy Torah-teachings are my delight; May the falsifyers be put to shame. for their lies have misrepresented me. as for me, I shall meditate on thy guidelines, Thy venerators will return to me, they that are steeped in thy testimonies. So let my mind remain steadfast in thy laws, to the end that I be not shamed. KAF My spirit goes out for thy deliverance, awaiting the realization

of thy promise, Mine eyes weary looking to thy promise, asking: How soon wilt thou restore me? I am become shrivelled as a skin-bottle in smoke, yet I do not forget thy laws; When wilt thou enforce judgment against my persecutors, for how long has thy servant to live? aggressors have dug a pit for me, because they are in breach of thy Torah; All thy commandments make my faith, but my pursuers hound me with falsehood o come to my help, For they have almost put an end to me in this world, vet I will not abandon thy precepts; In thy kindness renew my life that I may serve the testifying of thine utterance. LAMED

Thy word, o God, is forever, steadfast in the heavens, 90 Thy steadfastness is from generation to generation, as thou didst secure the world, so will it persist; To this day they stand and await thy judgments, for all things must serve thee, Were it not for my delight in thy Torah, I would surely have perished in my poverty, Never will I forget thy precepts, for in them I have found life, I am thine, rescue me for I do follow, thy statutes; The wicked hoped to destroy me,

יו אַלְמְנֶה מִצְיּלִוּף: וַנְאֶיף יִנְאִינִי וְישְׁמָּחִי בּי הו לדבוף וחלתי: נדעקי יהוה ברצדה משפשיף א וֹאַמישָּׁה שִּיתָנִיוּ וַהְּדִדְאַ חַסְּדְּךְּ לְנָחַמֵנִי זו באמרתה לעכרה: ובאיני בחמקה ואחות בי או תוראף שׁצַשְּעֵי: יִבשׁ: וֹדֵים בַּרד־שָׁקֵר שִׁתוֹנִי יוֹ אָנֵי אָשׁיהַ בַּבּרדֵיהָ: נְשׁיבּרֹרִי יִרָאָהְּ יִיְדְעִוֹ יי שרתיף: יהודען קמנם בחוקף למען לא בלקה לתשועתה נפשו ודבות י וַהַלְּתֵּי : פַּלִי עִינֵי לָאִטְיָרָתָךְּ לֵאִפֹר פַּׁתִי תְּנַהָבִּינֵי : י פידהויהי בנאד בהישיר הַאָּוֹדְּ לַא שְּבָּחַקּיי י א בַנֶּה וְטִי נִבְּדְּךְ מַּתָי הַעֲשֶׁה בְּרָדְפֵי מִשְׁפָּטְ : בַּרָר בָּיִר בָּיִר שִּיהַים אָשֶׁר נַא בַּיִּרְנָי וּדָיִם שִּיהַית אָשֶׁר נַא יי מצולוף אמונה שחר רדפוני נורניו כמעש יי פּלוני בַאָּרֶף וֹאַנִי לִא־עַנְנַבְנִי פְּקְדֵּךְ: פְּחַסְבּּף י ייל בוני וְאֶשֶׁמְיְהַ עַּרְוּת פּיִף: לעילם יהוה יש דַּבֶּרָהְ נִצָּב בַשֶּׁמָנִם: לְדֵר נָדֵר אֶמְנַנֶתְהְ בּנִינְהָהְ יו אַנֹא וֹעַ הַאָבוּ: לְמִשְׁפַשְׁיךּ נְאָבוּ דַאָּיִם פֿוּ י בַבֵּל נַבָּבֶוּה: לוֹלֵי חוֹרָחָה שֵׁנְשׁינֶי, אָן אָבַדְּתִיּ פּבְעָנִין: לעילֶם לאראָשְׁפַּח פּקּוּדֶיקּ בִּי־בָּם מּ יי היינצי: לַּדּאָנִי הִישִׁיענִי בִּי פַּקּוּהַדְּ דְּנָשְׁחִי: לָי בּוֹנִ רְשָׁעִים לְאַבְּרָנִי עֵׁרְתִּיוֹף אֶרְבּיָבֶן: לְבֶּלִר " לֵי בּוֹנִ רְשָׁעִים לְאַבְּרָנִי עֵׁרְתִּיוֹף אֶרְבּיָבֶן: יַבְּכָּה נָאִיָתִי בָץ יְחָבָּה מִצְּוָהְדָּ מְאֹד:

but I have persevered with thy testimonies, Every end marks a limit, but thy commandment is limitless. MEM O, how I do love thy Torah-Teaching, it whispers through me all day long; May thy Commandment educate me to withstand mine enemies, indeed, it is everlastingness unto me, I do become intelligent as a result of all my lessons, verily, thy Testimonies whisper through me, 100 I become understanding through the sages, as I do preserve thy Precepts, I do withhold my feet from any kind of harmful path, to the end that I may obey thy Word, I do not stray from thy Judgment, indeed, thou dost teach me, o how sensible thy Message is unto my palate, more than honey to my tasting -I am become understanding through thy Precepts, hence, I do despise every false path. NUN Thy word is a lamp unto my footsteps, and light on my path; I have sworn a promise and I will abide by it;

Though I am much depressed,

accordance with thy promise;

Pray, approve the offerings of my mouth,

God, revive me in

غليكتدف بالأثلا فبهباه فيع عياناه 95 כשאובו החפמה מאולו פי למולם היא -- ליי הַפַּלְיכִּלְפְּבֵר הַנִאַבַּלְפוֹ בִּי זְנֵבְוֹהֶשְׁ שִׁיחָה לִי: ווון מוּלַבְנִים אֶתִבּיָּנָן כִּי פִּקּונֵיןדְּ נַצְּרָחִי : מבָּל־אְנַח 102 רָע פָּלָאָתִי רַנְּלֶי, לְכַיַעַן אֶשְׁמִר דְּבָרֶה: מפּשׁפְּשֶׁיה 100 לארסרתו בּוַראַתָּה הִירָתָנִי: מַה־נִמְלָצוּ לַחְבִּי 104 אָמֶרֶהֶךְ מִדְּבֵשׁ לְפֵי: מִפּקידֶיךְ אֶתבֹיָבֶן יֵיֵלֹד יום בֿן שָׁנַאִתָּר וֹ בָּלְרֹאַנַח שֶׁרָר: נַרְרַנְבַּלֵּי נַרְרַנְבַּלֵּי 106 דְבָרֶהְ וְאִיר לִנִתִיבָתִי: נִשְׁבַּנִיתִי וָאַקְרַמְה לִשְׁמִׁר ייי מחפשל אבלפני לוגלעה העבשאר אבלע שונה מיני י כַּרְבָרֶהְ: נַדְבִית פֵּי רְצֵהרנָא יְהֹיָהְ וִמְשְׁפְּׁמֵיהְ יון לַבֶּרְ לְּהָּהֵׁהִם פֹּשׁ לִי וִכֹּפּבוּלָהִלּ לְּאִ לְּאֹנִיוּ וִיּיִם בּּבּוּלְיִהְ לְאִ לְּאֹנִיוּ וְי יוּיּיּן לְּפְּׁנְלְהָוּ נَפִּׁתִּהְ בַּבָּפִּי לְיִפְיִרְ לְּאִלְּיִלְּעְּ לְאִ לְּאִלְּיִינִי וְיִיּיִּלְיוֹ १११ ट्रेस्ट्रीयर, हर्देस्स द्रियर द्राम्यक्रमा देहे स्वकृत ווו נְשִׁיתִי לְבָּי לַצַשׁיח הְאַדְּךְ לְעִילֶם עָקָב: מוצים שנאתי וחירתה אהבתיו סתרי ומנני שוו אַהָּדה לּדְבָּרָהְ יָחֶלְהִיוּ בִירוּ מִבֶּנִי בְּיַרַעִים 116 אַצְּרָה מִצִּוּה אַלֹהָיוּ: סְמִבְנִי כְאַמְרָחַךּ וְאָחִיהָ חו וַאַלדֹּהְבּישׁנו בִּישֹבְרָיוּ בְּעָדֵנוּ וְאִיְשַנָּה וְאֵשׁיְהְה יון בַּחָקוּה הָמִידוּ סָלִיהָ בָּלִישׁנִים מִחָּקוּה בּיד עון שֿקר הרָמִיקָם: סּגִּים הָשְבַּהַּוּ בָּלְדרשִׁעִּי־אָרְץְי ישר אָבן אָהָבָהִי עדקיף: סָמֵר מפַחַרָּהּ בְשַׁרֵי ואס משפט לאתון קשיקי משפט (אַרוי משפט 121 וצון שקר בַּלרקִנוּהִינו לָעִשְרוּן בִינִי שַבָּר לְּעָשׁרוּן בּינִי שְׁבָּר בְּלִרּיְלְעִיּיִי וּעִיבּ ייו אקבונה ונוחו הה פֿרָי קיתונבלע ולאכוני קים צורקה: עשרת עברדעבהה קרבה : קרב נבר ים לפונניו עבודריאָני הַבּיננְי אַדְּיָהְי עבוּתְיים וּ יצי אחבתו מצוחות מלָּדֶב ומפָנוּ בְּילְדָבוּ יצי אוב אוי מצוחות מלָדָב o God, and teach me thy measures; I take my life in my hand, at all times,

yet I never forget thy law;

Even when evildoers set a trap for me.

I shall never stray from thy precepts:

Thy admonitions are

my everlasting inheritance,

for they rejoice my heart;

I have inclined my mind

to carry out thy statutes, a never-failing reward.

SAMECH

I hate ambiguities.

but I love thy Torah-teaching,

Thou art my haven and my shield, I am confident of thy word; Away from me, ye evil doers!

that I may keep

the commandments of my Lord;

In accordance with thy promise,

support me,

that I may live,

and thou dost not disappoint me in my hope,

Uphold me,

that I may be saved,

and continuously

devote myself to thy statutes;

Hast silenced all

who stray from thy statutes,

their self-deceit is

based on fraud,

Thou dost efface all

the lawless of the world, as dross,

hence my love for thy testimonies;

120 The hair of my flesh bristles

from fear of thee,

I am in awe

of thy judgments.

AYIN

I have upheld justice and right,

leave me not to them that would deceive me, Secure thy servant for the good cause.

let not the presumptuous discredit me;

Mine eves yearn for thy salvation. yea, for thy promise of vindication, O, deal with thy servant according to thy loving-kindness. and teach me thy statutes, I am thy servant, let me comprehend. that I may understand thy proofs: The time has come to be active for God, when many are in breach of thy Torah-teaching. Therefore I would treasure thy commandments above gold. even the finest gold. I see the rectitude of each and every precept -I despise every false way. PAY Thy testimonies are phenomena, therefore I guard them with my being. 130 Thy opening words: "let there be light" bring enlightenment to the common. My mouth opens wide and I inhale. gasping for the air of thy commandments, Turn towards me and grant me thy favour, as is thy rule with those that love thy name, Make steady my step with thy word. and let not any slip overturn me, Set me free from the wrongs of man. so that I may keep thy precepts, Let thy presence illumine thy servant, teaching me thy statutes, Mine eyes stream with tears, because of that refusal to obey thy Torah-teaching. **SSADEY** Thou, God, art just,

and thy judgments are impartial, Thou hast ordained thy proofs in justice, with complete reliability. My zeal for thee provokes me, when my adversaries forget thy words, 140 For thy word is entirely free of dross, and thy servant loves it: I may lack experience and be of little worth, vet I do not forget thy ordinances, Thy fair-dealing is eternal rightness, and thy Teaching is truth, Though trouble and distress befall me. I find delight in thy commandments, Thy testaments are right for the world, grant me understanding, that I may truly live. COOF I call with my whole being, answer me, God, how I may keep thy statutes, I call thee; save me, that I may observe thy precepts, Before dawn, I cry out, hoping for thy word, Mine eyes open before the night watches, in order to meditate upon thy word, In accord with thy loving-kindness, hear my voice, resuscitate me, God, as is thy rule; 150 The pursuers of perversion draw near, they who are remote from thy Teaching, Thou art close by, o God, all thy commandments are real.

פֿפּונה כּגְ הַשְּׁנִשׁו פֿגְרִאָּנִם שׁבֵּג הַמָּאַאַיוּ : וזו בַּבְּרֶשׁ יָאִר בָּבִּן פַּטְוּים: פֹּבַפֿתנוּי וְאָשׁאָפַּנִי 132 ב למצותה יאכתי: פכר אלי ותוגני בנתופט 130 לאַדַבּר שַבֶּוּך: פּעַמֵּר דָבָן בַאִּמְנָחָךּ וָאַלֹּד 194 תשלטרבי כלר־און: פּדָנִי מִעשׁק אַדֶּב וֹמֶשֶׁמֶלֶה פִּקּינֶיף: פָּנִיף הָאֵרְ בְּעַבֶּוּהְ וֹלְבְּינֵנִי (וֹבִּינִינִי בְּעָבָּוּהְ וֹלְבִּינִנִי 136 אתרחוקוד: פּוֹנורמוֹם וְנַדְנִי נֵינָן עַׁלְּ לְארשְׁמְרָי בות צדה עדתה ואמנה מאד: בנתחני יונו קנאתי פרישכחי דבריה צריי צרופה אנינהף ווו בולה ועבוד אַהבַה: צַעִיר אַנֹבֵי וְנִבַוָּהְ פְּּקְּדֵּיִדְּ נו לא שכחתי: צדקתה צדק לעולם ותינחה יון אמני: בֿרבונֿבּגל מֹבֿאַגוֹ מָבֹּעָנָיל מֹבֹּעָלָן מֹבְּבּ ואון צרו עדוקה לעילם בליני ואחות די וא יוו בלאנה בבקבר הונה הבינה שמעע אבלבני יקבמקו בראתה הישינני ואשמרה עדתקה: קבמקו אַנְיָי הַקְּימָר וְהָבְּיִידְּה וֹחְלָהִי: הְקּימֵר עִינִי בּרָיבְר וּחְלָהִי: הְקּימֵר עִינִי יוו אַשְּׁמֶרִיה לְּשִׁיהַ בַּאִמְרָהְדְּ: קּוֹלֵי שִׁמְעָה יינו בתקדה הנה במשפטה האני: קרבו רדפי וון וְאָה בִּעוֹרָהֶדְ רָחָקְהוֹ בִּרָיב אַקּחָה וְהַנְּהְ וְבָּלִד יו מָצוֹלְתִיף אָמֵת: כַּדָם יַדַעָּמִי מֶעֶדּתְיף פִּי

From thy testimonies I have long realized that thou didst lay them down for all time. REHSH Look upon my deprivation and rescue me. for I am not heedless of thy Torah, Be thou my defender, and ensure my release, true to thy word, give me new life. Salvation is out of reach to the godless, as they do not seek thy statutes; Thy mercies are manifold, God, by thy rule, grant me life, Many are my pursuers and my persecutors, yet I will not swerve from thy testimonies, I have met rebels and I quarrelled with them. since thy do not heed thy word, See how I love thy precepts, o God, revive me according to thy kindness. 160 First and foremost, thy word is truth. and thy righteous decrees are for all. SHEEN Overlords persecute me causelessly. I am afraid only of thy word. I rejoice over thy promise, as one alighting upon a great find. I hate and detest falsehood, but thy Torah-teaching do I love, Regularly throughout the day, I would extol thee. because of the justness

of thy rules,
Abounding peace unto them
that love thy Torah-teaching,
for they do not stumble,
Hoping for thy salvation, God,
I carry out thy commandments,
My whole spirit
heeds thy admonitions,
indeed, I love them totally,
Seeing through all my circumstances,
canst see that I have
heeded both thy orders and thy principles.
TOPH

170 Let my chanting reach unto thee, God, initiate me into thy Word. Would that my petition come before thee. so thou wilt rescue me as thy Promise, Let my lips express gratitude, because thou hast taught me thy Rules, My tongue responds to thine every Word. for all thine utterances constitute rectitude: Extend to me thy helping hand, because I have chosen thy Precepts, I long for thy deliverance, o God, as I take delight in thy Torah-teaching, Let my being exist to praise thee, for thy judgments have helped me, Should I stray like a lost sheep, seek out thy servant, that I may not forget the way to thy Commandments.

ווו לעילם יכדתם: ראהדעניי והַלּצְני 154 בַּרוֹתִׁירָהָלָּ וֹא שַבַּחָתוֹ: וְיבַה וּיבֵי מִאָּלֵלְ ושיעה קיניו בחיד מישעה ישיעה קידור בייניו בייניו त्युक्त । बाहुक निष्टुक्त शिक्षक अर्थ निर्हेर्क (see קינו: רבים רדפי יצרי מעדותון איני מעדותון דיני במש או לא נטיקיון האיתי בגדים ואַקקיטַטָה אַשׁר 🗠 יום אַפְרָחָדָּ לָא שָשָרוּ : רָאָח פִּרִפְּקּרָדָּ אָחָבָּחִי וויין אָמַרָה פּהסרָדָּה הַוָּעֵין: רָאִשרדְּבַרָדְּ אָמַרְח 'לְעיֹלֶים' וויי וו בַּל־מִשְפֵט צִּדְרַקְּוּ שְׁרָים רְדָפוּנְי חְנָהַם בּוּ בּוּרָק וּוְבָּה יו 'מַדְבַּלִיף בַּתַּד לְבִי: שַשׁ אַנְבָּי עַלְדאָמִיכָּק דּיַ 163 בַּניצא שַׂדֶל רָכוּ שַקֵּר שַנאַתי נאַתעבה 104 הנוחף אַנַבְּתוּ שׁבַּע בַוֹּם הַפַּלְתִּוּף עַל ווא משפטי צדקק: שלים רב לאחבי קירקק 100 און לפו פקשיל: שבותי לישועתף יתידה רון יכיצ'קרה נשיקרון שְבְּיָרָה נָפִשׁי שְּרְּקָרָה בְּיִלְּקְרָה ्ट्रेन्ट्रेड्ड युप्तार्थ स्थापन् स्थापन् एड אָרָבָי הַעָּרָי הְעָרָי לְפַנֶיי לְפַנֶיי הַעָּרָי הַעָּרָי הַעָּרָי הַעָּרָי בְּרָבָיי אַ אַרְבָּרָי הַי יהו הַבונִניו הָבִיא הָהנֶרוַ לְפָּנֶיף בְּאִמְרָהָף הַצְּלֵנִיוּ אַפָּתְּיָה שְׁפָּתִי הְּהַלֶּה בִּי הְלַפְּוֹנֵי, חֻקּוּד: חִוּבְּן 🔡 מון לְשׁוֹנִי אִנְנֶרֶתְף בֵּי בְּלִרנִשְׁינֵוִיף צֵּוֶקוּ: חַחִיד 114 בַּדֶּרָ רְצֵוְרָנִי כֵּי פִּקּיְדֶיוּךְ בַּדְּרָתִּי: תַאַבַתִּי ביו לישיעקה יהנה יתיקה שעשעיו החיי יים בַּשִּׁי יְהָהָלֶהָה יִמְשְׁבָּּטָק יַעַוּרָנֵי וּ שְּׁשִּׁיתִי בַּשְּׁה יִנְיוֹנְיִי וּ שְּׁשִׁיתִי בַּשְׁרָ אבר בַּקּשׁ עַבָּקָדָּה בּי בְּשִׁיוֹלֶיוֹךְ לָא שֶׁבֶּקְיתִיי :

I mean peace, but hardly have I begun to speak, 'they' go to war.

PSALM 120

PSAL, CXX, 27

A SONG OF THE STAIRS: -It is unto God, in my distress, that I called and he answered me: O God, deliver my spirit from a lying lip, from a deceiving tongue; What can a deceiving tongue give to thee or augment thee? -Arrows of a fighting man, sharpened ones, together with glowing charcoals! Woe is me that I dwelt in Meshech, that I resided among the tents of Kedar; Too long hath my spirit resided with a peace-hater -I mean peace, but, hardly have I begun to speak, 'they' go to war.

למקטרטים: ב מולא האקם: לאל האקם כל אדפל נקפטי א לטלים: לאלו ול כפט האלטון בלי למחר האלטים למחר כ לטלים: אלט ון פעלנטי למחר האלטים הב ב להאו לכפטי: משמעון לצו ושטעמלט לצ ב ללמלה: עלט באקטי לפאה מאפטון האלט ב ללמלה: עלט מאבים מאפטון האלטים ב הוד בפלמלט ארבלטים פאלטים על אלטים.

A SONG TOWARDS THE STAIRS:-I do raise mine eyes up to the hills whence will come my help? My help is from the nearness of God, maker of heaven and earth! He will not allow thy foot to slip, thy guardian, he will not doze, Indeed, the guardian of Israel neither dozes nor slumbers; God is thy guardian, God is thy shelter, at thy right hand; By day, the sun shall not smite thee, nor the moon by night; May God protect thee from all evil, may he protect thy spirit -May God protect thy going and thy coming,

henceforth and for evermore!

مِنْفُونَا نُمْدَامَتُمَا: عَالَمُونَا فُلْمُنَا مَنْفُونَا اللَّهُ المُعْدَاعَاءَ المَعْدَاءَ المُعْدِ اللّهُ مَنْفَاءَ مَعْدِاءً اللّهُ مَنْفَاءً مَعْدِاءً اللّهُ مَنْفَاءً مَعْدِاءً اللّهُ مَنْفَاءً مُعَدِيعًا اللّهُ مَنْهَا فَهِمُ اللّهُ مَنْهَا فَهْدَاءً اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

PSAL CXXL 807

A SONG OF THE STAIRS -BY DAVID: -

PSAL, CXXII, →>

אַבַּקשָׁה טוב קַדְּיּ :

"Let us go to the house of God;" אַבְּוֹדִית דָיִוּ רַגְּלֵינוּ בִּשׁערִית Our feet would stand within לָם: יְרָוּשֶׁלֵם הַבְּנוּיֶהְ פִּעִיר שֶׁחָבְּרָה־לֵּה thy portals, o Jerusalem, 4 וַחַהַיּוּ 'שֵׁשֶּׁם עָלַוּ שִׁבַּטִּים שַׁבַּטִר־יַיָּה עָדָוּרוּ The rebuilt Jerusalem, ه زَيْطُرُهُز رِّحَالِيْنَا زِيْتُوا نِحْلِمَا: حَرَ غُوْفِهِ ا رَبُطُونَ as a city that is altogether conjoined; 6 כסאית למשפט בסאית לבית הוד: שאלה ב שָׁלָים וְרִשְׁלָב יִשְּׁלָים אָבְנָיף וּ תְּוִישְׁלִים יִשְׁלָב יִשְׁלָב יִשְׁלָב יִשְׁלָב יִשְׁלִים יִשְּׁלָב It was there that אַלְּהָר בְּאַרְפְינוֹתְר בְּאַרְפְינוֹתְר ּ לְפִוּצוֹר־אַתַי וְרִנְּוֹ the tribes ascended. אַדְבַּנָהרנָא שָׁלִים בָּדְּוּ לְמַעֵּן בַּוְתרְיְקְיָה אֲלֹהְעִי the tribes of the Divine Being a testimony unto Israel, to acknowledge unto the name of God; There they are set -Thrones for justice, thrones for the House of David; O do ye enquire after the peace of Jerusalem, let thy lovers nestle securely;

May peace reign within thy fort,

A SONG OF THE STAIRS: -Unto thee do I raise mine eyes, thou heaven-dweller! Indeed, like the eyes of slaves to their masters. like the eyes of a maid-servant to her mistress. so are our eyes towards God our Lord. until he may gratify us, O grant it us, God, grant it us! for we have had our fill of contempt for over-long, For too long hath our being had its fill of the scoffing of presumption, of the contempt of the haughty ones.

The snare was broken, and we escape.

PSALM 124

A SONG OF THE STAIRS -BY DAVID: -"Were it not that God was for us", yes, let Israel declare, Were it not that God was for us. when men arose against us, Then "they" would have swallowed us up alive, when their heat

was burning against us, Then the waters would have swamped us, the current would have whirled around us, Then the rushing waters would have engulfed us, Blest is God who did not surrender us to the mangling of their teeth! Our life escaped like a bird out of the snare of fowlers the snare was broken and we escape.

⁸ Our help is in the name of God adjuster of heaven and earth!

PSAL. CXXIV, TOP ו שִׁיר הַפּוְעַלִית לָדָּוֹר לוּלֵי יְתְּיָה שֶׁתְיִה לָיֵי 5 ואַבַּערדָנָא וּשְׂרָאֵל: לוּצִיי וְדִּיְיָה שֶׁדְנִינְה לְנִוּ בְּּרֵוֹם נ עלינו אַדַם: אַזוּי הַיִּים בָּלְעוֹנוּ בַּחַרֵוֹח אַבָּם: 4 בַנוֹּ : אַנֵּי הַפִּיִם שִטְפִוּנוֹ בַּחְלָה עָבַר עַלֹּ־־ נַפָּשָׁיָנוֹ אַ אַוַי עָבַר עַל־נַפְּשֵׁיָנוּ הַפַּּיִם הַוּיְדיּנִים: יַפְשַׁנֵי בַּרָּדְּ הַדְּהָ שֶׁיִא נַתְנֵנוּ טֶׁרֶךְ לְשִׁנֵּיהָם: נַפִּשׁׁנִי בצפיר נמלטה מפון וקשים הפח לשנר א נאַנַקיני נפּילָטָניוּ עוֹנֵניּ בְּשֵׁם יְהַיְּהְי עֹשֵׁה Yes, unto the upright; but they that twist their crooked paths

PSALM 125

A SONG OF THE STAIRS: -They that trust in God are like Mount Sion, it is not moved. it is ever stable -Jerusalem, she is surrounded by hills, so too, is God around his people, henceforth and for evermore: The authority of villainy shall never be over the fate of the right-doing, so that the saintly shall not put their hands to iniquity; Do good, o God, unto the good, yes, unto the upright at heart, But they that twist their crooked paths -God lets them up along with evil-doers; there shall be peace over Israel!

المساورة: المرتب بُو الراق الله المحافظة المح

Let him come back, singing, carrying his sheaves.

PSALM 126

PSAL, CXXVI. 32F A SONG OF THE STAIRS: -ו שור הַפַּּמְצַרְית בְּשִׁיב יְהֹיָה אֶת־<mark>־שִׁיבַרו צִייְיְ</mark> When God will bring about צ הַיִּינִי בַּהַלְמִים: אַנ יִמְּלֵאַ שְׁחֹק פִּישׁ ולְשׁיבֵנָנִי the restoring of Sion, רַּבָּה אָז וְאִמְרִי בַנִּייִם הְנִבְּיל וֹהְוָה הַעַשׁוּח עם־ we shall feel like dreamers; נ אַלָּהוּ הַגְּדֵּיל יְדְיָה לַ עֲשׁיֹח עַׁמָּט הַיְינוּ שְׁמַחָים: Then our mouths shall ו שיבה והוה אה שלותי באליקים בגנב: fill with laughing, ן הַוּלְעִים בַּרְמִינָה בְּרָמָה וְהָצְּרִוּיוּ הָלְיִיה בִּרְמִים בְּרָמִים בְּיִים בְּרָמִים בְּרָמִים בְּרָמִים בְּיִּבְּים בְּרָמִים בְּרָמִים בְּרָמִים בְּרָמִים בְּרָמִים בְּרָמִים בְּרָמִים בְּרָמִים בְּיִים בְּיִבְים בְּיִים בְּיים בְּיִים בְּיבְים בְּיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְים בְּיבְיבְים בְּיבְיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְיבְיבְים בְּיבְיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְי and our tongues with jubilation - איברה מטא פישף הדורע באריבא ברבה שביי then shall they say among the nations: "God hath performed grandly for them"; God hath grandly performed for us! we are elated! O God, bring about our restoration, like restoring wadis in the Negev -They that sow in tears may they reap in joy, 10 He that trudges along groaning, bearing the load of seed, let him come back, singing, carrying his sheaves!

Truly, He grants good sleep unto His beloved.

PSALM 127

A SONG OF THE STAIRS - BY SOLOMON: - If God wills it not to build the house, its builders exert themselves in vain, if God will not protect a city, the watchman is alert for naught, It is useless for you to arise early, retiring late, eating the bread of restlessness, Truly, He grants good sleep unto His beloved See! - God's bequest is: children - the fruit of the body is reward; Like arrows in the hand of a fighter, so are youngsters,

Well with the man who hath filled his pouch with them, they are not nervous when they parley with enemies at the gate.

When thou eatest of the labour of thy hands, well for thee.

PSALM 128

A SONG OF THE STAIRS: -Well with every God-fearing one, that marches along His ways! When thou eatest of the labour of thy hands, well for thee, and it shall go well with thee! Thy wife shall be like a fruitful vine, in the inmost parts of thy home, thy children like olive plants, round about thy table; Behold, thus shall be blessed the man God-fearing! God shall bless thee out of Sion. yea, thou shalt see to the good of Jerusalem all the days of thy life, Even, thou shalt see children born unto thy children -There shall be peace over Israel!

הקרושלים בל ישר הלארובלים לפילע שלים הרושלים בל ישר הלאר ולארובלים לפילע הלאר בלים הלא להלה: "מלפל היילף מפילן ולאר בלים האישות ופילם פונים מופרל בילע מילע להר בליטל ב פולליו: "מל פשלע מו האכל קאונע ולהר לוני ב פולליו: "מל פשלע מו האכל אחות הליטל היילים

The goodly God snapped the cord of aggressors.

PSALM 129

A SONG OF THE STAIRS: -Israel, indeed, declares: They have much afflicted me since my youth -Yes, they have much afflicted me since my youth, still they have not prevailed against me -Ploughers ploughed on my back, they made long their furrows the goodly God snapped the cords of aggressors; Let them be ashamed and turn back, all they that hate Sion, Let them be like the hay of roof-tops, hardly is it plucked, it dries -A mower could not fill his hand therewith. nor a sheafer his hem. ⁸ Even the passers by would not pronounce: "Blessing of God unto you, we bless you with the name of God".

אינה סהם הנעי:

- לא אלת, י בולקים בלכל עבר שלקים כלכני

- לא אלת, י בולקים בלכל עבר ושאל שלקים למפני

- אלע בני האף כלא בל ובדינו של שלפים למפני

- אלע בני האלא בלא הליי לבלים: "כדינו האלפים למפני

- אלע בני האלי בלים להליים (בלימים: "כדינו לבלימים:

- החלאי: "כדי אלעלה כלמת" פי בא לבלי לי הי

- החלאי: "כדי אלעלה כלמת" פי בא לבלי הי

- החלאי: "כדי אלעלה כלמת" פי הי

If Thou, the Divine Being, didst note wrong-doings, who could stand?

PSALM 130

A SONG OF THE STAIRS: -From out of the depths, I do call thee, God! O Lord, hearken my voice, let thy hearing be attentive unto the sound of my pleadings! If Thou, the Divine Being didst note wrong-doings, o Lord who could stand?! Truly, pardoning is with thee, that thou mayest be venerated; I do hope, God! my very soul it hopes, yes, I wait for His word -My soul towards the Lord, more than night-watchmen for the morning, night-watchmen for the morning! O let Israel wait for God, for loving-kindness is with God, even repeated deliverance is with him, Yes. He will deliver Israel from all his wrongdoings.

ליבותה לבוצה את האליאל סבר אונילות:
 אין לבי להתחודות בעלבו לכלבו הלבי אל הלבי לבילבו הלבי לבילבו לבילבו הלבי לבילבו הלביל לבילבו הלביל לבילבו הלביל לבילבו הלביל לבילבו לבי

Have I not equated my spirit with that of a baby?

PSALM 131

A SONG OF THE STAIRS - BY DAVID: -O God, my heart is not haughty nor mine eyes supercilious, neither do I meander among ideas too grand or too abstruse for me; Indeed, have I not equated my spirit with that of a baby? yes, stilling it like a baby upon its mother, Verily, my spirit is like that of a suckling; Such let Israel expect of God, henceforth and for evermore.

שלה סתקשה החובה לפי הקי אלה בלקל בלה לפוחו הוק הפלאי אכן סמנו: אפוקא הקונו | להקלטה לפוא בלמק למו הקל (לא ווינונות) בלולות וללפלקאים הנו הפלוקות לקלה לחלף | להלקטה לפי לקאר הנו הפלוקות לקלה החלף |

A SONG OF THE STAIRS: -O God, recall unto David all his exertion! How he gave oath unto God vowed unto the Potency of Jacob; "How could I take up the shelter of my home, how ascend my spread-out bed? How can I give sleep to mine eyes or a dozing unto mine evelids? Till I have found an address for God, a domicile for the Potency of Jacob" -Indeed, we heard of it in Ephrathah, we found it in S'dei Ya'ar -May we arrive at His residence, so we can bow towards his foot-stool: Arise, o God, unto thy station-place, thou and the Ark of thy surpassing! Let thy priests be robed in rectitude. and let thy devotees exult -10 For the sake of David Thy servitor, reject not the appearance of thine anointed! God gave oath unto David - truth! He will not turn from it: From the issue of thy body

will I set upon thy throne;

PSAL. CXXXII. קלב ו שַׁר הַפַּּעַלְוֹת וְכִוּר־יִהֹיה לְדָוְדָ אָת בֶּל־עִנּוּחוּ: אַטרינשפע ליהיה נדר לאביר ישקב: אם־ אָבא בַּאוֹדֶל בַּיֹתְי אִם־אַעֶלֶּה עַל־עֵרָשׁ יצועי: אם־אחן שנרו לעיני לעפעפי חנופה: עדד 4 אָמְצָא מָקִים לִידּוְהָ מִשְׁבָּנוֹת לַאַבֵּיר יַעַקְבּ: הַנְּהַד'אַמֵעֵניהַ בַּאֱפַרָּחָה מְצַאְנִיהָ בַּשְּוְדִידיַעֵר: ז בַבוּאָה לְבִשׁבְּנוּתָיוֹ לִשְׁהַחֲנֶה לַהְרִם הַנְלָיו: s קומָה יֶהיָה לִמְנִיחָהְ אַמַּה וַאַרוּן עָוַף: רַבָּעָבּיר יִלָּבִּשׁוּ־־צֶּדֶכֶּן וַ חֲבֹּידֶיף יְרַבָּנֵנו: בַּעַבּיר 🗓 בְּעַבּיר ווּ דְּוַדְ עַבְּבֶּדְּ אַלְ־דִּאָּטִב פִּנִי בְּלְשִיתֶּוּ וּ כְּשָׁבַּע יְהַיָּה וֹ לָדָּוֹד אֲמָה לִארדיַשׁוב מַבַּיבַה מְפַּרִי 12 בטנה אַשׁית לְכַפָא־לַדְ: אָס־־ישַׁמְרֹוּ בַנִּיף וֹ בּרישר וַעִּדְהָר וֹן אָלַבְּּהָרֵם גַּם־בְּנִידֶּם עֲדֵי־עַד 13 לַשְבֹּר לְכִפָּאַדְלֶךְ: כּיִדְבָחַר יְהֹוֶה בַּצִיוּן אִיּהַ יַמֹּישֶׁב לְוֹ: זְאַת־מְנִוּחָתִי עֲדִי־עַדְ פָּה אֵישֵׁב כְּיַ וו אַיִיתִיהָ: צֵידָה בַּרָךְ אַבַרָךְ אַבִיוֹנִיהָ אֵשְׁבַּיִעַ לְחֵבוּ ו בַבְּבָיהָ אַלְבִּישׁ נָשַׁע לַ חֲסִידֶּיהָ רַכָּן יְרַכִּנֵי: שָׁסִ וּ אַבְּמִיחַ קָרָן לְדָוֹדְ עַנֵּכְרָתִי נֵר לִמִשִׁיחִי: וּ אַלְבָּנֹת אַלְבָּנֹת בַּתָּע וְזְבָּלָת נָצָּבֹע פַוֹלְי:

If thy children will preserve my covenant, yea, this testimony which I do teach them. then even their descendants. ad infinitum, will sit upon thy throne; For God hath selected Sion. willed it as a residence unto himself; This is Mv station-place ad infinitum, here shall I reside, for so have I willed it -I shall doubly bless her provender, I shall satiate her destitute ones with bread, Also, her priests I will garb in saving, and her devout will exult in jubilation -Thereat shall I cause a horn-emblem to grow for David -I have laid out a lamp for mine anointed, 18 I shall cover his enemies in shame but upon him. his diadem shall glow.

A SONG OF THE STAIRS - BY DAVID: -PSAL, CXXXIII. ラマ See - how goodly and ו שַיר הַפֵּיעָלית לָדָּוִד הְנָה מַהדשִוֹב ומַהדּנְּעִים how concordant it would be 3 שברו אַתִּים נִּם־יְיַחֵר: בַּשְׁבֵּן הַפּוֹב ועַל־יִדְּאִשׁ if fellows dwelt in real unison: ידר על דַנָּ אָן וְאַן אַרָיַן שַׁינֵד עַל־פִּי מִדּיתָיו: Like precious oil on the head, בְּטֵל־חַרְמֹץ שֵׁיבִר עַלְבַרְנַנְ צִּיוֹן כַּיַ שָׁם ו צְּנְהַ descending on to the beard, the beard of Aaron, then descending unto the hem of his garments, Like distillations from Hermon flowing down upon the hills of Sion; verily, thus, did God ordain blessing life unto all!

May God bless thee from Sion - He that ordered heaven and earth.

PSALM 134

A SONG OF THE STAIRS: Attention! - bless ye God,
all ye servitors of God,
who attend in
the house of God during the nights!
May God bless thee from Sion He that arranged heaven and earth!

نَعْمَالِ جَهَلِهِ غَيْمَا نَعْمَلاً: نَدَجُعَ خَلِيهِ بِقَرَضِ هُمَاسَنْكِ؛ نَتَّرَفُلاً نَسْفِ نَشْفِ يَشْفِلْنَ خَشِيبَهُلِيدٍ فَيْطِرْنا؛ هُمُا غِيدِ يَجَهِّقُولِنا نَشَا فَرْدُونَ هُمَاسِيْنِيْ فَرِ مَطْفِرُ غِيدِ يَجَهِّقُولِنا نَشَا فَرْدُونَ هُمَاسِيْنِيْ فَرِ مَطْفِرُ

Halleluvah (O acclaim God)! extol the name of God. chant praise, ye servants of God, That attend in the house of God. in the courts of the house of our Lord -Acclaim the Divine Being, that God is good, sing unto his name, for it is pleasant; For the Deity hath chosen Jacob unto Himself. yes, Israel as his select one: Indeed, I know that God is grand, our Master above all power-gods; Whatsoever God desires, that he doeth, in heaven and earth, in the seas and all deeps; He causes vapours to arise from the ends of the world, he makes lightnings for the rain, he brings out the wind from his treasuries: He, who smote the firstlings of Misrayim both of man and beast, Who sent signs and marvels into the midst of Misrayim, upon Pharaoh and upon all his subjects, 10 Who smote many nations and slew mighty kings: Sihon, king of the Amorites, and Og, King of Bashan, also, of all the kingdoms of Canaan; And, he gave their land for heritage, a heritage unto Israel his People; Thy name, o God, is forever, thy mention, o God, generation after generation;

PSAL, CXXXV, קלה ا تَكْهِرُهِ ا لَأَرُهِ مُعَالِمُهُ لِينَ بِأَرْبِهِ مُولَا שֶׁמְמָדִים בְּבֵיח וְהְנְיֶה בְּחַצְּרִוּח בַּוֹּח י אַלדִינוּ הַלְלוּדָה פִּידטוב יְהַנְהְ זִפְּרָוּ לִשְׁבִי ٩ قَرْ دُوْمًا: قَرِيدًا لَهُ إِنَّا قِلْدُ إِذَا ثُلَّا يُظُرُكُمْ إِفَكُوْلُمُ! פּ בֵּי בְּאַנֵי נְדַשְׁתִּי פִּרדנְדִיל יְהְנֻהְ נִצְּיַדנֹינִי מִבְּלֹד מֹ و الإيلام: قر الإيكرية لا أنه الشاء المالية والمالات ז יבַאָרָץ בַּׁיַבִּּיים יְבָל־־חָרמִותוּ מַעַלָּה נְשָׁאִישׁ מַקְצָא הְּלָץ בְּרָקִים לַפְּטְר עָשָׁה מִוֹצֵא רְוֹתַ 8 מאיצרותוו: שהבה בכוני מצרים מאדם עדד 9 בַּהַמָּה: שַׁלַחו איהָתׁ ומִפְּׁחִים בַּתוֹכֵכִי מִצְיַיִם 10 בְּפַרעה יבְכַלֹדְעָבָדֵיו: שֵׁהְבָּה נּייָם רַבֵּים וְהַרְיַג וו פּוֹלֶכֵים עַצוּמִים: לְסִיחֹין וֹמֶלֶךְ הָאַמֹרְי וֹלְעִיג 12 בִילֶדְ הַבָּשׁן וֹלְכֹל כִיכִילְכוֹת בָּנָעֵן: וֹנָחֵן 13 אַרְצָם נָחֲלָה נַּחֲלָה לְיִשׁרָאל עַמִּי: יְהיְה וּ הִכּוֹב לְעוֹלֶם זְהֹנָה וִכְּיָה לְבְיִה לְדְרִידְנְדְר : כִּיִדְיְדְוֹן 15 וְדִיהַ עַבְּוֹוֹ וְעַלִּדַדְעַבָּדָיוֹ וְחָנַחָּם: עַצַבּיַ הָגִּיִם 9) בُكُو لُلُكُمُ فِلْمُهُا لِذَا كُلُوع: وَلَيكُمُ لَكُم الْهِ זו וַדְבֵּרוּ עַנִיבֵּיָם לֶּדֹהֶם וַלָּא וַרָאוּוּ אָזְבֵיָם לֶדָהַם ולא נאונו אַף אין־נשדרות בפיתם: במיחם פו יָרֵעוּ עשׁיהַם כָּל אַשֵּׁרְדַבּטֵחַ בָּהָם: בֵּיח رَجُرُكُمْ فَاتَّرُهُ هُلاسَنْكُ قَبْلَ كُلِّنَا ۚ فِالْأَوْ 20 אַנדריְהֹלָהְ: בֵּיֶת דְבַצֵּיִנִ בְּנְבַכִּי אָתדיְהֹלָהְ יִרְאַי יול בַּוֹלָה בָּרָכִו אֶת־־יְהְהָה: בַּרַיִּדְּ יְדְנָה וּ מָצִּיֹון מִצְיֹן 1 מְצִיֹן שַּבָּן יְרִישָׁקֵם הַלַלוּיָה:

When God will judge his People, he will relent concerning his servitors; The idols of the nations are silver and gold, the work of man's hands: They have mouths, but they speak not, eves have they. but they see not, They have ears, but they hear not. neither is there any breath in their mouths -They that make them shall be like unto them, ves, all that trust in them -O house of Israel! bless God: o house of Aaron! bless God: 20 O house of Levi! bless God: -Blest from Sion is God. he that abides at Jerusalem -

halleluyah (o acclaim God)!

He presents food unto all of flesh - indeed, His kindness is for all and ever.

PSALM 136

O acknowledge unto God. that he is good indeed. His kindness is for all and ever; o acknowledge unto the Lord over lords indeed. His kindness is for all and ever; o acknowledge unto the master of masters indeed. His kindness is for all and ever; Unto Him who alone doeth great wonders indeed. His kindness is for all and ever: Unto Him who with perception ordered the heavens indeed. His kindness is for all and ever: Unto Him who spread out the land above the waters indeed, His kindness is for all and ever: PSAL, CXXXVI. ヴァ Unto Him who made great luminaries - הודו ליהנה פרשוב פי לעילם חספרי: הודו ליהנה פרשוב indeed. His kindness is for all and ever: האלהים פי לעילם חסדיו The sun for the rule of the day -האדנים פי לעולם חסרו: לעשה indeed, His kindness is for all and ever: ח לבדו כי לעולם חשהיי לעשה The moon and stars for the rule of the night indeed, His kindness is for all and ever; 10 Unto Him who smote Misrayim through their firstborn indeed. His kindness is for all and ever: And brought forth Israel from among them indeed. His kindness is for all and ever: With firm hand and demonstrative arm indeed, His kindness is for all and ever; Unto Him who divided the Suph Sea into sections indeed, His kindness is for all and ever; And transported Israel through the midst of it indeed, His kindness is for all and ever; and overturned Pharaoh and his host in the Suph Sea indeed, His kindness is for all and ever; Unto Him who led his People through the wilderness indeed, His kindness is for all and ever; שַּׁשָּׁמִים בָּּו לָשִּׁלָם חַבַּקְּהִי לְרוַקָּע בַּּרַלְעַי הַ האָרֶץ על־הַפַּיִם כִּי לעילם חַסדי: לעשה Unto Him who smote great Kings indeed, His kindness is for all and ever: אורים גדלים פי לעילם חסדיי אחרדהשמש Yea, slew mighty monarchs indeed, His kindness is for all and ever; יְּעִילֶם חַסְהָּיּ יו לְבִּיבּה מִצְרַיִם בִּבְּכְיֹרִיהֶקם בִּי לְעיֹלָם חַסְהְּוֹ: Sihon, King of the Amorites indeed, His kindness is for all and ever; און וייצא ישראל מחוכם פין לעילם הסוף וייצא ישראל מחוכם פין לעילם מחום ו וֹבְוְרָה וֹבְוֹרָיעַ נְטִייָהָ בִּי לְעִילָם חַסְדְּוֹ: לְנֵוְרָ וֹכִּ 20 Even Og, King of Bashan indeed, His kindness is for all and ever; المُ المُعْدِدُ المُعْدُدُ المُعْدِدُ المُعْدُدُ المُعْدِدُ المُعْدِدُ المُعْدُدُ المُعْد

זו נאראל שחובי כי לעילם ווסהוו ונושר פועה And gave their land for a heritage indeed, His kindness is for all and ever: למלוף ושרים בים בים בי נבלם חשרים ו A heritage unto Israel his servitor -יו בבר בפורשר בי לבולים נוסור: למבנו בלכום indeed, His kindness is for all and ever; المرابعة זו נדלים בי לדילם חסדי: الا مُسْلَم قد دُمْرُت سَعَد، كُمسا كَلَاد He, who recalls us in our lowliness indeed, His kindness is for all and ever: אַ מַשְׁלָב חַבַּוּין: וְלְעִינִ מֵלְּוֹּ הַבְּּשֶׁן And releases us from our oppressors indeed, His kindness is for all and ever; He who presents food unto all of flesh indeed, His kindness is for all and ever; 26 Acknowledge unto the Lord of heaven: indeed. His loving-kindness is for all and ever.

> ל להלם טלה: 3 להלבאה בי להלם טלף: אוני לאל טאלים 3 ולפלצת באבות בי להגלם טלף: משל לשר 3 טלי: הפלצת להלק בי להלף בי להלם טלף: 3 להלם טלה: משלי לשלי להליאל מדי ב' להלם 3 להלם טלה: מלה: מלא אונה קלים בי להלם 3 לה לה מלם טלה: מלא אונה להלה בי להלם

How can we sing a song of God in a strange land?

PSALM 137

There faraway were we seated, by the streams of Babylon, verily, we wept when we recalled Sion; אַרינוֹם בּרוֹכָה חַלִינוֹ בּנִיוֹחָוֹנוֹ בִּיוֹחָנוֹי בַּרוֹכָה חַלִּינוֹ בַּנִיוֹחָנוֹין: עַל־שַרְבֵים בַּרוֹכָה חַלִּינוֹ בִּנִיחַוֹיִנוֹים Upon the willows in its midst we hung up our harps, When our captors there demanded of us words of song, yes, our despoilers wanted mirth: -"Sing to us one of the songs of Sion": How can we sing a song of God in a strange land? If I were to forget thee, o Jerusalem, let my right side be forgotten, My tongue would stick to my palate, if I did not remember thee, if I did not bear Jerusalem in mind above my rejoicing! O God, recall unto the Edomites that day in Jerusalem, when they said, Down! Down! to its foundations! O thou Babel daughter, despoiled! hale, he that could pay thee thy deserts, as thou didst serve us, Hale were he that could have seized, and dashed thy babes against that rock!

PSAL CXXXVII. か ו של־בַרַברות ו בַבַּל שָם יַשַבנו גַּם־בַּבֵינוּ בַּוַכְרָנוּ 3 פַּי שַּׁם שָאֵלֵונו שׁיבַינוּ דְבֵרֵרשִׁיר וְתְּוּלֶלֵינוּ 4 שמחה שירו לנו משיר ציון: איך נשיר ז אַת־שִׁיר יִדּנָה עַל אַדְמָה נַבֵּר: אָם־אַשׁפּֿרָדְּ פּ וְרִוּשֶׁלֶם הִשְּבֶּח יִמִנֵי: הִדְּבַּקְ לִשׁילֵי ו לחבּי אָם־לָא אַוֹבֶּרְכִי אָם־לָא אַעְלָה אַת־יִירוּשַׁלִם ז על ראש שמחתיו זכר יהור ולבל אדים אַה וִים יְרִוּשָּׁלָם הַאִּבְּרִים עֵרוֹ ועָרוּ עַׁד הַיְסִיד 8 בּּשׁ: בּתַרְבָּבֶּלְ הַשְּׁהַיִּתְה אַשְׁרָי שִׁיְשׁׁיְּשׁיִּבֶּברֹילָבְּ 9 אַח־בּׁכִּעלֵך שֶׁבֶּּכַלְחְ לֻנוּ : אַשְׁרֵי ו שִיאּחֶׁוּ וִנפּץ אַת־־עִללַלַיף אַל־דַּהַפַּלַע:

BY DAVID: -I acknowledge thee wholeheartedly, I extol thee in defiance of would-be gods; towards thy holy temple and acknowledge thy name of kindness and steadfastness, indeed, thou goest beyond thy promise in all things concerning thy name; In the very day that I call, dost thou answer me, giving me powerful encouragement, Let the sovereigns of the world acknowledge thee, when they hear the promises thou hast uttered, So they will intone of the ways of God: "Great is the glory of God! Though God is on high; he watches over the lowly, From afar he singles out the upstart". Though hemmed in as I walk, thou dost keep me alive, despite mine enemies, exercising thy power by delivering me through thy right hand, That which concerns me, God will see it through, thy kindness, o God, is forever, do not interrupt the work of thy hands.

FOR THE DIRECTOR, BY DAVID, A PSALM: -

God, thou hast probed me and dost know. Even from afar thou art fully aware of me, whether resting or up and about, Hast programmed my way through life predetermining my trends, There is not a single word on my tongue, but Thou hast already apprehended it, From behind and in front hast me closely guarded, whilst setting thy hand upon me; Thy conception is too wonderful for me to grasp, too lofty for me to attain, Where could I escape from thy spirit, or flee from thy presence? Even if I were to soar heavenwards, or to spread my bed in nethermost, Thou art there -If I were to rise with the wings of dawn, or come to rest at the limit of the ocean, even there thy hand would guide me and thy right hand would hold me fast; 10 Had I thought: If only darkness were to envelop me, and night would take the place of light for me, Yet, darkness is not

PSAL. CXXXIX. かた ו לַמַנֶצֵה לָדָוֶר מָזְמִיר יְׁרֹיֶה חָבַרְחַנִי וַחַּדָע: 2 אַחָה יָדַעָּהָ שָׁבָּחֵי וְקוֹמֵי בַּנְחָה לְרֵעִי מֵרָחִיק: אָרָחֵי וַרָבְעִי זַרָיָת וְכָלִי־דְּנְבֶנִי דִּסְבַּנֵעָהוּ כּיָ אֵין י בּלָה בּלְשׁוֹעֵ הַן יְהָיה זְּרְשָׁה בַלְּה: אָתִיר י בַּלֶּהָה צַּוְרָתָנִי וַחָּשֶׁת עָלֵי בַפַּלָה: פְּלִאָיה: : דַעַר מַמַּנִי נִשְּנְבָּה לִאַ־־אוֹבֵל לָהוּ אָנָה אָלָה 8 מַנוּהַדְּ יָאָהַה מִפֶּׁבֶּה אָכָנָה: אָס־אָפַּקּ שֻׁמַנִים פ שַם אָתָּה וַאַצִינָה שָאֵיל הַנַּדְ: אַשָּא כַנִפֵּיד יון שָׁלַחַר אֶּשְׁבְּנָה בְּאַהְוּתִי יְם: בַּכּד־יְשָׁם וְדְּךְּ וו תַּנְּתֵנָי וְהָאַתַנֵיִי וְמְיֶנֶדְּ: נָאֲמַׁר אַדְּדּדּחֹשֶׁדְּ וַיְשׁוּפֵנִי וְבַיִּלָה אָוֹר בַּעֲדֵנִי: נַם־־חֹשֶׁךְ לְאֹר וּצִילָה אָוֹר בַּעַדְנִי: נַם־־חֹשֶׁךְ לְאֹר נון אַר בִּיבּוּ וְלֵילָה בַּיִּים נָאֵיר בַּׁהַשִּׁיבָּה וּנַבָּאיְרָה: בִּירֹדְאַתָּה דְּנֵיְתָ כִּלִּיתָוֹ הִּסְבֵּנִי בְּבַטֵן 14 אַפֿון: אַרָּבָּ זֹלְ כֹּו נְיָנָאָיִם נָפֿלְינוּ נִפֿלְאַים וֹבַ עַשֵּׁיך וְנַפַשִּׁי וֹדַעָה בִאָּד: לְאַ־נַכְחַד עַצְּבְיּ מַמֶּהְ אַשֶּׁרִד־יְנְשֵּׁיתִי בַּפֶּלָי רְקַמְהָיִי בְּתַחְתִּים 16 אָרֶץ: גַּלְמֵי וּ נָאָר עִינִיף וְעַלְדְדְּבְבַּרְף פַּלְבִּי זו וַבָּּתָבוּ וְמֵים וָצֵּרוּ וְלָאֹ אֶחָדֵ בָּהֶם: וִלִּי מַחד וו יקרו בעיף אל מה עצמו באשיהם: אספרם 19 מַחַיל וַרְבָּון הַׁהַעִּהִי וְעִּידִי עְבַּוּךְ: אָם־תְּהָטֵל 20 אֶלָיהַ וֹ רָשֶׁעִ (אַרָשֵׁי דְּבִישׁ סְוֹרוּ בֶּבְּיוֹ אֲשֶׁר 21 וַמְרוּדְּ לְכִוּנְבֶּוֶה נְשׁוּא לַשְׁוָא עֶרֶיִדְּ: הַלִּיאר יַמְלַיָּאֶיָף יְהַיָּהַ וּ אֶשְׁיָאֵ יִבְּרָקְלְיְמֵלֶּיוּף אֶקְקּוֹשְׁנָאַ 22 חַכלית שַנאַה שנאחים לאַבים הַיּי לי: בני דְּקָבֶעָ בְּלֶבֶעָ בְּקָבֶעָ בַּקְבָּעָר בַּע שִׁרְעַפָּיִי בּי וו וּרַאַה אַס־דַּרָרַ־עצַב בָּן וֹיַהָבָי בַּדֶּרָךְ עֹיַבֶּם:

too dark for thee. ves, night shines forth as the day. darkness is even as the light, Thou hast devised my emotions, fashioning me still within my mother; I acknowledge thy wondrous workings, by which I am profoundly stirred, I would wish fully to comprehend, My frame is no mystery to Thee, though I was fashioned in a secluded place, I was patterned in inmost tracts; Thou didst see through the first human embryo and record all in Thy book. Even the days for their emerging. so that not one of them is omitted; How precious are thy saintly followers to me. how impressive their numbers! I try to count them but they are numberless. when I re-awake, I would still be there with thee: If thou wouldst cut down the wicked. and men of blood would desist from me. 20 Those who use thy name to cover evil design. thine enemies falsely swearing by thee, should I not hate them that hate thee, and not strive against them that arise against thee? I loathe them with utter hatred, I regard them as mine own enemies: Examine me God

and know my mind, interrogate me and know my innermost thoughts,.

Yes, see whether there is anything corrupt within me, then guide me in constant ways.

FOR THE DIRECTOR. A PSALM BY DAVID: -O free me, God, from any evil man, guard me from wild men. Who think up evil designs all day, they stir up strife, They sharpen their tongues like serpents, the venom of vipers is below their lips, Selah. Protect me, o God, from the power of the wicked, guard me from evil men, who plot to cause my fall; Haughty ones have hidden a snare for me, and wreckers have spread a net along the way, setting traps for me, Selah: I appealed to God: Thou art my Lord, o listen to the sound of my pleading, Almighty God is the potency of my salvation, dost screen my head in the day of arms, O God do not permit the designs of the godless, let not his plot to acclaim them be realized, Selah. 10 May the chief of those that hem me, suffer the mischief of his own lips,

let glowing embers

PSAL, CXL, 27

למצבה מומד לתור: הלצני והנה "אום רע מאיש המסים הנצרה: אשר חשבי רשות ו בלב בַּלִר־וֹים לָנִירוּ מִלְחָמִיתוּ שָׁנְנֵי לְשׁׁנְבֶּם במו בָּנָה הַפַּער הַבַּשְׁיב הַנָּיה שָׁפָּעִימוּ שְּׁפָּעִימוּ ٠ مُشْرِدُ لِنَالِي ا غِيلَ لَهُم عَلَمَ مَا مُعَالَم لَا عُمُونَ اللَّهِ الْعُنْوَاتِ תנצרני אשר אשבי לדחית פעמי: נומני נאש פחדילי וַ חַבָּלִים פַּרִשׁוּ רָשֶׁח לְיַד־מַשְּנְּלְ ז מקשים שתרול סלה: אמינתי ליהנה אלי א אַפָּה הַאַינָה וֹהְהָה רֵיל פּוּהַעֵּינֵי: וְהֵיה אַרָּהָ פִּי וְשִׁינְּתָן בַבִּיתָה לְרָאשָׁי בְּנֶים נְשֶׁיקוּ י אַרַ־הַּתְּקוֹ דְּנָהְהַ מַצְּאַנִינִ נְשָׁע וְאָנָהִי אַרִדּיהְאָפַרְ יו לַרמי סַלָּה: ראש מִסַבֵּי עַמֵּל שִׁפַּחִימי וו ובשמרו ימיטי ילינים בּחָלִים בּאשׁ יפּלִם יו בורשונת בניתרומיו אוש לשון בלייופין באַרץ אַש־־הַכָּס רַע וִצוּהָנוּ לְמַדְהַפְּתוּ: ווֹ בַּבָּהָ בֶּּרֶ עֲשָׁהְ הְּהָהְ דְּיִן עָנָהְ בִּיִּךְ בִּיִּהְ בִּיִּרְ בִּיִּרְ בִּיִּרְ בִּיִּרְ בִּיִּ राष्ट्र क्षेत्रमूर्वे वृद्धमूर्वे वृत्ता क्ष्रानुष्ट्र वृत्ता ।

roll over them, as they are overcome by fire in pits, never again to rise, Never let a master of speechifying set himself up in the world, As for a champion of violence, they should hound him to destruction: I know as fact that God will give the deprived their due, with justice for the destitute, 14 Truly, the just can acknowledge Thy name, the upright may

A PSALM BY DAVID:-O God, pray hasten to my aid, attend my cry everywhen I call thee, May my prayer take the place of incense before thee, the lifting up of my hands be as an evening offering; Set a guard, o God, over my mouth, watching over the weakness of my lips, Let not my mind incline to any unworthy thing, to becoming involved in evil goings on with people who work iniquity. so I do not join in their activities. When a just man hammers me, it is a reprimand of kindness. acceptable to my head as choice oil. but I will always declaim against people's evil-doings; Not until their judges are hurled down the rock, will they hear my words and prefer them. There had been like a hard chopping over the earth, so our bones had been strewn at the mouth of nethermost. For mine eves are towards thee, Almighty God, I take refuge in thee, O do not let my spirit ebb away. Guard me from the trap laid for me. from snares of

wreakers of evil,

Let the evil fall
into their own traps,
at the very moment
that I pass safely by.

When thou doest kindness to me, the righteous will feel as garlanded.

PSALM 142

INTERPRETING BY DAVID. at prayer in the cave: -My voice is lifted unto God, my voice in supplication to God, I pour out my musing before Him, telling of my heartache; When my spirit fails within me, Thou knowest which way I should go, when a trap has been laid, O look to my right and observe, I have no befriender, escape is cut off, no one looks to save me, I cry out to thee, God, thinking thou wilt shelter me, my place in the world of life, O attend to my chant for I am brought low, rescue me from my pursuers for they are too strong for me,

شار المنظرة ا

Set my spirit free from constraint, that I may make acknowledgement to thy name, When thou doest kindness to me, the righteous will feel as garlanded.

A PSALM BY DAVID: -O God, hear my prayer, attend to my supplications, because Thou art truth, answer me with thy fair-dealing, O do not treat thy servant according to his deserts, for no living being can be vindicated in thine eyes, Indeed, an enemy hath pursued me, crushing my spirit to the ground, forcing me into the darkness of those long dead, So that my spirit failed me, my mind became numb within me, I recall days of yesteryear, I ponder all Thy doings, as I muse upon the world of Thy making, So I raise my hands towards thee, my spirit to thee is like that of parched land, Selah. O hasten to answer me -I am at the end of my tether, hide not thy presence from me, or I become as they that go down into the abyss, Come morning, let me hear of thy loving-kindness, for it is in thee I put my trust, Instruct me in the way I am to go, that my plea be acceptable unto thee, Deliver me from my foes, o God, in thee I find safe harbour, guide me to according to thy will, for thou art my Lord, Thy goodwill will lead me

PSAL, CXLIII, קמג ו מִוֹמִיר דְּיָּדֶת הְדָּהָ שְׁבַּׁע הִפְּלָּחִי הַאַבִּינִיה אֶלי 2 הַחֲטַנַיָּ בָּאָבָינָהַהְ עַנֵנִי בִּצִדְקָהָדְּ: וְאַל־תָבִיא قَرْسُوْم مُســيْدُكُ فَرْ لِهِــنْجَيْدًا لِوَرْبُ خُرِـ י דוי: בי דַּדַף אוֹנֵב ו נַפִּישׁי דָּבָּא לָאַרֶץ חַיְּחֵי אַ הַרְבֶּינְבְיִי בְּמָקְדִישַׁבְּיִם בְּמֶּקִי עוֹלָם: בַּחָתִישַבְּים 4 ז עַלֵי רוּחָן בְּתִּיכִי יִשְׁהֹּוֹמֶם לְבֵּי: זָבַרְתִּי נָבִים ו מַשֶּׁרֶם הָגִיחִי בַּכָּלִ־יָּפֵּעֶבֶּן בַּמַעַשֵּׁה יְדֶרְה שַׁמַּשְׁינוֹנוֹ: פֹּנֹמְשְׁינוֹ נְדֵנֹ אֹבְּעְבַ נַפְּמְיוֹ וּבֹּאֹנֹאַב. ז ענפה לה פלה: פתר עלני ודעה פלתה נודו אַרַטַּסְעַר פָּגָרָף מָפֶּנִי וְנִמְבָּיְלְטִי עִם־יוְדֵי 8 בִּיר: הַשְּׁבֶּׁתְעֵנִי בַבַּּלֶּרו חַסְבֶּּךְּ בִּירבְהָ בַּטְחְחִיוּי הידימני הודיו אלף פראליף בשאת נפשיו נו באולני מאיבו וידיה אלוף כפרו: לפדני ו לַמַשְּׁיִת נְצִיּבֶּ בִּּרְדִּאַטָּר שְּׁלְיבֵי נִינְּחַבְּ מּבְּבְי ١١ يَاذِيَاذَ فَهُدُكُ ضَمِهُ : ذُمِّلًا مُنْكُلُ لَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّه 15 טַּעַיּגָינָי בָּצִּדְנֶקְחָן וּ וּמִיצִיא מִצֶּלֶהְ נָפִיִּבֶּיי: וּכְּחַסְרָּ תַּצְמֶיה אִיבֶי וְדַאֲבַדָּהְ כָּל־צַרְרֵן יִפְשׁׁי כֹּי אַנִי

along an even path;
For the purpose of thy name, enliven me, as thou art just, so bring me out from my straits,

And with thy loving-kindness restrain my foes, routing those that harass me-Behold thy servant!

BY DAVID: -Blest is God my rock-fastness, who schools my hands for conflict, my fingers for battle, He, my kindness and my fortress, my stronghold and my escape, my shield, yes, in him I do shelter, who flattens my people under me; O God, what is man that thou shouldst recognise him, a member of mankind. that thou shouldst consider him? Man is like a breath of air, his days like a passing shadow, O God, do thou incline thy skies so thou dost descend. touch the mountain-tops so they erupt in smoke, Flash lightning and thou wilt smash them, shooting thine arrows so they are put to confusion, O stretch thy hand from up above, extricate me, yea, rescue me from the flood waters. from out of the hand of people of strangeness -Whose mouth speaks to no purpose, whose right is but the right of Falsehood, O Almighty! let me sing a new song unto thee, upon a ten-set lyre let me intone unto thee; 10 He who grants salvation unto kings, he who rescued David, His servitor, from an evil sword -

O extricate me, yea, rescue me

from out of the hand of people of strangeness.

PSAL, CXLIV, קמד לְנָינָד בַּיִּנְדָּ יְהַיָּה וּצוּיִי הַמְלַבֵּיִד יָבֵי לַקְרָבְ " אָּאבּתוּטָׁו לָפֿעְטַלְעוּי עַסְבֵּוּ וּלְאַבְּוּבָׁעַ, טָאַפְּצֹּוּ מַפַּלְמָּי לֵי בָּגִייִ ובָי חָסֵיתוּ הַרְּוֹדֵדְ עַפִּי תַּהְהָּיִי نْدَيْكِ فِيدَاهُدُكِ تَطَلَّمُكِهِ فِلْسَهُولِهِ تَطَيْعُكُهِ، בַּבֶּם דַנֶּהֶבֶל דְּפָּאָה לְפָּיו פְּצֵלְ עיפֵר: יְהְנָּה הַפּר שַׁמָּוֹך וְתַנֶּדְ צַּעְ בֶּדָרָיִם וְנֵיעָשָׁנִיּ: בַּרִיק בָּּרָק יים פצר והצילני מפים בכים איד בנר אַשָּׁרַבפּיבּים בּבּרַבאָוֹא וֹיִמִּנָם וֹמֹּוּן אַלדִּים שור חַדִשׁ אַשִּירַה קַּדְּ בַּנבַל עשור אַוּפַרַה־לַדְּי הַנּיַחוֹ מִשׁוּעָה לַפְּּלַכְים 📆 עַּשׁיּעָה בַּפְּלַכְים ַ הַפּוֹצֵה אַת־דַפַּוֹד עַבָּדֹי מַחֵרֶב רָעָה: פּצִּנִי יְהַצִּילֵנִי כִּיַדָּ בְּנֵי־בֹּנֶכֶר אֲשֶׁר־פִּידֶהם דְּבֶּר־בַשָּׁוֹא ן װָמִינָּם וְמֵין יָאָהֶר: אֲשֶׁרַ בַּנְיֵנוּ ו בּּנְסִעִים וּ מָנֶדְּלֶים בִּנְעִוֹבֻׁיתֶם בְּנִיתֵינוּ בְּוָוַיֵּית מְׁחְשָׁבֹּיִרוּ ₁₃ הַבְּנִית הֶוָבָל: מָזַנֵינוּ כָּלֵאִים מְפִּירִוּם מָזַּוּ אֲלֹל ₁₃ ון צאוננו מַאֲלִיפִית כִּוּרְבָּבֹית בְּחִוצוֹחֵינוּ : אַק הַּוֹחַ כְּמֹבַבְּנִים אַן בּוֹגֹא וֹאַן ווֹאַאַע וֹאַין וּ בוהכתינו: אַנֶּהָה בַּוֹהַבּתִינוּ:

whose mouth speaks to no purpose, whose right is but the right of Falsehood: While we, our sons are like plantlets waxed large in their youth. our daughters like corner-stones, chiselled for a palace-building, Our granaries are full. overflowing - grain to grain our flocks become a thousandfold. they are tens of thousands in our open spaces, Our large ones are laden, verily, there is neither breach nor taking away. not even any outcry in our streets. 15 Well with the People that such is its lot -Well with the People unto whom God is Lord!

God protects all that love him - but all the godless will he destrov.

PSALM 145

LAUDATION BY DAVID: -I extol thee, my Lord, o sovereign, yes, I do bless thy name as for ever and aye -Every day I do bless thee, and laud thy name as for ever and aye, Grand is God and entirely to be praised, even, his greatness is not of research, Generation unto generation is laud of thy doings; yes, it tells of thy mightiness, Of the beauteous glory of thy majesty, מו הַאָּדָם נְבִייתְיוֹ וֹכְבִיד הַנַרַ מַלְבִּוּתְיּ : מַלְבִּיתִיף : מַלְבִיתִיף : מַלְבִיתִיף : items of thy wonders do I muse; While they talk of the power in thine awesome acts, I relate thy grandeur; They offer the mention of thine abounding goodness, and sing of thy fair-dealing: -God is kind and merciful, long-suffering and of vast kindness God is good unto all, yes, his mercies over all His works; 10 All thy works thank thee, God, thy devotees acclaim thee, They say: Honour to thy sovereignty, they speak of thy might; To make known unto mankind His mightinesses, also, the glory of his beauteous kingship; Thy royalty is sovereignty over all worlds,

thy dominion is

over each and every generation; Always God supports the falling,

The eyes of all do wait upon thee,

and makes straight all that are bent down;

PSAL CXLV, 727 הַהַּלֶּה לֶנֶוִד אֲלוֹמְמָף אֱלוֹדֵוּ הַמֶּלֶךְ וֹאַבְּוֹרָבַה 2 שׁמַּדְּ לְצִׁילָם נַעָּדִי בְּכָלדיים אַבַּרַכַדְ וְאַהַּלְלָה צ שַׁמְדּ לְצִילֶם וְעֵדוּ בַּנְדְוֹל יְהַנְהַ וּמְהָלֶּל מְאָד 4 וְלִנְיָדֶלֶהֹוֹ אֵיון הַנֶרָי: דְּוֹר לְדוֹר וְשַׁבַּח בַּוְשַשֶּׁיוְדּ ה יגבור לווד יבור בבוד דעד הודברי נפלאתוף ה 9 אַנִשִּׁינַה: נַעֲנִיוּ נִיִּרָאבִיוּיף אַמַיִּנִי ינִדְּלַּוְיַבְּןּ ו אַספּרפָה: זַבר רַב־טִיבְּךְ יַבְּיַעוּ וְצְּדְּבֶּחְהְ יְרַבְּנוּ : אַכָּוּן וְנַחַיִּם יְהֹלֶהָ אֶכֶּוּ אֲפַּיִם וְנְדָוֹל־דַּחְטֶד: פיבריהיה לַבָּל וְרַ חַמָּיו עַל־בָּל־מֵ עַשָּׁיו: יוֹדִיקּ 9 מִיבריהיה לַבָּל וו יַהַיָּה פָּלֹ־מֵעֵשֵׂיִף וַ חֲסִידֵּיף וָבָרֵכְוּכָה: פִּבִיד 12 מַלְכִותְן וֹאַמֵּירוּ וֹנְבוּרָחָן דָבֵּרוּ לְדְּרֹיִעַ וֹ לְבֵנְיַ מלבית ברדינילפים וממשלחה בכלדיו ודר: 14 סוֹמֵף יְתִּיֶּה לְבֶּלִההַנְּפְּׁלִים וְזִילֵהְ לְבֶלְההַבְּפוּפִים ו נו עוני כל אַלֵיך ישַברוּ וְאַהָּה נירַוְ־־לָּהֶם אֶת־ 10 אָבַרָׂם בַּנִיתִיו פּיתַח אַתדְיָדֶדְ וְמֵשְׂבִּינַ לְכָּנִי ה חַי רָצִין: צַּהַיוּן יָהָיה בְּכָל־דְּרָכָיִו וְּחָשִׁיד בְּכָל־ 15 בַּוֶעשִׁר: בָּרָיב וְהֹיָה לְבַּלְ־דִקּוֹנְאָנִו לְבַּלֹּ אֲשֶׁר פו יַרָנְאָהוּ בָּאֶבֶּעוּ: רְצִיןְד־יְנִאָיוּ יַעֵשֵׂהָ וְאֶתד ישימר וְהַיָּה אֵתְדּ שׁימֵר וְהִיָּה אֵתִדּ שׁימֵר וְהַיָּה אֵתִדּ מַ 21 בַלְּדַדְאָהַבָּיָוֹ וְאָת בָּלִדְהָרָשָׁעִים וְשְׁמֵידִּוּ חְּחְלֵּת نشب الكثر ها الكالك فبسلكش غط يُفلها

and thou givest them their nourishment in its due time opening thy hand, and satiating every living being with goodwill; God is goodly in all his ways, and over-kind in all his moves; God is nigh unto all that call upon him, unto all that call upon him in sincerity; The purpose of his venerators he performs, even, their cry he hearkens and he saves them: 20 God protects all that love him but all the godless will he destroy: My mouth utters the praise of God, So let all of flesh

bless his holy name forever and aye!

He encourages the fatherless and the widow. God reigns for all & ever.

PSALM 146

Halleluyah (O acclaim God)! acclaim God, my whole being! I will praise God while I live, I will sing unto My Lord throughout my existence; Put not your trust in grandees, nor in any human being, he hath not the gift of salvation, His spirit departs, he returns to his clay, in that very moment his plans perish; אָלוּהָ צִּין לֵּדְרָ אָלִין אַלְּדִּין וֹיִי אַלְדִי אַלְיִרָּ אָלִין וּיִי Well with him that hath the Lord of Jacob for his help, whose expectation is with God, his Lord, Who made heaven and earth. the sea and all that therein is. who keeps faith with all, Who performs justice for the oppressed, gives food to the hungry -God releases captives, God enlightens the unseeing; God makes erect the bowed down, God loves the religious. God protects the aliens, He encourages the fatherless and the widow but the path of the godless he despoils; God shall reign for all and ever, thy Lord, of Sion, generation after generation, halleluyah (o acclaim God)!

PSAL, CXLVL 707 לַ הַבַּלַלּהָה הַבָּלָי נִפְשִׁי אַח־יִרעָה: אֲהַלְּלָה 3 יְהֹדֶה בַּחַיַּי, אַזִּבְּיָה _לָאלדַי בְּע'דִי : אַל־תִּבְּטְחי 4 בַּנֶדִיבֵים בָּבֶּן־דְאָּדְם וֹשֶׁאֵין לוֹ חְשׁוּעָהוּ מִצִא רָוּחוּ וָשֶׁב לָאַדְפֶּתְי בַּיֹּם הַׁהֹוּא אָבְדִּוּ עֵשְׁחְנֹתְיוֹ: וּ אַשׁנִּי שָׁאֵל וַ עָקָב בְּעָוּרָ שִׂבְרָי עַל־וְדְנָוּה אֱלֹקָוּוּ וּ פ מֹאַה וּ בַּבְּנַעִם וֹאָרֶץ אֶתרדֹדְנְים וְאֶתרבָּלראַשֶּׁר פּ ז בַּבָּם הַשֹּׁמֵר אֲמֶדְן לְעִילָבוּ עשֶׁה כְּנִשְׁפָּט וּ לַעַשׁייִים נוָדֶן לֶחֶם לַרְעַבָּים יְדְיָה מַחִּיר 8 אַסוּרָים: יְהַיָּהוֹ בַּּקַקַ עוֹרָים יְהַיָּה וַלָּקְאַ פשופים יְהֹלָה אֹהַב צַּדְּיהֵים: יְהֹלָה שֹׁמֵר אַחד גרים נתום ואלמנה ועיבד ודוד רשעים ועות:

There is no accounting with His understanding.

PSALM 147

Halleluyah (O acclaim God)! for it is good to sing unto our Lord, verily, it is pleasant, praise is seemly; God is the rebuilder of Jerusalem. he will ingather the dispersed of Israel; He who heals the broken-hearted and binds up their hurts; He counts by number the stars, he calls them each by name; Grand is our Lord. yea, of much power there is no accounting with His understanding; God encourages the meek he depresses the wicked down to the ground; Respond unto God with thanksgiving, intone upon the harp, unto our Lord. Who covers the skies with clouds, who prepares rain for the earth, who causes grass to grow upon the hill-sides -He gives unto each beast his food. even, to the young ravens when they call; It is not horse power which He treasures, nor is he interested in the muscles of a man -God values them that revere him, they they await his loving-kindness; O Jerusalem, laud God, praise thy Lord, o Sion, For He hath strengthened the battens of thy gates, he hath blessed thy children in thy midst: He who establishes thy border with peace,

PSAL, CXLVII, 727 ו הַלַלֹּינָה ו בַּיִּדִיטִיב וַמִּינַה אֲלֹהַנָינּי בֵּיד 5 נُجِيْكِ بَالْفَرِّكِ: ﴿ وَبُعَا لَدَيْهُ كُرِّنَا لِلْفُلِّ غَلْقَا. لَطَوْلَهُرُ ו בַנֵּם: בָּרִיפָא לִשְׁבּוּרִי בֵּבְ וִּמְחַבַּּׁשׁ לְשָׁצְּבּיחַם: ו ו מינה מְסַפַּר לַבּיָבָבֶים לֹבַנָּם שַׁמִיח רְכַנָאוּ מ גדיל אַדימינו ורַכּדובּהַ לְיִתְבּוֹנָיתׁי אֵין מִסְבֵּיר: יו מתודר הווים ורוש משפול ושעים עדור אלא: ינוי ליחודה בתיודה ומרוי לאלחוני בכפורו הַטַבַפָּה שָבַּיִם וַבָּעָבִים הַמֵּבוּן לָּצְּיָרְץ בְּעָּאַר - הַּבְּבַיבָּים דָּבָּיר: נְיָבֵוּ נְּבַבַּיבָּים לְּחַבָּים ו בני עלב אַשֶּׁר וְקְרָאוּ: לָא בִנְבוֹנַתְ הַפִּוּס ا اللَّهُ لَمُ الْحَمَاظُ لَا يُعْبِعُ اللَّهُاءِ: اللَّهُاءِ اللَّهُاءِ اللَّهُاءِ اللَّهُاءِ اللَّه רייאר אחדהמיחלים לחסדי: שבחי عُرَّه مُسَالِدُنُ فَلَوْلَا مُّهِلِينَا عَلَا الْأَلَّ ו אין בּלִיתוּ שַּבֶּלְוֹף בּלֹוֹף בָּלִוּף בְּלִוֹף בְּלִבְּף: תַשְּׁים קר שלים הלב השים נשבייה: השלח ו אפירה: אַרֶּץ עַרִּדִּיפִׁהַנָּה נָינִיץ וּבָּרְיוּ הַפּּרֵקוּ י של בַצָּמָר בּפֹּיר בָּאָפֶר יְפַּוּרָ: מַשְׁלִיךְ קַרְחִי : בַּפַּשִּׁיִם לָפַע בָּלָרֶת מַי וַנְצָּלְתוּ דְּבָרָוּ י יימסם וישב לוהי הלידדמים: מגיד דּבָּרָיוּ و دِاشَاتِ لَا لِنَالِهِ عِمْقُومُ، ذِنْمُرُهُزٍ: كِهِ هُمُونِ בן ו לְבֶּלְרוּגִיי יִמִשְׁבָּטִים בַּלִידְעוֹם הַאֲלְנְעָהְּ

who satiates thee with the richness of wheat. It is He who sends forth his messages to the world. his word runs swiftly, He provides snow like wool, he scatters hoar-frost like ashes. He casts abroad his ice. like crumbs who can stand up to his freeze? Once He issues his order, he melts them. he turns his wind and the waters do flow -He told these messages unto Jacob. His statutes on His plural judgements unto Israel -He did not do so with every nation and as to His plural judgements, they know them not halleluvah (o acclaim God)!

Halleluyah (O acclaim God)! acclaim God from the skies, acclaim him in the celestial heights! Acclaim him, all his angels acclaim him, all his ranks! Acclaim him, sun and moon! acclaim him, all stars of light! Acclaim him, heavens of heavens, also the waters above the skies -Let them acclaim the name of God, for he but commanded, and they were created! He established them endlessly, forever, he set them a limit it shall not be overstepped; Acclaim God from the world, sea monsters and all sea-deeps, Fire and hail, snow and vapours, stormy wind doing his bidding, Mountains and all hillocks. fruit-trees as well as countless cedars; Beast and all cattle, creeping things and winged birds, World rulers and all empires, notables, yes, all judges of the world -Lads, even also lasses, old men together with youngsters -Let them acclaim the name of God, for his name, alone, is exalted, his majesty is over land and sky, He also hath raised an emblem for his People, a song of praise for all his devotees, unto the children of Israel, a People of his intimacy, halleluyah (o acclaim God)!

PSAL, CXLVIII, DEP ו בֿלַקּהָּשׁ ו בֿלָלָר אָּטרבּינָה מְרבּיבְּמָּבֶׁב בַּלְלַלְּוּה: 3 בפתרמים: הַלַלְיהוּ בָּלְ־בַּיְהַנְּאָבֶיִוּ הַלְלֵלִיּהוּ בֶּּלִד צבאוו הללוחו שמש עורה הללוחו פלד ו ביכבי איר: הכליהי שמי השמים וֹהַפִּייִם אַשרו מַנֶּעל הַשָּׁמַנִם: תַּקַלֵל אַת־שַׁם יַתְּיָה אַ פֵּי הוא צָיָה וְעבֶרָאוּ: וַוַיְעַמִידָם לְעַד לְעֹיַלָּם יּ و فَاعَلَيْكُمْ أَرْبُهِ أَيْقَالِهِ الْأَوْلِهِ كُلَّالُكُونَا فَلَا אַ הַאָּרֶץ הַּנּינִים וְכָּלְ־־חָדִּמְיֹת: אָשׁ וְבָּרֶד שֶׁלֶּיֵ ילימור ליש מְבּלְּשׁ צֵּבְּשְׁה בְּבַּלְי: שְׁבְּלִים וְכַּלְ־ יַבֶּעִית עֵץ פְּרִי וְכָל־אַרְוִיִם: הַחְיַהְ וִכָּל־בְּהַבְּהַ יִּבְּ ון לַמִשׁ וִצְּפִּיר בְּנָף: מַלְבֵּיד**ְאֶרָץ** וְכַּלְּדְלְאָפִּיִם וּ 2: שַׁלִּים וְכָּלִדשׁפָטֵי אֶרֶץ: בַּחוֹרִים וִנַּם־בְּתוֹלִית מו דָרָים עַבדנעיים: יַדְּלָלוּוֹ אַתדשׁם יְדְיָה בִּיד וו נשנב שמי לבדי הידי על־אֶרֶץ וְשַמֶּים: גַנָרָם ــَرُا اِ فِرَهِم خَالِيُكِ لِأَوْرِــلَاصَلِينَ فِوَدَرَ لَشَادُهُمْ עם לרבי חלליה:

His acclaim is within a congregation of the devout.

PSALM 149

Halleluyah (O acclaim God)! sing unto God a new song, His acclaim is within a congregation of the devout; Let Israel be glad with his maker, let the children of Sion rejoice in their king; Let them acclaim his name in dance-round. let them intone unto him with lyre and harp -For God values his People, he glorifies the meek with salvation -Let the devout exult in honour, singing even upon their couches, Exaltations of God in their throats, a double-edged sword in their hand. To effect retribution among the nations, reproof among the empires, To confine their kings in chains, and their notables in fetters of steel. To carry out studiously stated judgement among them -He is splendour unto all his devotees halleluyah (o acclaim God)!

בילקונים: בילים ו ביההים ביותר בילר ביא לבלד ולחלות בילים ו ביההים ולבלדינים בבכלו כלולי ל להח בילהים בילה בילה בילה בילה בילאים: לאלה בילהים לבליני בילה בילה בילאים: לאלה ביללות החברית בילה בילאי בילאי בילות בילאים ביללים החברית בילהים בבלדי לללה בילה בילהים ביחולים: ביללים החברית בילהים בילהית בילה בילה בילה בילהים בילהים ביללים: ביללים הילים בילהית בילה בילה בילה בילהים ב

The purpose of all life:- To acclaim the divine being.

PSALM 150

Halleluyah (o acclaim God)!
acclaim almighty because he is sacrosanct,
acclaim Him by the skies of His might Acclaim Him by the power of His acts,
acclaim Him according to His vast grandeur;
Acclaim Him with a fanfare of Shofar,
acclaim Him with lyre and harp;
Acclaim Him with drum and dance-round,
acclaim Him with strings and flute.
Acclaim Him with resounding cymbals,
acclaim Him with alternating bell-peals,
Let each and every breathing acclaim the Divine Being,
HALLELUYAH - UNIVERSAL ACCLAMATION....

א להשלה שבינה אם בלקונה האוקאל לרואה:

 אולי הי לאלאנות ללקונה האוקאל לרואה:

 אולי הי להלקונה האוקאל ללקונה לאלים (אליה:

 אולי בלוה האלה ללקונה אלך לללקונה אלל לליה:

 אולי בלוחה האלה ללקונה אלך אללי:

 אולי בלקונה אל לליהה הלקונה אלך אליה:

 אולי הלקונה בללי האל לליהה הלקונה אלך אליה:

 אולי האלל האלי האלל האלים האלקונה אלים אללי:

 אולי האלקונה בללים האל לליהה הלקונה הלכיה ליכורה

Completed: 18th November, 1980.



HALLELUYAH